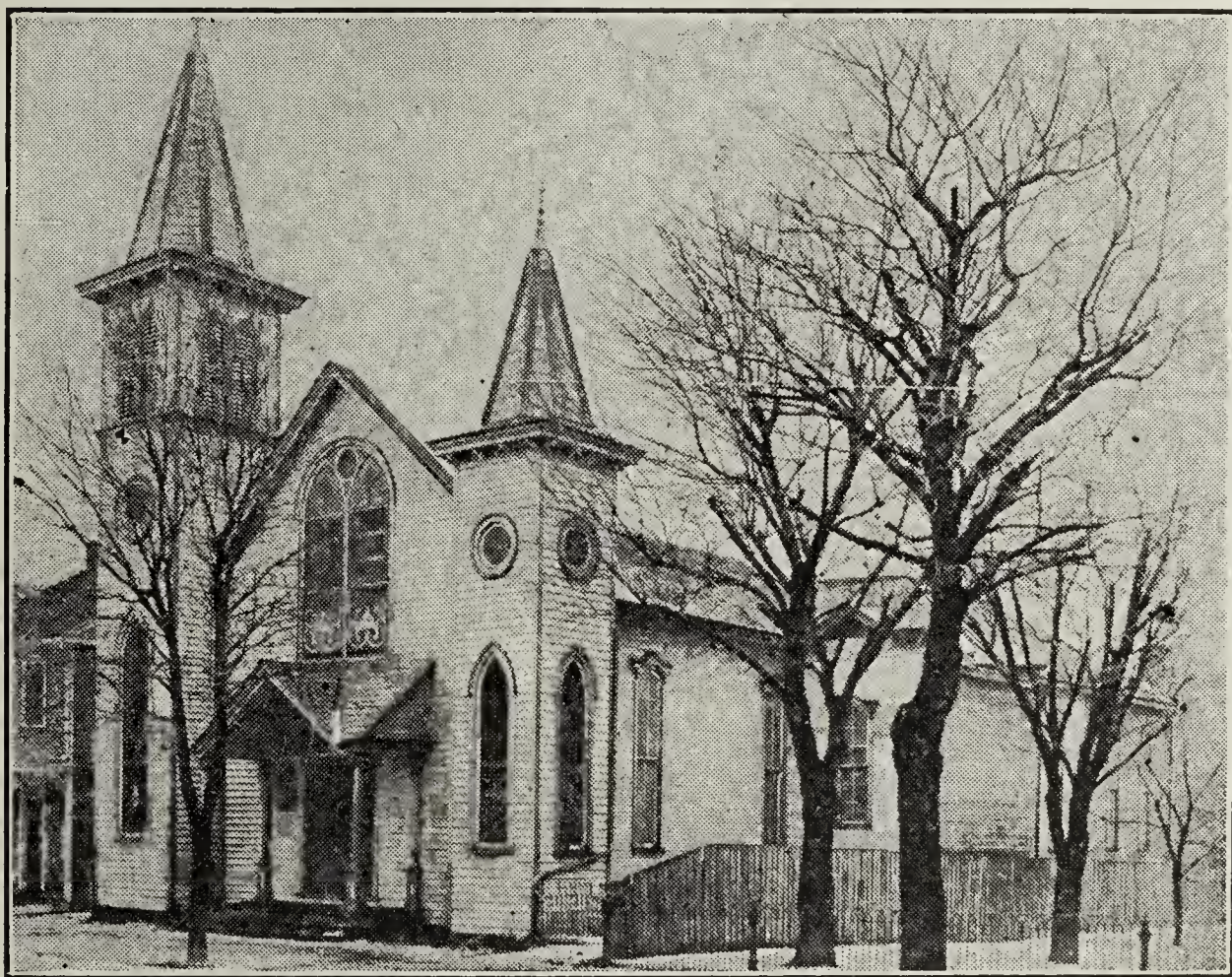


BX 9878
.2.E2A2
1921

East Pennsylvania Annual Conference



CHURCH OF THE
UNITED BRETHREN IN CHRIST

BX9878
.2.E2A2
1921

1921

One Hundred and Twenty-Second Annual Session



THE OFFICIAL MINUTES

OF THE

One Hundred and Twenty-Second Session of the East
Pennsylvania Annual Conference

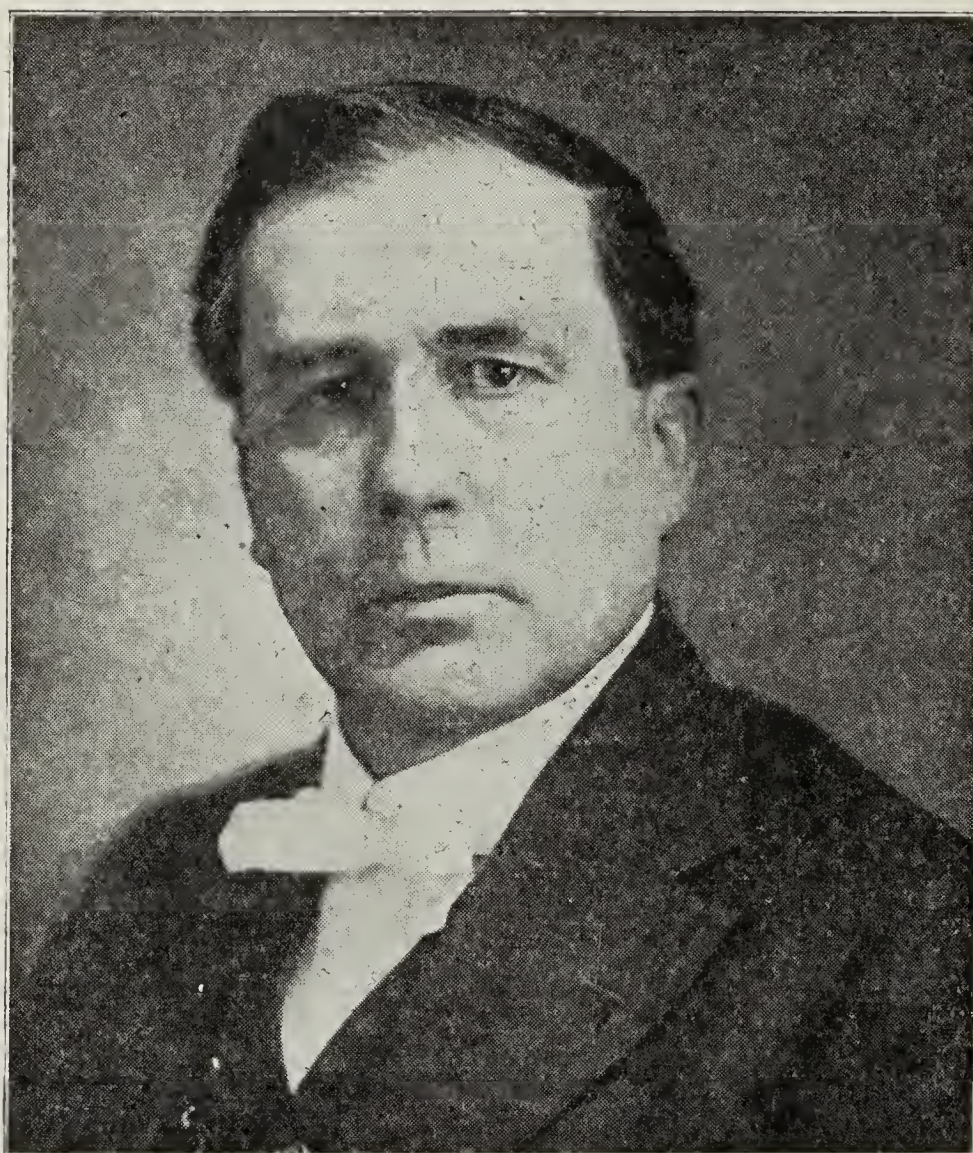
✓ CHURCH OF THE
UNITED BRETHREN IN CHRIST
Conferences. East Pennsylvania



First Church of the United Brethren in Christ
LYKENS, PENNSYLVANIA

Wednesday, September 28 to Monday, October 3, 1921

C. E. BOUGHTER, Editor



C. E. BOUGHTER.
THE RECORDING SECRETARY.

Officers of the Conference, Conference Societies and Standing Committees

Presiding Bishop.

William M. Bell, D. D., LL. D., 1509 State St., Harrisburg, Pa.

Conference Superintendent.

S. C. Enck, D. D., 5943 Washington Ave., Philadelphia, Pa.

Recording Secretary.

C. E. Boughter, 538 N. Second St., Lykens, Pa.

Assistant Recording Secretary.

O. T. Ehrhart, 344 W. Orange St., Lancaster, Pa.

Statistical Secretaries.

C. R. Longenecker, New Holland, Pa.; J. O. Jones, 2233 N. Sixth St., Harrisburg, Pa.

Conference Historical Secretary.

S. E. Rupp, 343 Reily St., Harrisburg, Pa.

Conference Treasurer.

J. R. Engle, Palmyra, Pa.

Conference Sabbath-School Board.

B. F. Daugherty.

H. F. Boeshore.

J. E. Keene.

M. V. Fridinger.

H. J. Behney.

Managers of the Conference Missionary and Church Extension Society.

S. C. Enck. Term ends 1923.

J. A. Lyter. Term ends 1922.

M. H. Jones. Term ends 1923.

T. G. Spangler. Term ends 1924.

I. M. Hershey. Term ends 1923.

G. A. Stengle. Term ends 1924.

H. F. Rhoad. Term ends 1922.

I. G. Mentzer. Term ends 1924.

H. E. Miller. Term ends 1922.

J. R. Engle.

Trustees of Conference Preachers' Aid Society.

Thomas Garland. Term ends 1923.

A. G. Nye. Term ends 1924.

C. A. Mutch. Term ends 1923.

M. H. Miller. Term ends 1924.

M. H. Jones. Term ends 1922.

H. J. Behney. Term ends 1922.

Trustees of Lebanon Valley College.

H. E. Miller. Term ends 1923.

J. R. Snyder. Term ends 1924.

S. E. Rupp. Term ends 1923.

J. R. Engle. Term ends 1924.

I. M. Hershey. Term ends 1923.

A. S. Kreider. Term ends 1924.

S. C. Enck. Term ends 1922.

J. A. Lyter. Term ends 1924.

E. O. Burtner. Term ends 1922.

C. F. Rupp. Terms ends 1924.

P. B. Gible. Term ends 1922.

Trustees of Russell Biblical Fund.

B. M. Breneman.

A. L. Haesler.

S. G. Kaufman.

Ira D. Lowery.

P. H. Balsbaugh.

CONFERENCE PROCEEDINGS, 1921

Professor of Russell Biblical Chair.
C. S. Miller.

General Court of Appeals.
J. A. Lyter, R. R. Butterwick.

Trustees of the Anti-Saloon League.
A. K. Weir, B. F. Daugherty.

Trustees of Bishop's Parsonage.
Hon. A. S. Kreider, S. C. Enck.

Trustees of the Quincy Orphanage.
H. M. Miller.

S. C. Enck.
A. L. Lessley.

Conference Publication Board.

S. C. Enck.
I. N. Seldomridge.
G. A. Richie.

J. R. Engle.
J. O. Jones.
H. F. Rhoad.

Editor Conference Herald.
S. C. Enck.

Assistant Editor Conference Herald.
H. F. Rhoad.

Editor of the Conference Minutes.
C. E. Boughter.

Conference Finance Commission.

S. C. Enck.
A. S. Kreider.
I. E. Runk.

E. O. Burtner.
J. R. Engle.
P. B. Gible.

Educational Board

R. R. Butterwick.
D. E. Long.

J. A. Lyter.
H. H. Shenk.

Conference Committees

Conference Education Commission: J. T. Spangler, B. F. Daugherty, E. O. Burtner.

Foreign Missionary Committee: E. E. Bender, P. M. Holdeman, J. R. MacDonald.

Home Missionary Committee: Ira W. Funk, W. E. Deibler, S. L. Rhoads.

Christian Stewardship Committee: W. E. Shoop, C. Mease, S. A. Rauch.

Nominating Committee: I. E. Runk, P. B. Gible, J. T. Spangler, H. E. Miller A. S. Lehman.

STANDING COMMITTEE.

Home Missions—Conference Committee on Home Missions.

Foreign Missions—Conference Committee on Foreign Missions.

Christian Stewardship—Committee on Stewardship.

Church Erection—Parke B. Kurtz.

Education—E. O. Burtner.

Publishing Interests—C. R. Beittle.

Sabbath-Schools—Sunday-School Board.

Young People's Society of Christian Endeavor—W. E. Deibler.
 The Home—Ira W. Funk.
 Bible Cause—J. B. Funk.
 Resolutions—Jos. Daugherty.
 Publicity Committee—I. M. Hershey.
 Social Service and Reform—D. E. Long, J. A. Lyter, A. S. Kreider.
 Temperance—A. K. Wier.

COMMITTEES ON COURSES OF STUDY.

Committee on Applications and Credentials and Conference Relations—A. S. Lehman, J. O. Jones, I. N. Seldomridge.

Committee on First Year Course of Study—C. A. Mutch, C. Y. Ulrich, O. L. Mease.

Licentiates—M. B. Groff, H. K. Geyer, R. S. Heberlig, Samuel T. Dundore, C. R. Beittle, J. P. Hummel, James L. Gingrich, Edwin M. Rhoad, Cawley H. Stine, Leroy R. Walters, Paul E. Fridinger, W. E. Deibler, C. K. Curry, John Dunham, Wm. D. Krick, Mrs. Mary Daugherty Lefevre.

Committee on Second Year Course of Study—D. E. Long, C. H. Holzinger, G. A. Richie.

Licentiates—M. V. Fridinger, H. F. Boeshore.

Committee on Third Year Course of Study—I. M. Hershey, H. E. Schaeffer, P. B. Gible.

Licentiate—Paul O. Snoke.

Committee on Fourth Year Course of Study—B. F. Daugherty, O. T. Ehrhart, D. E. Young.

Committee on Elders Orders—H. E. Miller, A. K. Wier, M. B. Spayd.

Conference Roll

ITINERANTS—ACTIVE

Licensed.	NAME.	ADDRESS.
ELDERS		
1881	Arndt, R. S.,	Linglestown, Pa.
1903	Balsbaugh, P. H.,	Schuylkill Haven, Pa.
1889	Beach, Wm.,	Lebanon, R. D. 1, Pa.
1901	Behney, H. J.,	100 E. Sunbury St., Shamokin, Pa.
1910	Bender, E. E.,	738 N. 6th St., Allentown, Pa.
1891	Boughter, C. E.,	538 N. Second St., Lykens, Pa.
1901	Breneman, B. M.,	Denver, Pa.
1911	Brown, J. F.,	356 Vine St., Sunbury, Pa.
1895	Burtner, E. O., D. D.,	Palmyra, Pa.
1891	Butterwick, R. R., D. D.,	Annville, Pa.
18'9	Daugherty, Jos.,	233 S. Second St., Steelton, Pa.
1889	Daugherty, B. F., D. D.,	837 Willow St., Lebanon, Pa.
1910	Deitzler, J. C.,	Berrysburg, Pa.
1913	Earley, C. L.,	1430 N. Third St., Harrisburg, Pa.
1908	Ehrhart, O. T.,	344 W. Orange St., Lancaster, Pa.
1888	Enck, S. C., D. D.,	5943 Washington St., Philadelphia, Pa.
1913	Fake, N. I.,	Hopeland, Pa.
1885	Faust, S. D., D. D.,	Dayton, Ohio
1912	Funk, C. A.,	Middletown, Pa.
1913	Funk, Ira W.,	510 E. Walnut St., Lebanon, Pa.
1911	Gibble, P. B.,	112 W. Conway St., Baltimore, Md.
1884	Goodman, B. F.,	Tremont, Pa.
1915	Gottschall, L. D.,	Chaplain, U. S. Navy.
1910	Haas, S. G.,	Halifax, Pa.
1904	Haeseler, A. L.,	Manheim, Pa.
1913	Hallman, G. W.,	38 Mifflin St., Lebanon, Pa.
1898	Hershey, I. Moyer,	Myerstown, Pa.
1910	Hess, Geo. W.,	Millersville, R. 1, Pa.
1903	Holdeman, P. M.,	Elizabethville, Pa.
1910	Holzinger, C. H.,	729 N. Queen St., Lancaster, Pa.
1891	Jones, M. H.,	342 N. Second St., Reading, Pa.
1913	Jones, J. Owen,	2233 N. Sixth St., Harrisburg, Pa.
1891	Kauffman, S. G.,	825 Shippen St., Lancaster, Pa.
1903	Keene, Jas. E.,	Mont Clare, Pa.
1888	Keiper, J. A.,	403 N. 9th St., Lebanon, Pa.
1903	Kiefer, H. S.,	Mount Joy, Pa.
1886	Koons, I. B.,	Annville, R. D. No. 3, Pa.
1917	Kurtz, Parke B.,	Coatesville, Pa.
1901	Lehman, A. S., D. D.,	Hummelstown, Pa.
1897	Long, D. E.,	Mountville, Pa.
1913	Longenecker, C. R.,	New Holland, Pa.
1910	Lowery, Ira D.,	Shamokin, R. 2., Pa.
1910	Lynch, Clyde A.,	64 N. Church St., Ephrata, Pa.
1888	Lyter, J. A., D. D.,	1508 Derry St., Harrisburg, Pa.
1912	MacDonald, J. R.,	Swatara Station, Pa.
1917	Mathias, H. C.,	Halifax, R. 3, Pa.
1905	Mease, O. L., S. T. D.,	Millersburg, Pa.
1908	Mease, C.,	Oberlin, Pa.
1913	Mentzer, H. M.,	Valley View, Pa.
1884	Miller, C. S.,	Williamstown, Pa.
1889	Miller, H. M.,	1040 Lehman St., Lebanon, Pa.
1892	Miller, M. H.,	Florin, Pa.
1894	Miller, H. E., D. D.,	349 N. Ninth St., Lebanon, Pa.
1907	Morgan, R. E.,	Tower City, Pa.
1909	Musselman, J. F.,	Freetown, Sierre Leone, West Africa
1887	Mutch, C. A.,	955 N. Tenth St., Reading, Pa.
1894	Nye, Allen G.,	Elizabethtown, Pa.
189--	Rauch, S. A.,	Catawissa, R. D., Pa.
1912	Rettew, C. E.,	San Fernando, Philippine Islands
1899	Rhoad, H. F.,	125 N. Eighteenth St., Harrisburg, Pa.
1895	Rhoads, S. L.,	Palmyra, Pa.
1911	Richie, G. A.,	837 Linden St., Allentown, Pa.
1906	Richter, Geo. M.,	Freetown, Sierre Leone, West Africa
1894	Romig, O. G.,	West Willow, Pa.
1896	Runk, I. E., D. D.,	Annville, Pa.

ITINERANTS—ACTIVE—Continued

Licensed.	NAME.	ADDRESS.
ELDERS		
1900	Rupp, S. E., D. D.,	343 Reily St., Harrisburg, .....Pa.
1913	Schaeffer, H. E.,	Penbrook, .....Pa.
1906	Shoop, C. W.,	Canton, .....China
1911	Shoop, W. E.,	Enders, .....Pa.
1903	Snavelly, C. A.,	Avon, .....Pa.
1891	Spangler, J. T., D. D.,	Annaville, .....Pa.
1885	Spayd, M. B., D. D.,	17 S. Ninth St., Reading, .....Pa.
1900	Seldomridge, I. N.,	5845 Catharine St., Philadelphia, .....Pa.
1913	Ulrich, C. Y.,	134 E. Allegheny Ave., Philadelphia, .....Pa.
1915	Wagner, M. A.,	Dayton, .....Ohio
1891	Walters, J. M.,	Lititz, .....Pa.
1906	Wert, M. H.,	Clayton, .....Ohio
1899	Wier, A. K.,	123 N. Fourth St., Columbia, .....Pa.
1915	Witmer, C. C.,	Manilla, .....Philippine Islands
1912	Young, D. E.,	4655 Camac St., Philadelphia,Pa.

LICENTIATES

1918	Beittel, C. R., .....(First Year)	Royalton, .....Pa.
1913	Boeshore, H. F., .....(Second Year)	Cressona, .....Pa.
1915	Fridinger, M. V., .....(Second Year)	Highspire, .....Pa.
1917	Groff, M. B., .....(First Year)	Gap, R. 2,Pa.

RETIRED--(Elders)

1871	Funk, J. B.,	Mountville, .....Pa.
1871	Garland, Thomas,	Penbrook, .....Pa.
1867	Shoop, James,	Elizabethville,Pa.

INACTIVE--(Elders)

1914	Beamisderfer, Cornwell,	Myerstown, .....Pa.
1891	Bierman, Geo. F., D. D., Ph. D.,	425 W. Oley St., Reading, .....Pa.
1888	Bossler, E. A. G.,	260 E. Main St., Middletown, .....Pa.
1904	Bowermaster, J. R.,	Lancaster, .....Pa.
1875	Groff, I. M.,	56 S. Duke St., Lancaster, .....Pa.
1880	Lamey, Wm.,	Chapman's Quarries, .....Pa.
1909	Rothermal, G. W.,	525 Robeson St., Reading, .....Pa.
1874	Steiner, J. G.,	238 S. Kingsley Drive, Los Angeles,Cal.

NON-ITINERANTS

ELDERS (Employed)

1893	Roop, H. U., Ph. D.,	President, York College, York, .....Nebr.
------	----------------------------	---

ELDERS--(Unemployed)

1885	Blecker, A. M.,	Myerstown, .....Pa.
1885	Kurtz, J. H.,	Bellwood, .....Pa.
1889	Lehman, W. H.,	Killinger, .....Pa.
1913	Schwalm, C. W.,	Valley View, .....Pa.
1890	Snyder, W. H.,	Lykens, .....Pa.
1881	Weidman, B. B.,	Sinking Spring,Pa.

LICENTIATES--(Employed)

1921	Aungst, F. C., .....(First Year)	Lebanon Valley College, Annville, .....Pa.
1920	Deibler, W. E., .....(First Year)	Paradise, .....Pa.
1921	Dunham, John, .....(First Year)	Mount Carmel, .....Pa.
1920	Fridinger, Paul E., .....(First Year)	Grantville, .....Pa.
1921	Krick, Wm. D., .....(First Year)	Y. M. C. A. Bldg., Reading, .....Pa.
1918	Rhoad, Edw. M., .....(First Year)	Lebanon Valley College, Annville, .....Pa.

Licensed.	NAME.	ADDRESS.
-----------	-------	----------

LICENTIATES—Continued (Un-employed)

1920	Curry, C. K., .....(First Year)	Swatara Station, .....Pa.
1917	Dundore, S. T.,	Bonebrake Seminary, Dayton, .....Ohio
1917	Geyer, H. K.,	Bonebrake Seminary, Dayton, .....Ohio
1918	Gingerich, J. L., .....(First Year)	Lebanon Valley College, Annville, .....Pa.
1917	Heberlig, R. S.,	Bonebrake Seminary, Dayton, .....Ohio
1916	Hummel, J. P., .....(First Year)	Hummelstown, .....Pa.
1921	Lefevre-Daugherty, Mrs. Mary,	Bonebrake Seminary, Dayton, .....Ohio
1921	Snoke, Paul O., .....(Third Year)	5026 N. Eleventh St., Philadelphia, .....Pa.
1918	Stine, Cawley H.,	Bonebrake Seminary, Dayton, .....Ohio
1919	Walters, Leroy R.,	Bonebrake Seminary, Dayton, .....Ohio

Others Employed in Conference

Arnold, J. H.,	Annville, .....Pa.
Bingham, James,	Annville, .....Pa.
Bressler, Elias,	Annville, .....Pa.
Corneal, John,	5231 N. 6th St., Philadelphia, .....Pa.
Dambach, A. W.,	Columbia, .....Pa.
Gable, M. L.,	Intercourse, .....Pa.
Hoffman, P. C.,	Paxinos, R. D. No. 1, .....Pa.
Hollingsworth, C.,	Adamsdale, .....Pa.
Kratzer, E. P.,	Annville, .....Pa.
Light, J. C. H.,	Reading, .....Pa.
Shoemaker, A. J. D.,	Annville, .....Pa.
Weaver, S. Paul,	Cleona, .....Pa.
Waltz, S. H.,	Lebanon, .....Pa.

DELEGATES TO ANNUAL CONFERENCE

Allentown, Linden St.,	John Hilbert.	Lititz,	N. D. Sturgis.
Allentown, Sixth St.,	Harry Lehr.	Lykens,	C. E. Travitz.
Annaville,	Hon. A. S. Kreider.	Lykens Circuit,	W. A. Wert.
Avon,	Charles Light.	Manada Hill,	Mrs. Agnes Schultz.
Baltimore, Otterbein,	A. W. Scheidt.	Manheim,	C. L. Cassel.
Bellegrove,	Jacob Light.	Manor,	Amos H. Deitrich.
Berne,	John Mengel.	Middletown,	M. H. Bachman.
Birdsboro,	S. C. Millard.	Millersburg,	S. E. Lehman.
Catawissa,	George A. Rider.	Mont Clare,	Wm. J. Epprecht.
Chamber Hill,	C. F. Rupp.	Mount Carmel,	James Wert.
Cleona,	Frank G. Moyer.	Mt. Joy,	H. N. Nissley.
Coatesville,	W. R. Hackett.	Mountville,	J. G. Stehman.
Columbia,	Roy Garber.	Myerstown,	I. B. Haak.
Columbia Circuit,	E. H. Myers.	Neffsville,	B. F. Kopp.
Cressona,	Wm. Griefff.	New Holland,	George S. Ranck.
Denver,	D. A. Meiskey.	Northampton,	Jeremiah Kleppinger.
Elizabethtown,	J. H. Stern.	Oberlin,	G. A. Stengle.
Elizabethville,	James E. Lentz.	Palmyra, First,	J. R. Engle.
Enders,	J. O. Holtzman.	Palmyra, Second,	E. F. Cassel.
Ephrata,	I. G. Mentzer.	Paradise,	W. H. Conard.
Florin,	Eph. Hertzler.	Penbrook,	O. E. Good.
Grantville,	D. B. Behney.	Pequea,	Patton Spotts.
Halifax,	Charles Still.	Philadelphia, First,	Josiah Dawson.
Harrisburg, Derry St.,	H. A. Sherk.	Philadelphia, Second,	J. B. McKelvey.
Harrisburg, First,	William Robinson.	Philadelphia, Third,	S. C. Snoke.
Harrisburg, Otterbein,	Alfred Hoerner.	Pine Grove,	A. H. Boughter.
Harrisburg, Sixth St.,	R. A. Enders.	Pottstown,	Lewis Murray.
Harrisburg, State St.,	David Laudermilch.	Powl's Valley,	W. H. Sweigert.
Hershey,	Dr. M. L. Hershey.	Reading, Zion,	E. W. Ritz.
Highspire,	C. M. Lyter.	Reading, Salem,	Raymond E. Heckman.
Hillsdale,	S. R. Geyer.	Reading, Trinity,	Frank Miller.
Hopeland,	B. G. Bingaman.	Royalton,	George S. Wolf.
Hummelstown,	Joseph B. Hershey.	Schuylkill Haven,	J. A. Troutman.
Intercourse,	H. B. Slack.	Shamokin, First,	M. S. Hendricks.
Iona,	Stephen Bachman.	Shamokin, Second,	Richard Tharp.
Jonestown,	C. R. Swartz.	Shamokin Circuit,	D. D. Klinger.
Lancaster, Covenant,	C. L. Grabill.	Sinking Spring,	O. L. Weidman.
Lancaster, Otterbein,	J. B. Withers.	Steelton,	R. J. Miller.
Lebanon, Bethany,	M. K. Light.	Stoverdale,	Edward Stover.
Lebanon Circuit,	S. W. Beckley.	Sunbury,	C. D. Rabuck.
Lebanon, Hebron,	J. L. Hitz.	Tower City,	Jacob Kohr.
Lebanon, Memorial,	A. P. Hollinger.	Tremont,	Irwin Klinger.
Lebanon, Salem,	A. L. Lessley.	Union,	Chester Burkholder.
Lebanon, Trinity,	J. H. Seltzer.	Valley View,	S. P. Schwalm.
Lebanon, West,	L. W. Daubert.	West Willow,	Miss Mame Baker.
Linglestown,	L. S. Wagner.	Williamstown,	John Kapp.

OUR DEPARTED HEROES

1804.	1831.	1868.
John Senseny, M. D.	John Duma.	Amos S. Miller. George A. Mark, Sr. David Moyer. Daniel Pfeifer.
1806.	1834.	
Peter Senseny. Jacob Geisinger.	Jacob Dehoff.	1870.
1811.	1839.	Joseph F. Light.
Peter Kemp. John Hershey.	Abraham Hershey.	1873.
1812.	1841.	S. K. Deitrich. A. Steigerwalt. T. C. Poulton.
Matthias Kessler. Martin Boehm. George A. Geeting.	John Crider. John Hassler. Christian Strickler. Felix Light.	1875.
1813.	1844.	Jacob Roop.
Philip W. Otterbein.	John Neidig. James Sutton. John Dehoff.	1877.
1819.	1845.	Christian Kauffman.
David Snyder. Valentine Baulus.	John Light. John Snyder. John Wenger.	1880.
1821.	1850.	J. K. Nelson. S. V. Mohn. J. S. Riddle. J. W. Kunkle.
Isaac Niswander. Frederick Herr.	Christian S. Crider Isaac Norcross. John Rasor. Joseph Yordy.	1881.
1823.	1857.	John Shaeffer. T. Kreider.
Henry Werde. Jacob Brazier. Adam Lehman. Christian Crum.	P. L. Zimmerman.	1882.
1825.	1858.	C. Seltzer Meily. J. G. Clair.
Abraham Drakeesel.	Casper Light. Samuel Seiders.	1884.
1826.	1860.	D. Hoffman. Conrad G. Geist.
A. Meyer.	J. C. Smith.	1885.
1827.	1863.	A. Krause. J. D. A. Garman.
Christian Ludwig. Philip Zeigler.	H. W. Landis. J. S. Kessler.	1886.
1829.	1864.	H. H. Gelbach. Henry G. Sherrick. George A. Mark. J. R. Teter. Henry Dissinger.
Christopher Grosh.	D. M. Reesor.	
1830.		
Christian Newcomer.		

OUR DEPARTED HEROES

1887.

J. Ruhl.
John Stehman.

1888.

David Strickler.

1889.

Job Light.

1890.

Israel Carpenter.
Henry Schropp.

1891.

J. A. Clemm.
Jacob Doerkson.
John Meyer.

1892.

M. P. Sanders.
James G. Fritz.
Benjamin K. Keck.
S. R. Gipple.
Jacob Stehman.

1893.

Lewis Peters.
Isaiah Baltzell.
William N. Shelly.

1895.

John W. Ftter.

1896.

H. E. Hackman.
Wesley Deitrich.

1897.

Simon Zimmerman.
Abraham Kauffman.
Simon L. Minnich.

1898.

J. H. Johnson.
Simon Mower.

1899.

H. D. Lehman.
J. B. Daugherty.
Simon Noll.
C. G. F. Miller.

1900.

J. H. Mark.
L. W. Craumer.
A. L. Shannon.

1901.

Joseph Young.

1902.

Jonas L. Knoll.
George Schindler.
Amos Graul.
John G. Smoker.
Ira E. Albert.

1903.

William J. Egge.
W. H. Uhler.
Ezekiel Light.
Philip Deitrich.

1904.

Joel Light.

1905.

Hiram B. Dohner.

1906.

G. W. M. Rigor.

1907.

Samuel Etter.
H. S. Jenanyan.
Solomon L. Swartz.

1908.

John H. Lowery.
Abraham R. Meyers.
Lewis Fleisher.
J. X. Quigley.

1909.

Jacob T. Shaffer.
Henry W. Andrews.
C. O. Lehr.

1910.

Charles Bauer.
J. R. Meredith.
P. A. Bowman.

1911.

J. P. Smith.
S. M. Hummel.
W. A. Baier.
George Stoll.

1912.

Frederick List.
J. R. Blecker.
H. F. McNelly.
M. J. Mumma.
U. S. G. Renn.

1913.

S. S. Daugherty.

1914.

J. W. Boughter.
H. S. Gabel.

1915.

Arthur S. Beckley.
J. Francis Smith.
Jacob Runk.

1917.

Amos Lehman.
W. W. Fridinger.
Samuel B. Wengert.
George W. Enders.
Daniel D. Lowery.

1918.

John Binkley.
D. S. Longenecker.

1919.

L. R. Kramer.
I. H. Albright.

1920.

U. Gambler.
C. I. B. Brane.
A. E. Shroyer.

1921.

P. L. Haines.
F. J. Butterwick.
D. D. Buddinger.
H. H. Fertig.

Conference Proceedings

(Official Copy)

FIRST DAY—MORNING SESSION.

LYKENS, PA., Sept. 28, 1921.

The one hundred and twenty-second session of the East Pennsylvania annual conference, Church of the United Brethren in Christ, met in the First Church, Lykens, Pa., on the above date at ten o'clock, Bishop Wm. M. Bell, D. D., LL. D., of the Eastern Area, Harrisburg, Pa., presiding.



THE BISHOP.

I. N. Seldomridge was appointed conference chorister and Miss Minnie Hearter, pianist. The Bishop led in the use of the Lord's Prayer and read selections from the gospels: St. Luke 6:27, 28, 32-38; St. Matthew 18:21-24, 27-30; 6:12-15; St. Mark 11:25. From these passages he made a "Study in the Character of Jesus," and made an effective appeal for the faithful reproduction of such characteristics in the life of the Christian placed in modern environment. An intensely interesting season of worship followed. Prayer was offered on behalf of E. A. G. Bossler, detained at his home by illness. Prayers were made by I. Moyer Hershey, S. C. Enck, B. F. Daugherty, C. A. Mutch and R. R. Butterwick.

The Assistant Recording Secretary called the roll of deceased members of the conference—the assembled members standing in silent tribute to their memory. The roll was called.

On motion carried, the name of C. O. Lehr, who at one time was a member of the East Pennsylvania Conference, and who died within its bounds while a member of the Ohio German Conference, was added to the roll of "Our Departed Heroes."

It was ordered that the name of C. C. Witmer, missionary to the Philippine

Islands, be placed on the itinerant list.

The auditorium of the church and four rows of seats to the front of the annex, were constituted the bar of the conference. The provisional program, as arranged and printed, was adopted as the order of business, so far as practicable.

The absence of E. A. G. Bossler was noted, and J. A. Lyter was selected Statistical Secretary, *pro tem*.

The following resolution, offered by S. C. Enck, was adopted:

Resolved, That the routine hearing of pastors' reports, one by one, be dispensed with, and that pastors and delegates of charges reporting deficits meet with the Finance Committee for conference about the matter, and that said committee report its conclusions and recommendations to this body, and that the names and characters of all employed ministers against whom no charges exist or are preferred, be passed with the presentation of their reports to the conference.

The following were referred to the Committee on Credentials and Applicants

and Conference Relations: John Dunham, Avon; William D. Krick, Reading, Salem; Mrs. Mary Daugherty Lefevre, Steelton.

The application of Paul E. V. Shannon, for transfer to Miami Conference was referred to the Committee on Conference Relations. The same action was taken with respect to the name of E. F. Castetter who desired to surrender his credentials as a minister of the gospel.

Announcements were made, and on motion the conference adjourned. Benediction by A. S. Lehman.

WEDNESDAY—AFTERNOON SESSION.

1.30 O'clock.

The devotions were led by W. E. Deibler—reading the first and twenty-third Psalm. Prayers were offered by H. E. Miller and H. F. Rhoad.

W. E. Schell, General Secretary of Education, was introduced and on motion was granted advisory relations.

W. E. Daugerty requested a transfer to Pennsylvania Conference. His name and request was referred to the Committee on Conference Relations.

An invitation to visit the Susquehanna Colliery on Saturday afternoon was accepted.

A request by the representative of the Harrisburg *Telegraph*, to have a photograph of the assembled conference taken was granted.

The Committee on Nominations was instructed by motion to nominate twice the number to be elected for service on that particular committee.

The Superintendent of the Conference, S. C. Enck, read his fourth annual report. The report was adopted and his character passed. The recommendations in the report were adopted item by item.

CONFERENCE SUPERINTENDENT'S REPORT.

To the Bishop and Members of the One Hundred and Twenty-Second Session of East Pennsylvania Annual Conference, Greeting.

DEAR BRETHREN:—It affords me great pleasure to present to you my fourth annual report.

Another year passed by very rapidly. We hardly adjourned the last session, returned to our fields of labor for a little while, and by the time the work was thoroughly organized and in good running order, another conference was announced, and we are called again to report the results of our unworthy efforts.

The work that was wrought during this short year by the pastors and their constituencies will be recorded on the pages of eternity, and some day the book will be opened either to our exultant approbation or deplorable repudiation. However we well realize that the reports represent only a very small portion of the work that was accomplished through the arduous and strenuous endeavors of God's anointed toilers, and that the future which lies beyond, only will reveal the good that will result from the seed that was sown and the many souls edified and directed to Jesus Christ for salvation.

"In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whither shall prosper, either this or that, or whether they both shall be alike good (Eccl. 11:6).

These are strenuous times. The demands which are made upon the pastors were never greater. The opportunities for accomplishing great achievements were never more promising.

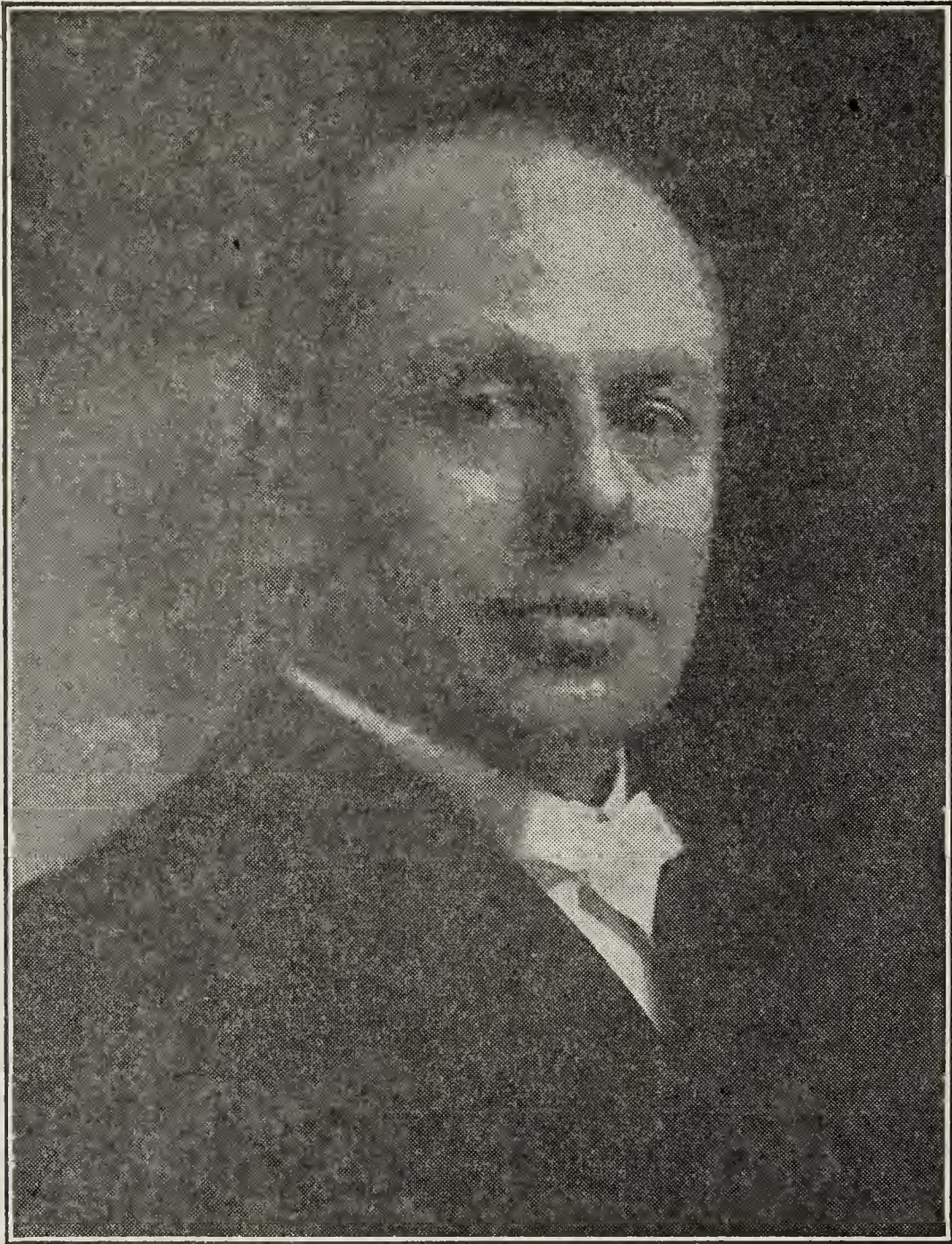
"Brethren the time is short.' To a number the days are far spent. Therefore let us work while it is day for the night cometh when no man can work.

I am thoroughly convinced that the time is at hand when pastors must devote their full time to the preaching of the Gospel, visiting the sick, the dying and the delinquents, plan and execute effective personal work, especially so among the unsaved, and devote all of the time to the spiritual edification of the Church and leave the perplexing financial problems to the laymen.

Let the minister have a chance, let him be a preacher of the Word, a pastor in the parish, and not the financial business manager of the charge. The field is large and white for the harvest, the opportunity presents itself and the door stands wide ajar; the people want the Gospel.

However in many respects the opportunity is grossly neglected because the demand from a commercial standpoint is so imperative that the spiritual aspect is seriously neglected.

We have a commendable class of representative laymen who should be hitched



THE CONFERENCE SUPERINTENDENT.

to the task and broke into the work of solving and carrying to completion our financial problems, and where appointments are weak and in need of such competent leadership let the stronger co-operate with the weaker. Thus more constructive work will be wrought in the ingathering of souls into the church, the spiritual thermometer will rise considerably higher, and the perplexing financial problems will be satisfactorily solved. Let us heed the words of Jesus when he said, "And to every man his work, and commanded the porter to watch."

Our laymen are always ready for the task; never afraid to undertake hard things; they acknowledge their pastors as leaders, and as a rule, if properly informed, will follow the sane leadership of the consecrated pastor.

It becomes a pleasure to report no resignations in the conference during the year.

At the last session of annual conference, Ephrata and Shamokin Circuit were left to be supplied. Immediately after conference, Rev. A. Williams, a quarterly conference minister of Mt. Carmel, was appointed to Shamokin Circuit and did excellent work.

Rev. Clyde A. Lynch, who graduated from Bonebrake Seminary in May, was appointed to Ephrata on December 3rd. Brother Lynch took charge of the work May 14th with excellent results.

Deaths.

On January 18th, Rev. P. L. Haines, of Palmyra, a superannuated minister of high repute, was called to his final reward.

Brother Haines walked with God, and while in the active service was a devoted pastor and safe leader. Doctor E. O. Burtner will read the memoir.

February 3rd., Rev. D. D. Buddinger, of Lebanon Hebron, died in the prime of life and in the midst of his evangelistic efforts. He was a good man, an excellent pastor and is greatly missed. He was unhitched while in the active service. He was an ardent and consecrated worker, a trustworthy leader, a good shepherd and faithful pastor. Doctor B. F. Daugherty will read the memoir.

Rev. F. J. Butterwick, of Lebanon, a superannuated minister, died February 22nd. Brother Butterwick was one of the pioneer preachers, fully consecrated to God and to the preaching of the Word. Rev. M. H. Jones will read the memoir.

Rev. H. H. Fertig, of Lebanon Circuit, died triumphantly in the faith April 5th. Brother Fertig was a self-made man, an ironworker by trade, a minister of the blessed Gospel by the grace of God. He was a conscientious, devoted minister of the Word. He was meek and humble, willing and ready to work wherever called or most needed. Doctor H. E. Miller will read the memoir.

Licensed to Preach the Gospel.

The following were examined as per discipline and by their respective quarterly conferences were granted license to preach: Chester Hollingsworth, of Columbia; Ira R. Fortna, of Lebanon Salem; Henry A. Minnich, of Lebanon West; Millard O'Neal, of Oberlin; John M. Corneal and James Bingham, of Philadelphia Third; M. G. Sponsler, of Powl's Valley; Mrs. Mary Daugherty Lefever, of Steelton; and S. H. Waltz, of Avon, was granted laymen's license.

Applicants for Annual Conference License.

The following were recommended by their respective quarterly conferences for annual conference license: John Dunham, Avon; John M. Corneal, Philadelphia Third; William Krick, Reading Salem; Mrs. Mary Daugherty Lefever, of Steelton.

Church and Parsonage Improvements.

The charges of the conference made church and parsonage improvements as follows: Allentown Linden Street, \$1,200.00; Annville, \$150.00; Bellegrove, \$525.00; Water Works, \$50.00; Kauffman's, \$65.00; Berne, \$300.00; Landingville, \$73.00; Birdsboro, \$56.00; Chamber Hill, \$279.00; Pleasant Hill, \$160.00; Coatesville, \$350.00; Ironville, \$200.00; Denver, \$1,000.00; Elizabethtown, \$60.00; Ephrata, \$1,000.00; Halifax, \$124.00; Hershey (payment on new property), \$2,600.00; Hummelstown, \$450.00; Intercourse, \$215.00; Mt. Tabor, \$225.00; Iona, \$1,700.00; Lancaster Otterbein, \$1,000.00; Lebanon Hebron, \$589.00; Lebanon Salem, \$9,000.00; Lebanon Trinity, \$450.00; Middletown, \$64.00; Mountville, \$400.00; Ranck's, \$251.00; Palmyra First, \$2,100.00; Philadelphia First, \$900.00; Reading Zion, \$2,650.00; Reading Trinity, \$500.00; Schuylkill Haven, \$350.00; Steelton, \$50.00; Stoverdale, \$400.00; Shope's, \$100.00; Valley View, \$534.00; Fearnot, \$680.00; Spring Glen, \$727.00; Sacramento, \$996.00; Centerville, \$300.00; Williamstown, \$228.00; Manada Hill, \$273.00; Shamokin Circuit, Clark's Grove, \$700.00; Ash Grove, \$273.00; Tower City, \$450.00; Palmyra Second, \$314.00; Shamokin Second, \$314.00. Total, \$36,731.

Paid on Church and Parsonage Indebtedness.

On Churches: Allentown Linden Street, \$1,500.00; Allentown Sixth Street, \$200.00; Avon, \$8,989.00; Aristes, \$1,575.00; Coatesville, \$100.00; Harrisburg Derry Street, \$9,741.00; Harrisburg First, \$2,900.00; Harrisburg Sixth Street, \$5200.00; Hopeland, \$628.00; Jonestown, \$1,424.00; Manheim, \$1,000.00; Ruhl's, \$100.00; Neffsville, \$630.00; Philadelphia Second, \$2,100.00; Reading Zion, \$1,300.00; Reading Trinity, \$500.00; Sunbury, \$4,565.00; Tower City, \$500.00; Tremont, \$631.00. Total, \$43,959.00.

On Parsonages: Allentown Sixth Street, \$100.00; Annville, \$5,000.00; Cleona, \$1,298.00; Harrisburg First, \$300.00; Hillsdale, \$200.00; Lancaster Otterbein, \$200.00; Lititz, \$325.00; Myerstown, \$200.00; Neffsville, \$650.00; Lykens, \$806.00. Total, \$9,179.00.

New Church and Parsonage Enterprises.

The new and modern Sunday-school at Avon was completed and dedicated by Bishop William M. Bell, D. D., Sunday, April 10th. The chapel, including the beautifying of the main auditorium, cost \$32,485.00, all of which was provided for on the day of dedication.

The church at Schaefferstown burned out July 2, 1919. This church was rebuilt of beautiful native limestone, and was handsomely equipped; is modern in every respect. The building cost \$16,000.00, all of which was provided during the dedicatory services. The church was dedicated by Rev. S. C. Enck on August 14th.

New parsonage at Royalton. This town seems to be in line with all that pertains to improvements. Two years ago the church was beautified, remodeled and carpeted at a cost of \$5,000.00, and every cent of the indebtedness paid. This year a new and modern parsonage costing \$8,100.00 was erected and dedicated September 4th by the Conference Superintendent, Rev. S. C. Enck, and \$4,000.00 was provided on or before the day of dedication.

Palmyra Second is in progress of erecting a new and up-to-date parsonage. The building when completed will cost approximately \$8,000.00.

Lykens has just about finished their parsonage, but not dedicated. This building is modern in every respect and will cost approximately \$5,000.00.

Grantville pulled down most of the old church building and are at present in process of rebuilding. When finished it will be one of our up-to-date churches equipped with all the latest improvements. The approximate cost will be \$6,000.00.

Oberlin installed a new and handsome Estey pipe organ at a cost of \$6,500.00. It was dedicated by the Conference Superintendent on Easter Sunday. Over one-half of the disbursement was raised by voluntary offerings on the day of dedication.

Immediately before the session of last annual conference a class was organized at Campbelltown with fourteen members. This organization grew during the year to 56 members, with an enrollment in the Sunday-school of 170, an average attendance of 112 and an average attendance in prayer-meeting of 60. Raised for all purposes, \$1,600.00.

Philadelphia Third Church finished the incomplete rooms on the first and second story of their beautiful building at a cost of \$4,500.00. The new, handsome addition was consecrated Sunday, January 9th, by the Conference Superintendent, with all the money in bank to pay for the same. At this same service, \$3,065.00 was pledged for the completing of the basement to be paid within one year.

An elegant sweet toned pipe organ (Hook & Hastings Co. two manual mechanical action instrument containing 450 speaking pipes, and is equipped with a Kynetic Blower) was installed and dedicated by the Conference Superintendent, Sunday, September 25th, at a cost of \$1,800.00. All but \$600.00 was provided to pay for the same.

Building Funds.

The wise builder will consider the cost and effect appropriate financial preparations to meet the emergency when the building is completed. I am pleased to state that a number of churches created a building fund and are looking ahead to the day when new churches or parsonages are being constructed, or extensive repairs are in anticipation. This is the proper thing to do, transact business for the Lord as you would for yourself:

The following churches have building funds as follows: Cleona, \$5,909.00; Columbia, \$1633.00; Elizabethtown, \$700.00; Harrisburg First, \$851.00; Harrisburg Otterbein, \$8,076.00; Harrisburg State Street, \$12,312.00; Highspire, \$2,624.00; Hillsdale, \$81.00; Lancaster Covenant, \$88,258.00; Lancaster Otterbein, \$15,036.00; Lebanon Bethany, \$1,176.00; Linglestown, \$6,375.00; Millersburg, \$6,301.00; Mt. Carmel, \$1,000.00; Mt. Joy, \$2,900.00; New Holland, \$20,859.00; Palmyra Second, \$1,484.00; Schuylkill Haven, \$2,800.00; Shamokin First, \$3,500.00; Penbrook, \$7,000.00. Total, \$182,948.

Financial and Spiritual or Devotional Status.

Financially the conference is way ahead of former years. The Thank Offering for Quincy Orphanage and Home amounted to \$12,216.14, which is double that of last year. The conference and general conference benevolences are more than double that of last year. They amount to \$103,460.00.

Pastors salaries were increased \$13,364.00 over last year, or an increase within the last three years of almost \$40,000.00.

The offerings for the Armenian or Near East Relief and China sufferers amounted to \$9,362.71.

While we begin to feel the financial depression, the iron industries are practically idle, other industries work part time and wages have been cut considerable, which effects the tithers and such who have been giving as the Lord prospered them, and may cause an important shortage.

However with all this, the people give liberally, and while a number still withhold their Lord's money, others give to their utmost ability. Financially, we count the year a great success.

Spiritually and devotionally, the Church is making slow progress. The services are being better attended; the Sunday-schools are on the increase. The pastors are devoted to their work. Old-time revivals were being conducted during the year and a number of conversions were reported. The ministers preach a strait and unadulterated Gospel. I do not know of a single minister in the conference who believes or preaches higher criticism, or the new theology. We don't want it. The people crave for the Gospel and inquire for pastors who believe what they preach, and preach what they believe.

The United Enlistment Movement.

The introduction of the United Enlistment Movement was not very popular, very likely for the reason that it was opaque and difficult to understand, and at the time of its introduction was not a child of the General Conference. But since the movement was thoroughly investigated and the last General Conference approved of the same and adopted a similar movement for the present quadrenium, we have sufficient faith that the members of the East Pennsylvania Conference will fall in line and will do their utmost to reach the conceded quota.

Our people are always loyal to the actions of the General Conference and we believe a strenuous effort will be made to reach the goal.

It is our implicit faith that if we purpose to keep our institutions of education alive and from continual soliciting, as well as have sufficient capital to hasten the Preachers' Pension and Annuity Fund, so that a competent endowment is available for our superannuated ministers as well as to ministers' widows and orphan children, as well as help promote all the other worthy interests of the Church, we must urge the approval of the \$4,000,000 fund. It is a big step, a gigantic task, but we are able to possess the land, and I trust overcome the giants.

When we take into consideration the vast amount of money that is spent by professed Christians for pleasure, amusements and luxuries, we are led to believe that the Lord is not receiving just dues, and the Church is suffering for want of that which rightly belongs to the Lord and is unrighteously withheld.

Conventions and Camp-meetings.

The branch meeting of the Woman's Missionary Association and Otterbein Guild, held at Myerstown May 31st to June 2nd, was a great convention. The offerings for the year totaled \$28,787.94. The attendance exceeded that of every other

similar convention. The program was unique, instructive and inspiring. The women are doing a great work whereof we are glad.

The Christian Endeavor Convention, held at Shamokin First Church June 21st to 23rd, was largely attended and filled with inspiration. The addresses on the fundamentals were superb; the discourses on methods were filled with wholesome instruction. The social feature, and religious atmosphere was never better. It was a great convention fraught with great revelation.

The Mount Lebanon and Lykens Valley camp-meetings were well attended and proved a great blessing to all who were privileged to attend these means of grace.

The Mount Gretna Bible Conference was pronounced by many as the best. The addresses were instructive, doctrinal and full of inspiration. The profound sermons by Bishop William M. Bell, D. D., on Sunday were especially admired and highly appreciated by the large audiences.

Lebanon Valley College.

We are proud of the good work that is wrought by Lebanon Valley College. The cry all over the Church to-day is for qualified men, trained men, educated men, men who are prepared to preach a safe, sane and orthodox Gospel that is in harmony with the teachings of Jesus Christ. If the Church longs for the product, she must be willing to supply the material to our schools of instruction.

We need homes, consecrated homes where the high and important calling of the ministry is deeply impressed upon the children, where sacrifices are willingly made in order to provide such who are being called into the sacred work to attend Lebanon Valley College and Bonebrake Seminary.

We hail with delight the addition of Doctor R. R. Butterwick to the faculty of Lebanon Valley College. While we are sorry to lose him as an active minister in the conference, yet we believe he is called to a great and profound work of moulding and preparing men for the Gospel ministry as well as other activities in life.

Doctor Andrew Bender, who was professor of chemistry for several years but recently received his Ph. D. degree from Columbia University, was also added to the faculty. He will be a tower of strength in that department. To the best of my knowledge every professor in the college is strictly orthodox and is true to the teachings of the Church of the United Brethren in Christ.

Great credit is due to Doctor Gossard for his ardent labors and untiring efforts in the successful management of the college and in securing the large number of students. The freshmen class numbers above one hundred, the largest in the history of the college, an increase of 15 to 20% over last year.

The amount of endowment August 31, 1921, was \$282,711.00. In addition to this there are scholarships amounting to \$150,500.00. Over half of this is due on October 1st. We would kindly urge that all moneys subscribed toward the endowment, and are due, would be promptly met.

Miscellaneous.

This conference has fifteen active missionaries in the foreign field. Supports twenty-three foreign parishes. Has ninety-three charges, and every charge supplied with a pastor.

The money contributed, not included in the budget, such as the Woman's Missionary Association, Quincy Orphanage, China and Armenian sufferers, law and order and hospitals, etc., amounted to \$51,869.66.

Bequests were made to the following churches: Myerstown, \$825.00; Shirk's, \$200.00; Grantville, \$300.00.

Recommendations.

1. That Parke B. Kurtz and H. C. Mathias, having served two years in the active ministry, be admitted into the itinerancy.

2. That the minimum salary be \$1,200.00 to ordained ministers, who serve regular charges, on the following conditions:

(a.) The pastor must live on the charge, and must devote all of his time to the charge.

(b.) The charge must increase the salary at least .05% over that which is paid the preceding year.

(c.) The salary promised on the charge must be paid in full.

(d.) That a personal canvass and special effort be made to solicit the conference allotments.

3. That a special self-denial offering be taken on or about Christmas for Quincy Orphanage and Home, and that we will endeavor to reach a minimum of \$1.00 per member.

4. I most heartily recommend that the laymen of the conference take charge of the finances, effect a proper organization throughout the conference and stimulate a heroic effort to raise the full quota on every charge. That the ministers devote their full time to study, preaching, house to house visitation, achieving personal work and persistent evangelism, add to the church daily such as are being saved.

5. That wherever practicable, pastors conduct their own evangelistic services. However, should it deem necessary to call an evangelist, we would recommend that said evangelist be a member in good and regular standing in the Church of the United Brethren in Christ, and if not, that the request for such evangelist be made through the Conference Board of Evangelism.

6. That the Conference Home Missionary and Church Extension Society constitute the Conference Board of Evangelism.

Conclusion.

The year was fraught with multiplied duties and vigorous demands. I was engaged every Sunday but one during the year. Preached 105 sermons; conducted 170 conferences; attended 41 special committees or board meetings; conducted 9 funerals; delivered 75 addresses; traveled by automobile, 2,715 miles; by trolley, 2,168 miles; on railroad, 13,413 miles; total, 18,296 miles; sent out by mail, 900 letters and cards.

While the work was strenuous, it proved a great joy because of the congenial fellowship and hearty co-operation of the brethren. Their doors were always open, and their generosity knew no end. It has been my purpose to constitute this the best year in the history of the conference.

My prayer is for a deeper work of grace, every home an altar of intercession, every church a center of religious inspiration, where Christ is preached and souls saved. Every home within the bounds of the church visited and people admonished to turn unto the Lord. Our Sunday-schools and Christian Endeavor Societies largely increased, the church greatly revived, young people directed toward the Gospel ministry, and people advised to pay their just dues unto the Lord.

Respectfully submitted,

S. C. ENCK.

The General Secretary of Education, W. E. Schell, addressed the conference on the United Enlistment Movement. Bishop Bell and J. B. Funk led in prayer.

The Committee on Nominations reported. The report was adopted and the committee was ordered to have ballots printed. The report follows:

REPORT OF COMMITTEE ON NOMINATIONS.

Committee on Nominations begs to submit the following report:

Recording Secretary.

(Vote for one.)

C. E. Boughter,
C. H. Holzinger.

Statistical Secretary.

(Vote for two.)

E. A. G. Bossler,
N. I. Fake,
C. R. Longenecker,
J. O. Jones.

Assistant Recording Secretary.

(Vote for one.)

O. T. Ehrhart,
O. L. Mease.

Trustees of Conference Preachers' Aid Society.

(Vote for two.)

A. G. Nye,
M. H. Miller,
B. F. Goodman,
J. A. Keiper.

Publicity Committee.

(Vote for one.)

I. M. Hershey,
C. A. Lynch.*Conference Historical Secretary.*

(Vote for one.)

S. E. Rupp,
O. G. Romig.*Conference Treasurer.*

(Vote for one.)

J. R. Engle,
S. C. Snoke.*Conference Sabbath-School Board.*

(Vote for five.)

B. F. Daugherty,
H. F. Boeshore,
H. J. Behney,
R. S. Arndt,
J. H. Stern,
J. E. Keene,
H. C. Mathias,
M. V. Fridinger.*Conference Missionary and Church Extension Society.*

(Vote for four)

G. A. Stengle,
J. R. Snyder,
C. S. Yeager,
T. G. Spangler,
I. G. Mentzer,
H. A. Sherk,

(For one year.)

Unexpired term of Dr. Batdorf,
C. E. Boughter,
H. F. Rhoad.*Trustees of Lebanon Valley College.*

(Vote for six.)

J. R. Snyder,
J. R. Engle,
H. M. Horst,
A. S. Kreider,
J. A. Lyter,
P. B. Gible,
J. H. Seltzer,
C. F. Rupp.*Trustees of Russell Biblical Fund.*

(Vote for five.)

S. G. Kaufman,
B. M. Breneman,
A. L. Haessler,
P. H. Balsbaugh,
R. E. Morgan,
Ira D. Lowery,
Parke Kurtz,
W. E. Shoop.*General Court of Appeals.*

(Vote for two.)

J. A. Lyter,
Joseph Daugherty,
R. R. Butterwick,
M. B. Spayd.*Trustees of Anti-Saloon League.*

(Vote for two.)

B. F. Daugherty,
A. K. Wier,
C. Y. Ulrich,
D. E. Young.*Trustees of Bishop's Parsonage.*

(Vote for two.)

A. S. Kreider,
S. C. Enck,
J. E. Gipple,
H. E. Miller.*Conference Publication Board.*

(Vote for five.)

S. C. Enck,
I. N. Seldomridge,
H. M. Mentzer,
O. L. Mease,
J. O. Jones,
J. R. Engle,
G. A. Richie,
H. S. Keiffer.*Editor of Conference Herald.*

S. C. Enck.

Assistant Editor of Conference Herald.

H. F. Rhoad.

Conference Finance Commission.

(Vote for six.)

P. B. Gible,
A. S. Kreider,
I. E. Runk,
J. R. Engle,
E. O. Burtner,
S. C. Enck,
A. S. Lehman,
C. A. Snively,
J. M. Walters.*Educational Board.*

(Vote for four.)

J. A. Lyter,
C. A. Lynch,
R. R. Butterwick,
D. E. Long,
Prof. H. H. Shenk,
W. R. Zimmerman,
F. E. Stengle,
M. O. Billow.

Professor of Russell Biblical Chair.

C. S. Miller,
O. G. Romig.

Conference Education Commission.

(Vote for three.)

J. T. Spangler,
B. F. Daugherty,
J. O. Jones,
E. O. Burtner,
Paul Fridinger,
G. W. Hallman.

Nomination Committee.

(Vote for five.)

I. E. Runk,
P. B. Gibble,
J. T. Spangler,
William Beach,
H. E. Miller,
A. S. Lehman,
M. V. Fridinger,
P. H. Balsbaugh,
C. H. Holzinger,
J. A. Keiper.

Christian Stewardship Committee.

(Vote for three.)

W. E. Shoop,
Clarence Mease,
S. A. Rauch,
J. E. Deitzler,
J. F. Brown.

Foreign Missionary Committee.

(Vote for three.)

E. E. Bender,
P. M. Holdeman,
J. R. McDonald,
E. M. Rhoad,
Paul Fridinger.

Home Missionary Society.

(Vote for three.)

Ira Funk,
C. R. Beittle,
S. G. Haas,
W. E. Deibler,
S. L. Rhoads.

REPORT OF FINANCE COMMISSION.

The Finance Commission reported as follows, and the report was adopted:

That we accept as our benevolent budget the allotment of \$363,729.33, made by the Board of Administration as our objective or goal.

That we accept the apportionment as made by the said Board on the basis of membership, pastor's salary, benevolence and church property.

That there be four columns as follows:

The allotment. The subscription. The amount paid. Quincy Orphanage and Home.

That the following appropriations be made:

Superintendent's salary,	\$3,600 00	tion,	3,000 00
Lebanon Valley College,	4,000 00	Bishop's parsonage,	1,000 00
Philadelphia Third Church		Missionary Fund,	2,745 00
for debt on building,	1,500 00	Contingency Fund,	1,248 00
Preachers' Aid, Endowment		Loans and discounts,	3,675 00
Fund,	3,000 00	Minimum salary,	1,480 00
Preachers' Aid for distribu-			
			<hr/>
			\$25,248 00

S. C. ENCK,
J. R. ENGLE,
I. E. RUNK,
E. O. BURTNER,
A. S. LEHMAN,
Commission.

M. V. Fridinger read the report on the Home. The report was adopted, and follows:

THE HOME.

Throughout the history of the Christian Church, its strongest pillar of support has been the Christian home. From it the Church has been recruiting its strength and receiving the largest percentage of its leadership. Even in worthwhile secular affairs, the leaders in thought and action have been in large part the product of Christian homes.

It is quite natural that the home should be a matter of vital concern to the Church. It is the child of the Church. It was the Church that gave to the world the highest and holiest conceptions of the home which enlightened peoples of the world have accepted as the ideal.

The Church is also most vitally concerned because the enemies of the home, the forces at work in the world which are destructive to the home, are also the enemies of the Church and are the forces against which the Church must constantly wage a righteous warfare.

America holds a high place among the nations of the world. Its leaders in political, social and religious affairs are world leaders. Yet America's proud position as a leader is threatened, not by enemies from without, but by the enemies of the Church, the home and the school, from within. There are agencies at work within our borders spreading broadcast pernicious propaganda, disseminating false doctrines and philosophies which not only disturb our domestic tranquility, but are aimed at the destruction of the Church, the home and the school. These forces we must learn to recognize, under whatever guise they may appear, and fight them in the name of our Lord and His Church and in the interest of everything that we hold dear as the heritage of righteousness.

Another grave menace to the home is the natural evil tendency of mankind. The proof of this can be found in our daily newspapers. Is it not an alarming condition when the number of divorces granted in some of our larger centers of population competes with the number of marriages? Is it not grave when the newspapers throughout the land comes out with bold headlines and many columns of disgusting revelations of the infidelity of men and women and the licentious orgies in which they indulge? These are almost daily occurrences and it is reasonable to suppose that a large number of similar instances never become known to the general public.

The growing indifference of young people to the work of the church, the lack of parental control and the increasing number of juvenile delinquents, are also matters of concern to the Church.

Organizations such as the Y. M. C. A., Boy Scouts and Y. W. C. A., are doing a commendable work for the moral and social welfare of the people. Yet none of these organizations can take the place of the Church in providing for the spiritual, moral and social needs of humanity. To aid in this work it has such departments as the Sunday-school, the Christian Endeavor Society, Guilds and Brotherhoods. Yet, the work and teaching of these departments cannot take the place of home teaching and home training. They are but supplemental. The home is the place of beginnings. In it the child receives its first impressions. In the atmosphere of the home the child grows and passes the most impressionable years of its life. It is a natural sequence that the home atmosphere and parental character should be reflected in the life of the grown boy or girl.

Since the influence of the home life is so great upon the child of to-day, it is urgently necessary that that influence be the very best so that the man of to-morrow shall be God-fearing, noble and wise. The home as a religious, as well as a social unit, must be recognized and encouraged. The flame of holy love and zeal must be kept burning upon the family altars, and more altars erected.

Our duty and obligations are clearly revealed in God's Word. We find them exemplified in the lives of the great characters of the Bible. We also find numerous admonitions, such as the following:

"Train up a child in the way he should go, and when he is old he will not depart from it."

"A child left to himself bringeth his mother to shame."

Let them first show piety at home."

Pour out thy fury upon the families that call not on thy name."

"As for me and my house, we will serve the Lord."

Knowing, therefore, the conditions that surround us, and recognizing our responsibility as ministers of the Gospel, let us accept the challenge, and with renewed endeavor hold high the Christian ideals for the home and fight all opposing forces in the name of our Master, for the sake of His Church, our homes and our country.

M. V. FRIDINGER.

The report on Social Service and Reform was read by O. L. Mease. The report was adopted, and follows:

REPORT OF THE COMMITTEE ON SOCIAL SERVICE AND REFORM.

This is a day of much emphasis upon social service and reform legislation. It is altogether probably that the Church, in some quarters, has placed an unsymmetrical emphasis upon this phase of activity, yet to divorce herself from taking part in all social programs and reform legislation is plainly an ultra-radical and scripturally untenable position. Whatever tends to make men better and to improve the physical, moral and spiritual condition of men and of society, should have the sympathetic and well-balanced support and encouragement of the church. The recent nation-wide victory against alcoholism is a blessing of untold worth to society, and we may safely say that the Church, more than any other single factor, has been the means of bringing national prohibition to realization.

In her endorsement and support of social service and reform programs, the Church must however be wise as a serpent and harmless as a dove. There are so-called social service movements which are, in their ultimate analysis, dissocial and demoralizing both to society and the church. Anything that tends to diminish interest in the spiritual, however good it may sound as it comes from silver-tongued advocates, is to be courageously repudiated by the church and her spiritual leaders. Before giving support to any so-called social service movement the Church should assure herself that she will become no partner in widening the straight gate and broadening the narrow way. However, cautious the Church need be, she dare not hold herself aloof from the formative social forces at work. She must co-operate with these forces when they are good, try to correct them where they are evil in as far as her distinctly spiritual mission warrants such attempt at correction, and try to inspire them with her own ideals. The Church must be clearly made to see that it is of the highest imperativeness that the social order be steadied by ideals that are drawn from the fundamentals of the gospel of Jesus for which she stands. But at the same time that she gives herself to this social task it is imperative that she does not become blinded to the fact that society can not be saved in the mass, but only as men individually are led to the feet of a sin-pardoning Savior. It will be a sad day for the Church, and for society as well, if the social gospel will rob the individualistic and social gospel, and as such, in its two-fold character, needs to be proclaimed and practiced by the Church.

O. L. MEASE,
D. E. LONG,
S. D. CLARK,

Committee.

The following resolution was adopted:

WHEREAS, There has been manifested, for the past several years, a disposition on the part of many of the licentiates to treat with indifference the disciplinary requirement relative to the Course of Study for annual conference preachers; and,

WHEREAS, All other measures which have been tried as means to secure compliance with the requirement of the Church concerning said Course of Study have failed; therefore be it

Resolved, That no one be admitted into the itinerancy, though he may have labored the required number of years, until he shall have satisfactorily completed the Course of Study as prescribed by the Church, or has taken a full course in an approved theological seminary.

C A. MUTCH,
I. MOYER HERSHEY.

The following report of the Committee on the Bible was adopted:

THE BIBLE.

What a wonderful book is the Bible! It is the living Word of God. Though the contents have been the subject of countless volumes and have been preached upon many times, yet we can continually see new beauties and truths in it.

Consider it's authorship. In II. Peter 1:21, we read, "Holy men of God spake as they were moved by the Holy Ghost." It is God therefore that speaks to us through the Scriptures for again we read, "All Scripture is given by inspiration of God," II. Tim. 3:16. The present heavens and earth are to pass away and give place to new heavens and a new earth, but our Lord said, "My Word shall never pass away." Surely, it is God's infallible Word. He is the Author.

Consider it's theme. It has but one theme—Jesus. One has well said, "There are ten thousand strings to the Bible harp, but every note from every string is in perfect harmony and attuned to one word—Jesus." Every book and page of the Word pulses and vibrates with the sweet song—Jesus. What a beautiful and blessed theme—the exalted name of Jesus at the pronouncing of which, in due time, God has ordained that "every knee shall bow, of things in heaven, and things on earth, and things under the earth, and every tongue shall confess that Jesus Christ is Lord to the glory of God the Father."

Consider the contents. Scripture proves itself to be the Word of God because it contains the authoritative and final word concerning God and man, the past, present and future, time and eternity, and life and death. It wonderfully reveals our nature and our hearts to ourselves, as they are, and God's wonderful provision to meet our need. It not only exposes the acts and ways of men, but the very thoughts and intents of the heart. It alone reveals salvation from God for sinful men—a salvation in which His righteousness is fully maintained and His love and grace fully manifested in the gift of His beloved Son. The whole story of time is told reaching back "beyond the shores of the deluge," touching the "day-dawn of creation," and pointing beyond until the new heavens and the new earth shall dawn upon our vision.

WONDERFUL BOOK! BLESSED BOOK! THE WORD OF GOD!

"We bless God for the radiance
 "That from the hallowed page,
 A lantern to our footsteps,
 Shines on from age to age."

"It is the golden casket
 Where gems of truth are stored.
 It gives the heaven-drawn picture
 Of Christ, the living Word."

"It is the chart and compass
 That o'er life's surging sea,
 'Midst mists, and rocks and quicksands,
 Still guides, O Christ, to Thee."

We can only say in the words of a recent writer, "it is the Book of character and conduct, the Book of time, the Book of eternity, and therefore it is the Book of God." Therefore he is resolved,

First. That we declare our full faith in the Bible as the inspired Word of God.

Second. That we urge our people not only to read it's pages, but to study and to meditate upon it's truth "which is able to make us wise unto salvation," and to "furnish us unto every good work."

Third. That we as pastors place greater emphasis upon Bible study classes, thus to encourage our people to follow the divine injunction, "Study to show thyself approved unto God, a workman, that needeth not to be ashamed, rightly dividing the Word of Truth," II. Tim. 2:15.

Fourth. That we pledge our prayerful and financial support to the American Bible Society, and all kindred organizations in the work of translating the Scriptures into all languages and distributing them to all nations and peoples.

Respectfully submitted,

HARRY F. BOESHORE.

Compensation insurance was presented to the conference by the Conference Treasurer, J. R. Engle. It was ordered that the fee for each charge be four \$(4.00) dollars, and that pastors and delegates see that all churches fill out the blank information cards and forward them with the fee to the treasurer immediately after conference.

The Secretary of the Conference Missionary and Church Extension Society, T. G. Spangler, read the report of that body. The report was adopted and follows:

REPORT OF THE CONFERENCE MISSIONARY AND CHURCH EXTENSION BOARD OF MANAGERS.

TO THE BISHOP AND MEMBERS OF THE EAST PENNSYLVANIA CONFERENCE:

DEAR BRETHREN:—The passing of another conference year brings with it the closing of accounts, and the rendering of trial balances, which we may well watch eagerly to know on which side the balances are shown. It is tremendously important to begin a work; but to render an account of it is more serious, because it enters the realm of judgment, and the Omniscient Judge, scrutinizing it, sees not like man sees; but knows motives, and reasons for failures, as well as of successes. Your Board in rendering another report does not claim that all that was planned a year ago was realized; but that God in His Providence has dealt graciously with the work and activities of East Pennsylvania Conference is clearly manifest, and is humbly and devoutly acknowledged. Realizing that the best of human efforts is regrettably limited, it is comforting to know that God requires of His stewards simply faithfulness, regardless of how man may regard results.

The tasks and responsibilities that the Church faces in the unsettled world conditions, seething with threatening eruption everywhere, is appalling; and beyond the merely human power to stem. The situation is too grave not to be deeply concerned as to the finality. In the midst of this dark storm stands the Christian Church having the only remedy for a troubled world. It is therefore of the utmost importance that her light and influence point in the direction of Divine help and guidance, and less to the merely human agency. The admonition of St. Peter in one of his epistles is pertinent on this question and outlook, when he says, "Humble yourselves, therefore, under the mighty hand of God."

In the face of the present dark social aspect we may still be hopeful, when we note the awakening in Christendom; and among the churches generally planning and assuming obligations that are immense to bring the Gospel to the attention of a dying world, which is the only power to regenerate the life; and without this transformation there can be no abiding safety nor peace in the world.

Our foreign and home interests stand side by side in importance, and as we loyally support them, we should give our best service to East Pennsylvania Conference, whose direct custodian we are, to enlarge her usefulness and to occupy territory within her borders needing the Gospel of which there are many in our larger cities. This phase of our work cannot be emphasized too strongly.

The hopes expressed at our last session of conference for the extension of the work within our borders, through parishes, did not materialize as fully as was expected; yet the work was started by the Lancaster churches, in which the Mountville congregation joined.

While nothing definite can be reported on this much desired project to establish another church in this thriving city, it seems to be sure of development in the future as soon as a satisfactory location can be secured. We held several meetings in Campbelltown, where a promising class of devoted Christians was organized under the successful leadership of Pastor Rhoads. The members purchased a property where services are held and a growing Sunday-school conducted. The property, however, is not adequate to meet the needs of the community; and hence the purchase of additional adjoining ground and the erection of a suitable building thereon is urged by the membership. This problem has not been satisfactorily solved, and hence is in the prospective stage.

The Board submitted a plan which, if carried into effect, will no doubt bring the financial needs to make the venture safe in this respect.

The outlook for a sixth church in Harrisburg is very promising. At a meeting of the Board, held recently, Dr. Lyter, pastor the Derry Street church and Vice President of this Board, submitted a proposition so comprehensive and generous that it took some time to know where we were at. The plan means the purchase of a site, the erection of a building, and the maintenance thereof until self supporting, without any financial obligation on the conference.

The Board unanimously passed a resolution accepting and agreeing to the plan, and submitting the project to him and his Board of officials, to develop details for the plan. All of our missions had a very successful year with everything favorable for a bright future.

In submitting this report, we regret that nothing more tangible in the way of extension, is manifest; yet unless all signs that are in prospect fail, which we do not anticipate, we predict that your expectations will be more than realized during the coming conference year, for which consummation we will humbly and hopefully pray.

Respectfully submitted,
T. G. SPANGLER,
Secretary.

Announcements were made and adjournment ordered. Benediction by H. J. Behney.

THURSDAY, SEPTEMBER 29th.

SECOND DAY—MORNING SESSION.

9 O'clock.

The second day, morning session was called to order by Bishop Bell. P. M. Holdeman read the 19th Psalm and led in prayer followed by D. E. Young and C. A. Lynch.

The minutes of previous day's session were read and approved.

J. S. Fulton, Superintendent of the Allegheny Conference was introduced as representing the Quincy Orphanage and Home and in an urgently appealing address brought home to the conference the work and needs of the institution.

H. H. Baish, who had on the previous evening in an address presented the Preacher's Pension plan as adopted by the General Conference, answered the many questions asked by members of the conference.

A rising vote of thanks was extended to J. S. Fulton and H. H. Baish for the helpful presentation of the interests they represented.

The Recording Secretary was instructed to revise and correct the roll of attending ministers and delegates.

The Statistical Secretary was instructed to secure the data from the pastors for the supplementary reports relative to the Benevolent Budget.

M. H. Wert and F. C. Aungst were referred to the Committee on Credentials for Educational Aid.

A letter from the Pennsylvania Federation of Churches was referred to the Committee on Finance.

Letters to conference from the following members of conference were read by the Secretary: H. U. Roop, President of York College, York, Neb.; G. M. Richter, missionary to Africa, Freetown, Sierre Leone; G. F. Bierman, instructor in the Reading Boy's High School, Reading, Pa.; J. G. Steiner, M. D., Los Angeles, Calif. The last named included a check for \$25.00 to be used for foreign missions. The Secretary was instructed to make suitable reply to each. The Bishop led in prayer on behalf of these brethren engaged in tasks which separate them from the fellowship of conference gatherings.

J. S. Fulton, of Allegheny Conference, was granted an advisory seat; and Rev. W. J. Edelman, pastor of the First United Evangelical church, Shamokin, and Rev. Charles Slinghoff, pastor of the Christ Reformed church, Lykens, were introduced to the conference.

The report of the Committee on Boundaries was submitted by H. M. Miller. The report was adopted and follows:

REPORT OF BOUNDARY COMMITTEE.

The Boundary Committee submits the following report:

1. That there be one Superintendent's District.
2. That Campbelltown charge be placed under the supervision of the Palmyra Second Church Quarterly Conference, and Brunnerville under the supervision of the Lititz Quarterly Conference.
3. That Bellegrove, Birdsboro, Chamber Hill, Columbia Circuit, Hillsdale, Jonestown, Lebanon West, Neffsville, Northampton, Williamstown and Pottstown be designated as students' and supply appointments, and do not come within the minimum salary rule.
4. We recommend the adoption of the resolutions adopted by the Denver Quarterly Conference relative to the Weist Memorial United Brethren in Christ Church at Schoeneck, Pa., and presented to this conference for ratification.

Resolutions read as follows:

RESOLUTIONS ADOPTED AT QUARTERLY CONFERENCE OF DENVER AND SCHOENECK U. B. CHURCHES, JUNE 17, 1921.

Owing to the fact that the Schoeneck U. B. Church, known as the Weist Memorial Church of the United Brethren in Christ, being a gift to the said Church of the United Brethren in Christ by a provision in the "will" of the late Dr. Samuel Weist, of Schoeneck, and being the only church building in the village of Schoeneck, and as no minutes are available to show that any recent meeting was held by the board of trustees of said church, it is the sense of this Quarterly Conference that the following resolutions be placed on the minutes:

Resolved, First. That the trustee board of said church be declared vacant.

Resolved, Second. That the aforesaid church be recognized as a community church, meaning thereby that any Protestant church represented in the immediate community shall have the privilege to hold services in the aforesaid church, if complying with the regulations of the trustee board that shall be appointed by this Quarterly Conference. Said board, in conjunction with the regular pastor of the church to decide what regulations shall be necessary to be adopted for the welfare of the church and the community.

Resolved, Third. That the following named persons be recognized as the board of trustees: D. A. Meisky, Henry Ditzler, Emanuel Hagy, John Shirk and Roman Leisey.

The above resolutions are subject for ratification by East Pennsylvania Annual Conference of the United Brethren in Christ.

H. M. MILLER,
Secretary.

The following report was adopted:

REPORT OF THE COMMITTEE ON APPLICANTS, CREDENTIALS AND CONFERENCE RELATIONS.

First. That John Dunham, William Krick and Mary Daugherty Lefevre be granted annual conference license.

Second. That transfers be granted to the following: W. E. Daugherty to the Pennsylvania Conference; Paul E. V. Shannon to the Miami Conference; G. D. Badtorf to the Miami Conference.

Third. That Thomas Garland be granted superannuated relation.

Fourth. That F. C. Aungst be received into the conference, subject to his credentials from the Illinois conference.

Fifth. We recommend the following to the Board of Education for aid: F. C. Aungst, M. H. Wert.

Sixth. That the characters of the following unemployed ministers be passed: G. F. Bierman, S. D. Faust, J. B. Funk, C. A. Funk, J. L. Gingrich, I. M. Groff,

William Lamey, A. M. Blecker, J. F. Musselman, James Shoop, C. W. Shoop, J. H. Kurtz, W. H. Lehman, H. U. Roop, W. H. Snyder, B. B. Weidman, J. G. Steiner, C. C. Witmer, J. P. Hummel, Cornwell Beamisderfer, S. T. Dundore, Raymond Heberlig, C. W. Schwalm, Paul O. Snoke, C. H. Stine, M. A. Wagner, G. W. Rothermel, George M. Richter, C. A. Sollenberger, Leroy Walters, H. K. Geyer.

Seventh. That the credentials of E. F. Castetter be received, deposited with the secretary and his name stricken from the conference roll.

J. T. SPANGLER,
A. S. LEHMAN,
J. O. JONES.

C. R. Longenecker read the report on Church Erection. The report was adopted and follows:

CHURCH ERECTION.

In taking a review of the growth in membership and the development of church property since that memorable meeting in Isaac Long's barn in 1766, we wonder how it all came to pass. Without a doubt God has been with us.

Surely the church erection work is and has been marvelous when we consider our resources. We must not forget that the United Brethren Church did not have great wealth to carry on its work. Contributions in small amounts have made possible our present church equipment.

Progress in this department of our Church during the first century of its organization was rather slow. The value of our Church property in 1870 was about two million dollars. That last half century has seen rapid strides in this work until to-day the valuation of our property is over twenty-one million dollars.

Building operations for the most part during the last four years has been carried on under unusual difficulties. Many churches have deferred building operations because of the high cost of material and labor. Another factor that has retarded building is the fact that money has been very close and loans were hard to get.

There are quite a number of congregations who have been working on a building fund and we will without doubt see many improvements during the next quadrennium.

The Church Erection Society, which was organized in 1869 and given a secretary in 1895, has done noble work by making loans to as many as possible. The present assets of this department are over \$525,500.00. Still the needs are greater than can be met.

If we will occupy the places ready for us and build and improve as we should, our church property valuation during the next four years will increase six and one-half million dollars. The call comes to us; the fields are ripe for the harvest; let us go and possess them for our Lord.

C. R. LONGENECKER.

The report on Christian Stewardship was read by G. A. Richie. It was adopted, and follows:

CHRISTIAN STEWARDSHIP.

Horace Bushnell once said: "One more revival, only one more is needed, the revival of Christian stewardship, the consecration of the money power to God. When that revival comes the kingdom of God will come in a day." This interpretation of Christian stewardship is too narrow. It means more than merely apprehending, acknowledging and administering financial obligations to God.

Christians are stewards in a larger sense. They are tenants of mansions of clay. As lessees of life, they are limited to comparatively few years. They are trustees of talents, innate and acquired. They are guardians of golden treasures, inherited and accumulated.

The glaring weakness of the church and hindrance to spiritual growth, as well as material increase, is the refusal of those professing Christ to execute the great

commissions issued by Him, who is Lord and Captain. Christians are to go. Christians must gather. Christians ought to give. The ranks of the ministry are depleted. East, West, North and South, millions languish in darkness and sin. The church marks time for the reason that the cohorts of Christ have failed to consecrate a full portion of their temporary possessions to the promotion of His program.

The world has forgotten Exodus 22:29: "The first born of thy sons shalt thou give unto me." Ezekiel 18:4: "Behold, all souls are mine," is ignored. "Bring ye the whole tithe into the storehouse." Malachi 3:17 is relegated to the antiquities of a legalistic people.

In order that the message of cheer, hope and salvation may be proclaimed to the dying, and every man have the opportunity of accepting and acknowledging Jesus as Redeemer and King, we recommend:

1. That Christian parents consider prayerfully their obligation to dedicate their children to the Christian ministry, subject to the approval and call of God.
2. That our pastors present to our young people the claims and glories of the Master's services.
3. That we heartily endorse the advance step creating the Department of Evangelism, and endeavor to promote a perennial revival.
4. That we conscientiously attempt to enlighten all candidates for membership on the duties of stewardship of treasures.
5. That we urge the appointment of a stewardship chairman in every church.
6. That we seek to engender sufficient sentiment and spirituality to bring to the altars the whole of the minimum "separated portion" which rightfully belongs to God, so that the church may hold her line of battle and then achieve victory.

GEORGE W. HALLMAN.
CHAS. H. HOLZINGER,
G. A. RICHIE.

The following report on Christian Endeavor was read by O. G. Romig and adopted by the conference:

REPORT ON CHRISTIAN ENDEAVOR.

As a field for investment none will bring greater returns than the field of youth. Here is a great opportunity and responsibility resting upon the church. Without being pessimistic, it can be truthfully said that the church in general has had an inadequate and ineffective program for doing work among our young people. The training agencies of the church are of surpassing importance. Our young people must be trained to habits of service if we are to have an efficient church. If the statement be true, as given by recent surveys, that millions of children in Protestant homes are wholly untouched by the present efforts of the church, then surely a great responsibility comes upon us to see that the "young man is safe." The young people are the hope of the church; they must furnish the future workers and leaders.

The Christian Endeavor Society is one of the commanding agencies in the forward movement of the kingdom. In the various church activities we may rightly look to the young people as a host that will not fail their divine Leader. The society meets a distinct need in the activities of the church—a need that no other organization can supply. It merits our continued support and encouragement. It has made a marvelous impression on the world during its forty years of history, but the future holds in store more wonderful possibilities than the past has realized.

As a conference, we need to reaffirm our fidelity to this great department of the church, emphasizing the securing of "Life Recruits," the "Quiet Hour" and "Evangelism."

We rejoice that all the Christian Endeavor objectives received such careful attention at the recent annual convention, held at Shamokin, and we as pastors of this great conference, pledge ourselves anew to assist in accomplishing the desired results. We rejoice in the success of the "Four Year Program," as it relates to our young people's work.

We heartily endorse the establishment of a Scholarship Fund and will urge the giving to this worthy object.

We also hope that the project launched at our last convention may succeed, namely, that the Juniors may be able to raise sufficient funds to support a missionary in one of our foreign fields.

We also pledge our support to the General Union, under the wise and efficient leadership of Rev. O. T. Deaver, as well as to the Conference Union and Executive Committee, in all their endeavors "For Christ and the Church."

O. G. ROMIG.

S. Edwin Rupp submitted the report on Education. It was adopted and follows:

REPORT ON EDUCATION.

"Education," says Ruskin, "is the leading human souls to what is best, and making what is best out of them, and these two objects are always attainable together, and by the same means. The training which makes men happiest in themselves also makes them most serviceable to others." This statement is particularly true with reference to religious education on which a new emphasis is being placed by religious leaders.

We are no longer satisfied with fifty-two hours a year for the training of the children in our Sunday-schools, and are now supplementing that work with an equal number of hours in Junior and Intermediate Christian Endeavor activities. In the majority of cases our younger efficient church workers have been among the number who formerly had this additional training.

The Roman Catholic Church has proven that the way to attach the people to the church is by systematic religious training in youth which is accomplished through parochial schools. The various Protestant denominations are also working out plans, whereby the child shall be in closer touch with the church during the years of training in the public school with the result that in some cities the school boards are granting permission to pupils to spend a certain number of hours each week in Bible classes in the churches, for which work credit is given.

Many churches have established Bible Vacation schools which have received nothing but praise by those who have noted their operation. We are led to feel that these schools will in part solve the problem of caring for the child during its vacation period and of giving it a stronger attachment to the church.

The growth of our denominational college is evidence of the fact that we have been directing the ambitions of our youth properly by pointing out to them the advantages of a higher education. The reaction will be a larger trained force of men and women to develop the church of the future, and to exert a wider influence for good among the unchurched.

Believing the weakness of our present educational system lies in our failure to give our children and young people adequate religious training, therefore, be it resolved,

First. That we will emphasize an increase in the number of hours in which the child shall be under the supervision of the church for religious education.

Second. That we will urge our young people to avail themselves of the opportunities afforded by our schools and churches for mental culture and spiritual development.

S. EDWIN RUPP.

The list of itinerant preachers preachers was corrected and changes noted.

The names of D. D. Buddinger, F. J. Butterwick, H. H. Fertig and P. L. Haines, whose death was reported, were referred to the Committee on Memoirs.

The election for Conference Superintendent resulted as follows: S. C. Enck, 96 votes; J. A. Lyter, 48 votes; I. E. Runk, 9 votes; scattering, 4. S. C. Enck having received a majority vote, was declared elected.

Announcements were made and adjournment ordered.

Benediction by S. E. Rupp.

THURSDAY—AFTERNOON SESSION, 1.30 O'CLOCK.

Devotions were led by J. E. Keene. The scripture lesson was the twentieth Psalm. Prayer was offered by G. D. Batdorf.

W. R. Funk, Publishing Agent; P. M. Camp, Secretary of Home Missions; W. A. Weber, Bonebrake Seminary, and H. W. Widdoes, missionary to the Philippine Islands, were introduced and granted advisory seats.

The following resolutions were read and adopted:

RESOLUTIONS ON THE READING COURSES.

WHEREAS,, it has been approved by this annual conference that the courses of study in Bonebrake Theological Seminary or some such accredited school, are regarded as a full equivalent for the prescribed licentiate courses of study as outlined in our Discipline, and that such licentiates be excused from the prescribed courses of study in the Discipline; and,

WHEREAS, it is regarded a good policy that licentiates in the actual persuance of college studies, either at Lebanon Valley College or any other accredited school, be relieved of the examinations in the conference courses of study during the period of their college studies; be it resolved,

1. That each licentiate upon his completion or discontinuance of his college studies be allowed four years, beginning at the time of the annual conference immediately following said completion or discontinuance of college work, except in such case where the disciplinary requirement of six years' allowance for the completion of the annual conference course of study has not expired.

2. That each licentiate not pursuing collegiate studies be required to pass his conference courses of study within the disciplinary allowance of six years' time, and if not shall be referred back to his quarterly conference relations.

Unanimously agreed upon by the Committees on the Conference Courses of Study.

Signed,

C. A. MUTCH,

Chairman First Year's Course of Study.

D. E. LONG,

Chairman Second Year's Course of Study.

I. MOYER HERSHEY,

Chairman Third Year's Course of Study.

B. F. DAUGHERTY,

Chairman Fourth Year's Course of Study.

W. E. Schell made an address, presenting the educational interests of the Church.

The following persons were appointed to assist the Committee on Nominations to count the ballots in the election for officers and committeemen for conference: E. E. Bender, I. N. Seldomridge, J. O. Jones, S. A. Rauch and G. A. Richie.

The election was ordered and resulted as follows:

REPORT OF BOARD OF TELLERS.

Recording Secretary.

C. E. Boughter.

Assistant Recording Secretary.

O. T. Ehrhart.

Statistical Secretary.

C. R. Longenecker,
J. O. Jones.

Publicity Committee.

I. M. Hershey.

Conference Historical Secretary.

S. E. Rupp.

Conference Treasurer.

J. R. Engle.

Conference Sabbath-school Board.

B. F. Daugherty,
 H. F. Boeshore,
 H. J. Behney,
 J. E. Keene,
 M. V. Fridinger.

Conference Missionary and Church Extension Society.

G. A. Stengle,
 T. G. Spangler,
 I. G. Mentzer.
 (For one year)
 Unexpired term of Dr. Batdorf
 C. E. Boughter, { Tie vote.
 H. F. Rhoad. }

Trustee of Conference Preachers' And Society.

A. G. Nye,
 M. H. Miller.

Trustees of Lebanon Valley College.

J. R. Snyder,
 J. R. Engle,
 A. S. Kreider,
 J. A. Lyter,
 P. B. Gible,
 C. F. Rupp.

Trustees of Russell Biblical Fund.

S. G. Kaufman,
 B. M. Breneman,
 A. L. Haessler,
 P. H. Balsbaugh,
 Ira D. Lowery.

General Court of Appeals.

J. A. Lyter,
 R. R. Butterwick.

Trustees of Anti-Saloon League.

B. F. Daugherty,
 A. K. Wier.

Conference Publication Board.

S. C. Enck,
 I. N. Seldomridge,
 J. O. Jones,
 J. R. Engle,
 G. A. Richie.

Trustees of Bishop's Parsonage.

A. S. Kreider,
 S. C. Enck.

Editor of Conference Herald.

S. C. Enck.

Asst. Editor of Conference Herald.

H. F. Rhoad.

Conference Finance Commission.

P. B. Gible,
 A. S. Kreider,
 I. E. Runk,
 J. R. Engle,
 E. O. Burtner,
 S. C. Enck.

Professor of Russell Biblical Chair.

C. S. Miller.

Educational Board.

J. A. Lyter,
 R. R. Butterwick,
 D. E. Long,
 Prof. H. H. Shenk.

Conference Education Commission.

J. T. Spangler,
 B. F. Daugherty,
 E. O. Burtner.

Foreign Missionary Committee.

E. E. Bender,
 P. M. Holdeman,
 J. R. MacDonald.

Home Missionary Society.

Ira Funk,
 W. E. Deibler,
 S. L. Rhoads.

Christian Stewardship Committee.

W. E. Shoop,
 Clarence Mease,
 S. A. Rauch.

Nomination Committee.

I. E. Funk,
 P. B. Gible,
 H. E. Miller,
 A. S. Lehman,
 C. H. Holzinger. { Tie vote.
 J. T. Spangler, }

On motion, the printed form for application for aid from the Board of Education was approved and S. C. Enck authorized to have charge of applications for aid.

G. D. Batdorf and W. A. Weber, represented the Bonebrake Seminary and at this time spoke to conference concerning that institution. Prayer was offered by Bishop Bell.

W. C. Esbenshade, pastor of the Lykens Methodist Episcopal church and A. E. Miller, pastor of the Calvary church of the Evangelical Association, Wiconisco were introduced.

J. Day Brownlee, representing the Anti-Saloon League, spoke on the present state of the prohibition issue in the State of Pennsylvania. B. F. Daugherty, W. R. Funk and Congressman A. S. Kreider followed. B. F. Daugherty was appointed to prepare a suitable paper on Temperance.

The Committee on Home Missions read a report. It was adopted and follows:

REPORT OF THE COMMITTEE ON HOME MISSIONS.

The method of projection of Christianity has ever been to begin at Jerusalem, and from that as a base of supply to work outward to the ends of the earth. Jerusalem itself has never been thoroughly evangelized, yet the knowledge of Christ has been carried to the uttermost parts of the world.

In the modern so-called Christian nations a splendid balance of the Home and the Foreign Mission cause has been maintained. Of all the nations of our modern times one has been exalted so that others look to it as a beacon light. Officially we call it the United States of America, but the peoples of the world unmindful of its neighboring States call it America.

America is the land in the midst of the seas. Isaiah spoke of Israel, saying: "There shall be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria.....Israel shall be a blessing in the midst of the land." As Israel was in ancient days a highway for the nations, so is now America. The cable lines under the seas focus in America, the air above is charged with portent messages, seeking the ear of America. The burden of the communications is the question: What will America say? or, What will America do?

This certainly is true in international affairs of diplomacy, commerce, fiance, philanthropy and relief. It is just as true in the realm of religion and ethics. America has come to this high esteem because of the peculiar sound principles upon which her governmental and religious structures were founded. The legacy bequeathed us was paid for by the privations, sufferings and stability of the early colonists. The dominant element in the character of those who formed the nucleus of our present nation was Christianity. The two hand-maids who walked with Christianity on the path of American progress were liberty and education. Other nations planted churches; Spain for instance, controlled many people and gave them the church. But the very lands which she conquered and held now form a part of the foreign field. Her priests were bigoted, and her religion lifeless; it was such a system of religion that can only thrive where monarchy and ignorance rule.

In America, the center of power from which life and light radiate is the place where the church spire points to the sky. Wherever the house of God stands, in the city, whether on the avenue or in the narrow street; in the country, by the highway or in the lane, there is Christianity's workshop. If America is to maintain her strategic position she must strengthen these centers, so that its inhabitants come more and more under the dominance of the life of the man of Nazareth. When anarchy or vice, or disease, or ignorance make their converts by the thousands, the church must make as many and more or she will fail in her mission.

To combat the forces of evil and to put them to route the American church must learn several lessons. First, she must learn that she is one church. No one denomination alone can make America Christian, but all denominations working together may do so. Next the church must remember that she is not all body, nor all soul, but body and soul. We cannot conceive of a man being a Christian, except

as he is one in daily activity. Whether he farms, practices law or goes to school, he must do so as a Christian. So when we speak of Christianity in business, or agriculture, or education, we do not necessarily speak of mass action, but when we say that the Christianizing of American life is to be done thoroughly we mean that we must aim to reach every man, woman and child as an individual. Under the wing of the church every last individual must be brought to the knowledge, the acceptance, the life of the Christ. In order to do this it will be necessary to make the church accessible to every citizen in the city and country, and then to make its program and purpose effective.

In doing his the United Brethren in Christ church has had a goodly share. We have entered into almost every State of the Union. It is the humble judgment of your committee that our present duty is not that of greater expansion, but a more intensive cultivation of the mission fields now entered. There are still thousands of unchurched and unevangelized within the borders of our established parishes. Here lies a real opportunity in Home Mission at our very door.

Let us continue to be sympathetic to those who need sympathy, to have love for those who naturally seem unlovely. We need to make it our business to teach those who remain untaught, to pray for those for whom we have never yet prayed, to preach to those whom we have never considered worthy. In view of the unique position of our nation, of the rich heritage left us by our fathers, of the innumerable blessings of the Father, let us rededicate our lives to the common cause of making America Christian.

P. B. GIBBLE,
W. E. SHOOP,
P. M. HOLDEMAN,
Committee.

On motion, it was ordered that the invitation of the First church, Sunbury, Pa., to meet in annual session with them in 1922 be accepted.

There was some consideration of the advisability of having the Sunday morning service in the Borough Park. The matter was left in the care of the Devotional Committee.

After various announcements the conference adjourned. Benediction by J. B. Funk.

FRIDAY—THIRD DAY—MORNING SESSION.

9 O'clock.

The third day morning session was called to order by Bishop Bell. P. H. Balsbaugh had charge of the devotional period, reading the third chapter of Colossians. He and Father James Shoop led the conference in tender prayer to the throne of grace and all were refreshed.

The previous day's minutes were read by the Secretary and were approved by the conference.

C. L. Grabill and M. H. Jones were appointed to audit the accounts of the Conference Treasurer.

A letter from the Bonebrake Seminary, relating to the work of Mrs. Mary Daugherty Lefevre, an applicant for license to preach, was read by the Secretary.

P. F. Mickey, an evangelist and a member of the Allegheny Conference, was introduced and given an advisory seat.

J. A. Lyter was excused from attendance at conference on Saturday, on account of a funeral.

The following resolutions were offered by S. C. Enck. They were adopted:

1. LOANS.

Resolved, That the Conference Church Extension and Missionary Society of the East Pennsylvania Conference of the United Brethren in Christ, is hereby authorized and empowered to make such loans during the year as it may deem necessary.

2. PREACHERS' AID IN CASE OF DEATH.

Resolved, That in the case of the death of any member of the East Pennsylvania Conference, in the interval of the sessions of the annual conference, the Conference Treasurer is hereby authorized to pay the Secretary of the Preachers' Aid Board the sum of \$150.00, to be paid to the widow or children of the deceased minister. Said amount to be charged to the Preachers' Aid current fund for the next year.

The Sunday-school report was read by J. E. Keene. It was adopted and follows:

REPORT OF SUNDAY-SCHOOLS.

The Sunday-school of today is demanding and claiming more attention than any other department of the church's activities. The Sunday-school is a great deal more than is implied by repeated phrases, such as a "Department or the Nursery of the Church," or "The Church of Tomorrow." It is the church instructing the school and striving to lead its members to acceptance of and service for the Savior; it is an institution to which all church members should be attached by membership or in active work, and not even neglect the Cradle Roll nor Home Department. Our main object should be to instruct in the truths and principles of God's word, to lead them to Christ, and present their talents on the altar of service.

The school can be made to be the most successful evangelistic agency, if teachers have great faith in their message, believe the Bible to be the word of God, and hold up Jesus as the only Savior of mankind. If the instruction be actuated by and given in the spirit of love, there is then no worthier field of labor than this. Eternity will measure its effects.

The Sunday-school should do three things: To bring into church relationship those who are members of the school; to train up those who are Christ into a full-grown knowledge and appropriation of the riches which are theirs because they are Christ's, and to send into the world fully-equipped, victorious soul-winners. Truly the purpose of the school is Bible study for justification, sanctification and service.

Let us especially pay attention to the boys and girls; they are the most valuable assets to the church and world; the estimate of a child's life was shown when the great White Star liner "Titanic," on her first voyage in 1912, sank into her watery grave after having crashed into an iceberg; the children had the first chance to enter the small boats, even though Mr. W. T. Stead, the journalist and the millionaires were to perish.

"If we spend more time with adults, we begin to build the pramids at the apex rather than the base." Mr. Trotter, in 1909, said: "Don't spend fifty thousand dollars on a church steeple, and stick the primers down the coal-hole." When a new carpet was being spoiled by the club boys, in a certain church, the preacher answered against a protest, "An inch of boy is worth a million yards of carpet." Mr. Pearce, the Bible-school expert, very truthfully said: "The Bible-school is the plug to stop the leakage in the church, but too many church officers are too weak-minded to put the plug in." Horace Mann, on opening a large school in Massachusetts, said: "If only one child is saved through putting up this edifice, it is worth all the hundreds and thousands of dollars that have been spent in it." Some one thought he exaggerated in this statement, so he answered: "Not if it were my boy."

In order to put the Sunday-school where she rightfully belongs and to give her a pre-eminent place in all realms of activities, be it Resolved:

First: That we make the Sunday-school the great Spiritual power in the community in which the school is located.

Second: That we observe all the special days during the year as designated by our General Secretary, Dr. C. W. Brewbaker.

Third: That we express our utmost satisfaction and joy in having Dr. C. W. Brewbaker re-elected our General Secretary for another quadrennium.

Fourth: That we lay special emphasis in teaching the grace of giving.

Fifth: That we express our appreciation to the *North American* and all other daily newspapers for their publication of articles on the Sunday-school.

Sixth: That we urge all church members to be Sunday-school scholars, and all saved Sunday-school scholars to unite with the church.

Seventh: That we co-operate most heartily to provide week-day religious instruction and vacation schools for the children; also community training schools to train workers for leadership and teaching.

Respectfully,
JAMES E. KEENE.

The reading of the report was followed by an address by W. A. Weber.

On motion, the matter of seminary extension work was referred to the Conference Board of Education.

The name of H. C. Mathias was referred to the Committee on Elders' Orders.

B. F. Daugherty read a report on Temperance, which was adopted and follows:

REPORT OF COMMITTEE ON TEMPERANCE.

Lincoln once said: "America cannot endure half slave and half free." A later statesman said: "America cannot endure half drunk and half sober." For more than a century the liquor traffic was foisted upon the social and political life of the nation. The time came when righteous souls rebelled against such an evil, so prolific of misery, wretchedness, and woe. The result was that men and women banded together for the repression of this great curse.

Then in 1893 was organized in the city of Washington the Anti-Saloon League under the leadership of Howard H. Russell. The League adopted the motto, "The Saloon must go," and set out for the realization of this ideal. The method included "agitation, legislation and law enforcement." The sphere of action was the Christian Church, as expressed in the slogan, "The Church in action against the saloon." For more than a score of years the cause was presented in the pulpits of this country and a wholesome sentiment was created. For more than a quarter of a century Maine and Kansas were the only prohibition States. Then the tide turned and in the period of less than ten years thirty more States were added to the prohibition column. The prohibition resolution was passed by Congress in 1918. Within about a year's time on January 16, 1919 Nebraska was the 36th State to ratify this Prohibition Amendment. All but three States of the Union ratified this amendment, Pennsylvania being the 45th to ratify. On January 17, 1920, the amendment went into effect with a national enforcement code known as the Volstead Act to make the amendment effective. The results of a little more than a year and a half of prohibition have been marvelous. Jails have been emptied, poverty decreased, savings accounts greatly increased and thousands of homes made happy and prosperous.

To make law enforcement more fully effective, a proper sentiment must be created and sustained, law enforcing officers must be given every possible support by good citizens and increasingly better legislation must be secured in the States and by Congress. The use of wine and beer for medicine must be prohibited.

All this suggests the fact that the conflict is not over, that the church must continue to be alert and active against the common enemy, must continue to vote for dry congressmen and State legislators and give every possible aid to law enforcement officers.

Further, we must remember that the aim of the Anti-Saloon League is missionary in its plan and purpose and is going to push the campaign for a dry world. The great nations are beginning to realize that they cannot compete successfully against a dry America.

Recognizing then the need of continuing our efforts against this foul enemy of mankind we declare the following as our position in the cause of temperance:

1. That we express our gratitude to Almighty God for the victories already won.

2. That the churches of our conference continue to be open for the speakers of the Anti-Saloon League, and that we give our moral and financial support to this cause.

3. That we at all times give our influence and support to candidates for office who stand right on this great question.

B. F. DAUGHERTY.

The report of the First Year's Course of Study Committee, was adopted. It follows:

REPORT OF COMMITTEE ON FIRST YEAR'S COURSE OF STUDY.

The Committee on First Year's Course of Study recommend:

1. That M. B. Groff, H. K. Geyer, R. S. Heberling, Samuel T. Dundore, C. R. Beittle, J. P. Hummel, James L. Gingrich, Edwin M. Rhoad, Cawley H. Stine, Leroy R. Walters, Paul E. Fridinger, W. E. Deibler, and C. K. Currey, be retained in the First Year's Course of Study.

2. That Martin Groff and C. A. Sollenberger be referred to quarterly conference relations.

3. That Paul E. V. Shannon and M. A. Wagner, having graduated from Bonebrake Theological Seminary, be passed out of the Annual Conference Course of Study.

4. That H. C. Mathias be passed to the Second Year's Course of Study, having completed the First Year's Course with the following grades: Written Sermon, 85; Extemporaneous Oratory, 92; Making of the Sermon, 92; Teachings of Christ, 92; Future Leadership, 95; United Brethren Church History, 85; Principles of Education, 80.

C. A. MUTCH,
O. L. MEASE,
C. Y. ULRICH.

The report of the Committee on Second Year's Course of Study was amended so as to appear in form as follows:

REPORT OF COMMITTEE ON SECOND YEAR'S COURSE OF STUDY.

The Committee on Second Year's Course of Study begs leave to report the following:

First. That H. C. Mathias, having passed this course in Pennsylvania Conference with the following grades: Prophecy and the Prophets, 95; Child Study, 90; The Preacher, 92; U. B. History, 95; Exegetical Studies, Galatians, 92; Exegetical Studies, I. and II. Timothy and Titus, 94. We recommend that he be passed to the Third Year's Course of Study.

Second. That M. V. Fridinger and H. F. Boeshore be retained in the Second Year's Course of Study.

D. E. LONG,
G. A. RICHIE,
C. H. HOLZINGER.

The report of the Third Year's Course of Study was adopted. It follows:

REPORT OF COMMITTEE ON THIRD YEAR'S COURSE OF STUDY.

The Committee on Third Year's Course examined Paul O. Snoke on, "The Pastor Preacher," grade, 73; on Sermon, 85.

The record of H. C. Mathias on the third year work was accepted, as found in the minutes of Pennsylvania Conference of 1919, page 41. It is as follows: Outlines on Doctrinal Theology, grade, 86; Psychology, 85; The Pastor Preacher, 85;

Reasonable Biblical Criticism, 92; Church History, 70; Amos, 90; Philippians, 90, and a well prepared Sermon.

We recommend that H. C. Mathias be referred to the Fourth Year's Course of Study, that Paul O. Snoke be retained in the Third Year's Course, that the name of E. F. Castetter be dropped from the course.

I. MOYER HERSHEY,
H. E. SCHAEFFER,
P. B. GIBBLE.

The committee's report of the Fourth Year's Course of Study was adopted and follows:

REPORT OF COMMITTEE ON FOURTH YEAR'S COURSE OF STUDY.

No application for examination in the Fourth Year's Course of Study were made during the year just closed.

H. C. Mathias having completed the Conference Course of Study for the fourth year in the Pennsylvania Conference presented the following grades: Doctrinal Theology, 90; Manual of Ethics, 85; Apologetics, 88; Virgin Birth, 80; Building of the Church, 81; Jesus and the Gospel, 78; Sermon, 78.

We recommend that H. C. Mathias pass to the Committee on Elders' Orders.

B. F. DAUGHERTY, Chairman.
O. T. EHRHART, Secretary.
D. E. YOUNG.

W. R. Funk addressed the conference on the Publishing Interests of the church.

Ira D. Lowery submitted a report on Publishing Interests which was adopted and appears herewith:

REPORT ON PUBLISHING INTERESTS.

The wise man, Solomon, many centuries ago wrote that "of making many books there is no end" and if it were true in his day it is certainly true to an infinitely greater extent in this our day. Books and periodicals of every character and description have been pouring forth from printing presses in such countless numbers making it increasingly necessary to be more vigilant that only the best kind of literature should have access to our homes and the minds and hearts of old and young—with special emphasis upon the young in the formative period of their lives.

The Church, the greatest uplifting agency in the world, has as one of its chief functions the business of instruction. In order to accomplish this end most successfully and adequately she needs indeed books and periodicals of a high moral and spiritual character for the general reading of her membership and others also literature especially adapted for her particular departmental work. The activities and accomplishments of a denomination also need to be presented to her membership so as to inspire to greatest possible accomplishments and aid in harmonizing and unifying the work throughout the Church that as an army of the Lord her forces may advance unitedly against the strongholds of the enemy.

In view of the above facts, be it Resolved:

1. That we fully encourage and co-operate with our Publishing House and the editors of our various church periodicals in the publication and dissemination of the best literature adapted to the spiritual development of all ages in the Church.

2. That we commend the successful management of our publishing interests in past years and particularly in successfully tiding over the war conditions with its aftermath. In this we would include our appreciation of the splendid character and value of our own Church periodicals and of the painstaking efforts of our editors to give us the best literature in their power.

3. That we endeavor anew to more largely increase the circulation among our people of the *Religious Telescope*, *Watchword*, *Evangel* and *Conference Herald* thus increasing the influence of the Church and of Christ upon the entire conference and denomination.

IRA D LOWERY.

J. R. Engle, Treasurer of the conference, submitted his annual report with the appended report of the auditors. Both reports were adopted and follow:

REPORT OF TREASURER OF CONFERENCE PUBLICATION BOARD.

1920.	DR.		
Sept. 29.	To cash, balance,	\$8 38	
Oct. 29.	To cash, Herald subscriptions, September,	27 75	
Nov. 29.	To cash, Herald subscriptions, October,	15 50	
Dec. 29.	To cash, Herald subscriptions, November,	34 25	
1921.			
Jan. 29.	To cash, Herald subscriptions, December,	55 50	
Feb. 28.	To cash, Herald subscriptions, January,	90 25	
Mar. 28.	To cash, Herald subscriptions, February,	77 50	
Apr. 28.	To cash, Herald subscriptions, March,	39 00	
May 28.	To cash, Herald subscriptions, April,	56 25	
June 28.	To cash, Herald subscriptions, May,	44 00	
July 28.	To cash, Herald subscriptions, June,	35 00	
Aug. 9.	To cash, Conference Contingent Fund,	100 00	
Sept. 12.	To cash, Herald subscriptions, July,	21 00	
" 17.	To cash, Herald subscriptions, August,	16 25	
" 17.	To cash, Conference Contingent Fund,	60 00	
			\$680 63
1920.	CR.		
Dec. 10.	By cash, I. N. Seldomridge, expenses,	\$6 25	
" 10.	By cash, H. F. Rhoad, expenses,	1 68	
" 10.	By cash, Central Printing and Publishing Co., October,	55 19	
" 10.	By cash, Central Printing and Publishing Co., November, ..	55 19	
1921.			
Jan. 16.	By cash, Central Printing and Publishing Co., December, ..	55 19	
Feb. 16.	By cash, Central Printing and Publishing Co., January, ..	56 14	
Mar. 16.	By cash, Central Printing and Publishing Co., February, ..	56 19	
Apr. 16.	By cash, Central Printing and Publishing Co., March,	56 20	
May 16.	By cash, Central Printing and Publishing Co., April,	56 19	
June 16.	By cash, Central Printing and Publishing Co., May,	56 19	
July 18.	By cash, Central Printing and Publishing Co., June,	56 19	
Aug. 18.	By cash, Central Printing and Publishing Co., July,	56 19	
Sept. 16.	By cash, Central Printing and Publishing Co., August,	55 00	
" 16.	By cash, Central Printing and Publishing Co., September, ..	56 25	
" 28.	By cash, balance, cash on hand,	2 59	
Sept. 28.	To cash, balance on hand,		\$680 63
			\$2 59

REPORT OF CONFERENCE TREASURER.

1920.	DR.		
Oct. 1.	To cash, balance,	\$5,682 20	
" 1.	To cash, balance, U. E. 1920-21 account,	3,842 23	
Nov. 20.	To cash, Allentown, Sixth St., interest,	30 00	
" 20.	To cash, Allentown, Sixth St., on principal,	100 00	
1921.			
Mar. 21.	To cash, Lebanon, Hebron, interest,	20 00	
" 21.	To cash, compensation insurance,	287 00	
Apr. 21.	To cash, Philadelphia, Second, on principal,	1,800 00	
" 21.	To cash, Allentown, Sixth St., interest,	25 00	
" 21.	To cash, Allentown, Sixth St., on principal,	200 00	
" 21.	To cash, Harrisburg, Sixth St., interest,	200 00	
Sept. 21.	To cash, Preachers' Aid, interest,	424 44	
" 28.	To cash, Philadelphia, Third, rent account,	300 00	
" 28.	To cash, United Enlistment, collections in year,	99,617 99	
" 28.	To cash, specials, not in budget,	25 00	
" 28.	To cash, Quincy Orphanage, collections,	12,643 92	
" 28.	To cash, Armenian Relief, collections,	7,755 80	
" 28.	To cash, China Relief, collections,	1,671 91	
" 28.	To cash, United Enlistment, 1821-22 account,	845 00	
" 28.	To cash, Philadelphia, Second, on principal,	300 00	
" 28.	To cash, Lecanon, St. John, on principal,	25 00	
			\$135,795 49

1920.		CR.	
Oct.	1.	By cash, Preachers' Aid,	\$2,820 00
"	21.	By cash, L. O. Miller, Treas. Ch. Erect., note,	1,400 00
Nov.	18.	By cash, Fred. Gaupp, Treas. Motter church,	250 00
"	20.	By cash, Valley Trust Co., mortgage in full,	3,529 16
Mar.	28.	By cash, Philadelphia, Second, bonds paid,	3,500 00
July	20.	By cash, L. O. Miller, Treas. Ch. Erect., note,	1,400 00
"	20.	By cash, compensation insurance,	253 99
Sept.	16.	By cash, Superintendent's salary,	3,600 00
"	16.	By cash, Missionary appropriation,	3,025 00
"	21.	By cash, Contingent Fund,	1,828 97
"	28.	By cash, Lebanon Valley College, appropriation,	4,000 00
"	28.	By cash, Preachers' Aid, interest in full,	424 44
"	28.	By cash, Philadelphia, Third,	127 75
"	28.	By cash, Preachers' Aid during year,	600 00
"	28.	By cash, other notes paid during year,	500 00
"	28.	By cash, interest paid during year,	1,717 25
"	28.	By cash, United Enlistment,	76,712 22
"	28.	By cash, specials, not in budget,	25 00
"	28.	By cash, Quincy Orphanage,	12,643 92
"	28.	By cash, Armenian Relief,	7,755 80
"	28.	By cash, China Relief,	1,671 91
"	28.	By cash, balance, United Enlistment, 1921-22 account,	845 00
"	28.	By cash, balance on hand,	7,165 08
			<hr/> \$135,795 49

Preachers' Aid.

1920.		DR.	
Oct.	1.	To cash, Rev. J. Shoop,	\$110 00
"	1.	To cash, Rev. F. J. Butterwick,	170 00
"	1.	To cash, Rev. P. L. Hains,	150 00
"	1.	To cash, Mrs. S. M. Hummel,	90 00
"	1.	To cash, Mrs. J. R. Meredith,	90 00
"	1.	To cash, Mrs. Anna Light,	90 00
"	1.	To cash, Mrs. Joel Light,	90 00
"	1.	To cash, Mrs. H. F. McNally,	90 00
"	1.	To cash, Mrs. Casadella Peters,	90 00
"	1.	To cash, Mrs. Mary Uhler,	90 00
"	1.	To cash, Mrs. Chas. Bauer,	90 00
"	1.	To cash, Mrs. P. A. Bowman,	140 00
"	1.	To cash, Mrs. U. S. G. Renn,	90 00
"	1.	To cash, Mrs. H. S. Gable,	90 00
"	1.	To cash, Mrs. S. S. Daugherty,	90 00
"	1.	To cash, Mrs. A. S. Beckley,	140 00
"	1.	To cash, Mrs. J. B. Daugherty,	90 00
"	1.	To cash, Mrs. W. W. Fridinger,	140 00
"	1.	To cash, Mrs. C. O. Lehr,	90 00
"	1.	To cash, Mrs. A. Lehman,	90 00
"	1.	To cash, Mrs. D. D. Lowery,	90 00
"	1.	To cash, Mrs. Esther Meily,	90 00
"	1.	To cash, Mrs. L. R. Kramer,	90 00
"	1.	To cash, Mrs. I. H. Albright,	90 00
"	1.	To cash, Mrs. C. I. B. Brane,	150 00
"	1.	To cash, Mrs. A. E. Shroyer,	200 00
1921.			
Feb.	26.	To cash, Rev. P. L. Hains estate,	150 00
"	26.	To cash, Rev. F. J. Butterwick estate,	150 00
"	26.	To cash, Rev. D. D. Buddinger estate,	150 00
Apr.	14.	To cash, Rev. H. H. Fertig estate,	150 00
Sept.	27.	To cash, balance,	362 26
			<hr/> \$3,782 26

1920.		CR.	
Oct.	1.	By cash, balance,	\$1,357 82
"	1.	By cash, appropriation,	2,000 00
1921.			
Sept.	27.	By cash, interest in full 1920-21,	424 44
Sept.	27.	To cash, balance,	<hr/> \$3,782 26
			\$362 26

Compensation Insurance.

1921.		DR.	
Sept.	28.	To cash, collections,	\$287 00
1920.			
Sept.	30.	By cash, balance short,	\$25 53
Oct.	16.	By cash, H. M. Hartz, agent,	218 42

1921.			
Apr. 7.	By cash, H. M. Hartz, agent,	35 57	
Sept. 28.	By cash, balance,	7 48	
			\$287 00
Sept. 28.	To cash, balance,		\$7 48

Conference Missionary and Church Extension Society.

1920.		CR.	
Oct. 1.	By cash, balance,	\$4,213 84	
Nov. 20.	By cash, Allentown, Sixth St., interest,	30 00	
" 20.	By cash, Allentown, Sixth St., on principal,	100 00	
1921.			
Mar. 21.	By cash, Lebanon, Hebron, interest,	20 00	
Apr. 21.	By cash, Philadelphia, Second, on principal,	1,800 00	
" 21.	By cash, Allentown, Sixth St., interest,	25 00	
" 21.	By cash, Allentown, Sixth St., on principal,	200 00	
Aug. 21.	By cash, Harrisburg, Sixth St., interest,	200 00	
Sept. 20.	By cash, Conference preferred claims,	26,748 00	
" 28.	By cash, Philadelphia, Third, rent account,	300 00	
" 28.	By cash, Preachers' Aid (loan),	3,000 00	
" 28.	By cash, Philadelphia, Second, on principal,	300 00	
" 28.	By cash, Lebanon, St. John, on principal,	25 00	
			\$36,961 84

1920.		DR.	
Oct. 21.	To cash, L. O. Miller, Ch. Erect. note,	\$1,400 00	
Nov. 19.	To cash, Fred. Gaupp, Treas. Motter church,	250 00	
" 20.	To cash, S. C. Snoke, Philadelphia, Third,	127 75	
" 20.	To cash, Valley Trust Co., mortgage in full,	3,529 16	
1921.			
Mar. 28.	To cash, S. C. Enck, Philadelphia, Second, bonds paid,	3,500 00	
" 31.	To cash, Harry Wood and wife, note paid,	500 00	
July 20.	To cash, L. O. Miller, Ch. Erect. note,	1,400 00	
Sept. 28.	To cash, interest paid during year,	1,717 25	
" 28.	To cash, Preachers' Aid, interest in full,	424 44	
" 28.	To cash, Contingent Fund, appropriation,	1,500 00	
" 28.	To cash, Preachers' Aid, appropriation,	2,000 00	
" 28.	To cash, Lebanon Valley College, appropriation,	4,000 00	
" 28.	To cash, Preachers' Aid Permanent Fund, appropriation, ...	3,000 00	
" 28.	To cash, Philadelphia, Third, appropriation,	2,000 00	
" 28.	To cash, Missionary appropriation,	3,025 00	
" 28.	To cash, Superintendent's salary,	3,600 00	
" 28.	To cash, balance,	4,988 24	
			\$36,961 84

Contingent Fund.

1920.		CR.	
Oct. 1.	By cash, balance,	\$1,274 35	
" 1.	By cash, appropriation,	1,500 00	
			\$2,774 35
1920.		DR.	
Oct. 2.	To cash, Recording Secretaries,	\$104 08	
" 2.	To cash, Statistical Secretaries,	61 50	
" 2.	To cash, Press Committee,	43 44	
" 2.	To cash, Conference printing,	16 00	
" 2.	To cash, Conference Treasurer,	350 00	
" 2.	To cash, Conference Historian expenses,	8 22	
Dec. 10.	To cash, expenses, Conference Minutes,	34 27	
" 10.	To cash, Central Printing and Publishing Co., Minutes,	860 00	
1921.			
Sept. 16.	To cash, Conference Herald, deficit,	160 00	
" 28.	To cash, board expenses during year,	87 10	
" 28.	To cash, printing and postage,	104 36	
" 28.	To cash, balance,	945 38	
			\$2,774 35
Sept. 28.	To cash, balance,		\$945 38

United Enlistment Budget.

1920.		CR.	
Oct. 1.	By cash, balance 1920-21 account,	\$3,842 23	
" 20.	By cash, collections,	1,602 50	
Nov. 20.	By cash, collections,	6,931 30	
Dec. 20.	By cash, collections,	11,325 14	
1921.			
Jan. 20.	By cash, collections,	7,799 97	
Feb. 20.	By cash, collections,	9,709 57	

Mar. 20.	By cash, collections,	6,295 52	
Apr. 20.	By cash, collections,	8,127 51	
May 20.	By cash, collections,	5,086 94	
June 20.	By cash, collections,	4,163 11	
July 20.	By cash, collections,	6,531 09	
Aug. 20.	By cash, collections,	6,000 47	
Sept. 20.	By cash, collections,	11,493 26	
" 28.	By cash, collections,	14,526 61	
" 28.	By cash, Dr. J. G. Steiner, foreign missions,	25 00	
			\$103,460 22

1920.	Dr.		
Oct. 21.	To cash, L. O. Miller, Treasurer,	\$3,111 40	
Nov. 20.	To cash, L. O. Miller, Treasurer,	4,597 97	
Dec. 20.	To cash, L. O. Miller, Treasurer,	9,304 80	
1921.			
Jan. 20.	To cash, L. O. Miller, Treasurer,	5,570 97	
Feb. 20.	To cash, L. O. Miller, Treasurer,	7,480 57	
Mar. 20.	To cash, L. O. Miller, Treasurer,	4,066 52	
Apr. 20.	To cash, L. O. Miller, Treasurer,	5,898 51	
May 20.	To cash, L. O. Miller, Treasurer,	2,857 94	
June 20.	To cash, L. O. Miller, Treasurer,	1,934 11	
July 20.	To cash, L. O. Miller, Treasurer,	4,302 09	
Aug. 20.	To cash, L. O. Miller, Treasurer,	3,771 47	
Sept. 20.	To cash, L. O. Miller, Treasurer,	9,264 26	
" 20.	To cash, Conference claim,	26,748 00	
" 28.	To cash, L. O. Miller, Treasurer,	14,551 61	
			\$103,460 22

United Enlistment Specials.

Included in the Budget and not in addition thereto.

1920.	Dr.		
Sept. 30.	Annville, L. V. C.,	\$40 00	
" 30.	Annville, Dr. Bigler support,	496 00	
" 30.	Schuylkill Haven, foreign missions,	40 00	\$576 00
Oct. 30.	Columbia, Mrs. Embree support,	\$162 50	
" 30.	Palymria, First, foreign missions,	50	
" 30.	Schuylkill Haven, Miss Dick,	55 00	\$218 00
Nov. 30.	Avon, Rev. Innerst,	\$125 70	
" 30.	Columbia, Mrs. Embree,	25 00	
" 30.	Elizabethtown, Rev. Richter,	156 25	
" 30.	Ephrata, Miss Ney,	312 50	
" 30.	Lancaster, Covenant, Rev. Musselman,	100 00	
" 30.	Lancaster, N. Queen St., Home Parish,	133 40	
" 30.	Palmyra, First, foreign missions,	1 00	
" 30.	Paradise, Rev. Martin,	84 00	
" 30.	Philadelphia, First, Rev. Funk,	4 75	
" 30.	Schuylkill Haven, Miss Dick,	55 00	\$997 60
Dec. 30.	Columbia, Mrs. Embree,	\$125 00	
" 30.	Hopeland, foreign missions,	19 67	
" 30.	Hummelstown, Mrs. Smith,	100 00	
" 30.	Lancaster, Covenant, Rev. Mussleman,	100 00	
" 30.	Lebanon, Trinity, Miss Weber,	150 00	
" 30.	Mountville, L. V. C. Immel Scholarship,	1,000 00	
" 30.	Myerstown, Foreign Parish,	475 00	
" 30.	Paradise, Rev. Martin,	58 00	
" 30.	Philadelphia, First, Rev. Funk,	7 00	
" 30.	Schuylkill Haven, Miss Dick,	55 00	
" 30.	Shamokin, First, Miss Renn,	625 00	
" 30.	Steelton, Mrs. Mussleman,	650 00	\$3,364 67
1921.			
Jan. 30.	Annville, L. V. C.,	\$400 00	
" 30.	Avon, Rev. Innerst,	119 20	
" 30.	Avon, Home Parish,	47 40	
" 30.	Cleona, Africa,	50 00	
" 30.	Hummelstown, Mrs. Smith,	50 00	
" 30.	Lancaster, N. Queen St., Home Parish,	66 66	
" 30.	Mountville, Miss Fridy,	625 00	
" 30.	Myerstown, Foreign Parish,	150 00	
" 30.	Myerstown, Preachers' Aid,	100 00	
" 30.	Philadelphia, First, Rev. Funk,	18 25	
" 30.	Schuylkill Haven, Miss Dick,	55 00	\$1,681 51
Feb. 30.	Allentown, Linden St., New Mexico,	\$4 00	
" 30.	Annville, L. V. C.,	350 00	
" 30.	Avon, Rev. Innerst,	40 00	
" 30.	Ayon, Home Parish,	21 82	

	30.	Elizabethtown, Rev. Richter,	156 25	
	30.	Halifax, foreign missions,	10 00	
	30.	Hummelstown, Mrs. Smith,	50 00	
	30.	Lancaster, Covenant, Rev. Mussleman,	200 00	
	30.	Lancaster, N. Queen St., Home Parish,	133 32	
	30.	Mt. Joy, foreign missions,	20 88	
	30.	New Holland, Rev. Rettew,	136 35	
	30.	Paradise, Rev. Martin,	171 00	
	30.	Schuylkill Haven, Miss Dick,	55 00	
				\$1,348 62
Mar.	30.	Avon, Rev. Innerst,	\$51 70	
	30.	Avo, Preachers' Aid,	25 00	
	30.	Columbia, Mrs. Embree,	156 25	
	30.	Hummelstown, Mrs. Smith,	50 00	
	30.	Lancaster, Covenant, Rev. Mussleman,	100 00	
Mar.	21.	Lancaster, North Queen Street, Home Parish,	\$66 66	
	21.	Lebaon, Salem, New Mexico,	100 00	
	21.	Lebanon, Trinity, Miss Weber,	175 00	
	21.	Neffsville, China,	50 00	
	21.	New Holland, Rev. Rettew,	63 24	
	21.	Paradise, Rev. Martin,	41 00	
	21.	Philadelphia, First, Rev. Funk,	2 00	
	21.	Readig, Salem, Miss Ney,	154 00	
	21.	Reading, Salem, Preachers' Aid,	30 00	
	21.	Schuylkill Haven, Miss Dick,	55 00	
				1,119 85
Apr.	21.	Hummelstown, Mrs. Smith,	50 00	
	21.	Lancaster, Covenant, Rev. Musselman,	100 00	
	21.	Lancaster, North Queen Street, Home Parish,	66 66	
	21.	Myerstown, C. E. Scholarship, L. V. C.,	25 00	
	21.	New Holland, Rev. Rettew,	95 93	
	21.	Palmyra, First, Mrs. Rettew,	625 00	
	21.	Palmyra, First, Foreign Missions,	2 00	
	21.	Paradise, Rev. Martin,	174 00	
	21.	Schuylkill Haven, Miss Dick,	175 00	
				1,313 59
May	21.	Avon, Rev. Innerst,	49 90	
	21.	Elizabethtown, Rev. Richter,	156 25	
	21.	Hummelstown, Mrs. Smith,	50 00	
	21.	Lancaster, North Queen Street, Home Parish,	66 66	
	21.	Palmyra, First, Foreign Missions,	1 00	
	21.	Paradise, Rev. Martin,	48 00	
	21.	Paradise, C. E. offering,	4 40	
	21.	Philadelphia First, Rev. Funk,	3 50	
	21.	Schuylkill Haven, Miss Dick,	175 00	
	21.	Shamokin First, C. E. Scholarship, L. V. C.,	50 00	
	21.	Shamokin Circuit, C. E. offering,	13 20	
				617 91
June	21.	Avon, Rev. Innerst,	\$57 55	
	21.	Avon, C. E. Scholarship, L. V. C.,	16 00	
	21.	Catawissa, Rev. Knipp,	21 50	
	21.	Columbia, Mrs. Embree,	156 25	
	21.	Ephrata, Miss Ney,	312 50	
	21.	Hopeland, Foreign Missions,	22 33	
	21.	Lancaster Covenant, Rev. Musselman,	100 00	
	21.	Lancaster Covenant, C. E. Scholarship, L. V. C.,	50 00	
	21.	Lancaster Queen Street, Home Parish,	66 66	
	21.	Mt. Joy, Mrs. Witmer,	113 23	
	21.	New Holland, Rev. Rettew,	81 15	
	21.	Paradise, Rev. Martin,	49 00	
	21.	Philadelphia First, Rev. Funk,	2 25	
	21.	Schuylkill Haven, Miss Dick,	75 00	
	21.	Schuylkill Haven, Miss Dick (receipt),	330 00	
				1,453 44
July	21.	Anville, L. V. C.,	\$40 00	
	21.	Elizabethtown, Japan Kindergarten,	16 00	
	21.	Harrisburg, Derry Street, Miss Odle,	625 00	
	21.	Hummelstown, Mrs. Smith,	100 00	
	21.	Lancaster, North Queen Street, Home Parish,	66 66	
	21.	Lebanon, Trinity, Miss Weber,	150 00	
	21.	Lititz, Mayamba,	25 00	
	21.	Lititz, Shenge,	25 00	
	21.	Mt. Joy, Mrs. Witmer,	123 65	
	21.	New Holland, Rev. Rettew,	84 37	
	21.	Palmyra, Second, Miss Renn,	625 00	
	21.	Schuylkill Haven, Miss Dick,	100 00	
				1,980 68
Aug.	21.	Avon, Rev. Innerst,	\$27 00	
	21.	Elizabethtown, Rev. Richter,	156 25	
	21.	Hummelstown, Mrs. Smith,	50 00	
	21.	Lancaster, Covenant, Rev. Musselman,	200 00	
	21.	Lancaster, North Queen Street, Home Parish,	66 66	

"	21.	New Holland, Rev. Rettew,	75 56	
"	21.	Palmyra, First, Foreign Missions,	1 00	
"	21.	Schuylkill Haven, Miss Dick,	125 00	
				701 47
Sept.	20.	Annvile, Dr. Bigler,	\$732 11	
"	20.	Annvile, L. V. C.,	500 00	
"	20.	Columbia, Mrs. Embree,	156 25	
"	20.	Lancaster Covenant, Rev. Musselman,	100 00	
"	20.	Lancaster, North Queen Street, Home Parish,	66 66	
"	20.	Lebanon, Trinity, Miss Weber,	150 00	
"	20.	Lititz, Missions,	70 44	
"	20.	Mt. Joy, Mrs. Witmer,	192 43	
"	20.	New Holland, Rev. Rettew,	49 05	
"	20.	Palmyra, First, L. V. C., Scholarships,	750 00	
"	20.	Schuylkill Haven, Miss Dick,	25 00	
				2,791 94
"	29.	Avon, Rev. Innerst,	\$153 95	
"	29.	Avon, Home Missions,	15 00	
"	29.	Berne, Missions,	32 00	
"	29.	Hummelstown, Mrs. Smith,	100 00	
"	29.	Lancaster, Covenant, Rev. Musselman,	250 00	
"	29.	Manheim, Foreign Missions,	41 58	
"	29.	Mt. Joy, Mrs. Witmer,	137 62	
"	29.	New Holland, Rev. Rettew,	39 35	
"	29.	Oberlin, Children's Day,	11 33	
"	29.	Philadelphia, Second, Miss Shell,	625 00	
"	29.	Reading, Salem, C. E. Scholarship, L. V. C.,	25 00	
"	29.	Reading, Salem, Miss Ney,	234 00	
				1,674 83
"	29.	Rev. J. G. Stieiner, Foreign Missions,		25 00
				\$19,865 11
1921.		CR.		
Sept. 28.		By cash, L. O. Miller. (Included in United Enlistment.).....		\$19,865 11
		Quincy Orphanage.		
1920.		CR.		
Nov. 20.		By cash, collections,	\$114 03	
Dec. 20.		By cash, Harrisburg U. B. Churches,	57 50	
1921.				
Jan. 20.		By cash, collections,	5,369 03	
Feb. 20.		By cash, collections,	3,828 40	
Mar. 20.		By cash, collections,	449 97	
Apr. 20.		By cash, collections,	341 03	
May 20.		By cash, collections,	25 00	
June 20.		By cash, collections,	107 35	
July 20.		By cash, collections,	42 56	
Aug. 20.		By cash, collections,	54 35	
Sept. 20.		By cash, collections,	10 00	
" 28.		By cash, collections,	77 02	
" 28.		By cash, receipts 1920-1921,	2,167 68	
				\$12,643 92
1921.		DR.		
Jan. 20.		To cash, George C. Snyder, Treasurer,	\$5,540 56	
Feb. 20.		To cash, George C. Snyder, Treasurer,	3,828 40	
Mar. 20.		To cash, George C. Snyder, Treasurer,	449 97	
Apr. 20.		To cash, George C. Snyder, Treasurer,	341 03	
May 20.		To cash, George C. Snyder, Treasurer,	25 00	
June 20.		To cash, George C. Snyder, Treasurer,	107 35	
July 20.		To cash, George C. Snyder, Treasurer,	42 56	
Aug. 20.		To cash, George C. Snyder, Treasurer,	54 36	
Sept. 28.		To cash, George C. Snyder, Treasurer,	87 02	
" 28.		To cash receipts 1920-1921,	2,167 68	
				\$12,643 92
		Lebanon Valley College.		
1920.		CR.		
Oct. 1.		By cash appropriation		\$4,000 00
1920.		DR.		
Nov. 18.		To cash, Lebanon Valley College,	\$1,000 00	
1921.				
Jan. 13.		To cash, Lebanon Valley College,	1,000 00	
Mar. 18.		To cash, Lebanon Valley College,	1,000 00	
May 26.		To cash, Lebanon Valley College,	1,000 00	
		Philadelphia Second Church.		
1920.		DR.		
Oct. 1.		To cash, balance due Conference,	\$16,835 67	
1921.				
Apr.		To cash, interest 6 months at 5%,	420 89	
Sept. 28.		To cash, interest 6 months at 5%,	375 89	
				\$17,632 45

CONFERENCE PROCEEDINGS, 1921

45

1921.		CR.		
Apr. 21.	By cash, Philadelphia, Second,		\$1,800 00	
Sept. 29.	By cash, Philadelphia, Second,		300 00	
Sept. 29.	By cash, balance due Conference,		15,532 45	
				\$17,632 45
Sept. 28.	To cash, balance due Conference,			\$15,532 45

Philadelphia Third Church.

1920.		DR.		
Oct. 1.	To cash, balance due Conference,		\$41,591 60	
Nov. 22.	To cash, S. C. Snoke,		127 75	
				\$41,719 35

1920.		CR.		
Oct. 1.	By cash, appropriation from U. E.,		\$2,000 00	
1921.				
Sept. 28.	By cash, balance due Conference,		39,719 35	
				\$41,719 35
Sept. 28.	To cash, balance due Conference,			\$39,719 35

Philadelphia Third—Rent Account.

1921.		DR.		
Sept. 28.	To cash, parsonage rent to October 1, 1921,			\$300 00
1921.		CR.		
Sept. 28.	By cash, payments during year,			\$300 00

SPECIALS NOT INCLUDED IN U. E. BUDGET.

Armenian and Syrian Relief.

1920.		DR.		
Nov. 20.	To cash, Philadelphia Second,			\$10 00
Dec. 20.	To cash, Valley View, cash,		\$107 00	
" 20.	Valley View, bond,		100 00	
				207 00
1921.				
Jan. 20.	To cash, Berne,		\$68 00	
" 20.	To cash, Catawissa,		48 35	
" 20.	To cash, Grantville,		35 09	
" 20.	To cash, Harrisburg, Otterbein,		48 46	
" 20.	To cash, Harrisburg, State,		154 25	
" 20.	To cash, Lancaster, Queen,		10 00	
" 20.	To cash, Middletown,		120 00	
" 20.	To cash, Palmyra, Second,		136 50	
" 20.	To cash, Philadelphia Second,		10 00	
" 20.	By cash, Shamokin, Second,		35 00	
" 20.	To cash, Shamokin Circuit,		29 10	
" 20.	To cash, Tower City,		22 50	
				\$717 52
" 20.	To cash, Myerstown (receipt),			\$137 51
Feb. 21.	To cash, Allentown, Linden Street,		\$125 00	
" 21.	To cash, Allentown, Sixth,		13 00	
" 21.	To cash, Bellegrove,		128 17	
" 21.	To cash, Berne,		31 72	
" 21.	To cash, Brunnerville,		8 50	
" 21.	To cash, Catawissa,		53 65	
" 21.	To cash, Columbia Circuit,		20 00	
" 21.	To cash, Cressona,		136 62	
" 21.	To cash, Elizabethtown,		115 86	
" 21.	To cash, Elizabethtown,		71 50	
" 21.	To cash, Ephrata,		200 00	
" 21.	To cash, Florin,		56 73	
" 21.	To cash, Grantville,		16 00	
" 21.	To cash, Harrisburg, First,		191 52	
" 21.	To cash, Harrisburg, Otterbein,		2 50	
" 21.	To cash, Highspire,		212 83	
" 21.	To cash, Hillsdale,		49 33	
" 21.	To cash, Hopeland,		81 75	
" 21.	To cash, Hummelstown,		433 25	
" 21.	To cash, Intercourse,		33 21	
" 21.	To cash, Iona,		72 00	
" 21.	To cash, Jonestown,		52 00	
" 21.	To cash, Lancaster, Covenant,		385 00	
" 21.	To cash, Lancaster, Queen,		105 20	
" 21.	To cash, Lebanon, Bethany,		87 56	
" 21.	To cash, Lebanon, Hebron,		70 25	
" 21.	To cash, Lebanon Circuit,		41 16	
" 21.	To cash, Linglestown,		30 28	
" 21.	To cash, Lititz,		56 00	
" 21.	To cash, Manada Hill,		13 00	
" 21.	To cash, Manheim,		144 87	
" 21.	To cash, Manor,		72 25	

"	21.	To cash, Millersburg,	103 40	
"	21.	To cash, Mountville,	135 00	
"	21.	To cash, Neffsville,	53 61	
"	21.	To cash, New Holland,	136 37	
"	21.	To cash, Northampton,	45 00	
"	21.	To cash, Oberlin,	162 28	
"	21.	To cash, Palmyra, First,	282 00	
"	21.	To cash, Paradise,	25 00	
Feb.	20.	To cash, Penbrook,	\$105 66	
"	20.	To cash, Pequea,	17 54	
"	20.	To cash, Philadelphia First,	25 00	
"	20.	To cash, Philadelphia Second,	5 00	
"	20.	To cash, Philadelphia Third,	17 00	
"	20.	To cash, Pinegrove,	20 10	
"	20.	To cash, Schuylkill Haven,	100 00	
"	20.	To cash, Steelton,	161 82	
"	20.	To cash, Sunbury,	37 00	
"	20.	To cash, Tiemont,	102 30	
"	20.	To cash, Union,	37 50	
				\$4,682 29
Mar.	21.	To cash, Columbia,	\$120 00	
"	21.	To cash, Harrisburg, Derry,	676 42	
"	21.	To cash, Lancaster, Covenant,	13 00	
"	21.	To cash, Lebanon, Trinity,	360 00	
"	21.	To cash, Lebanon circuit,	3 50	
"	21.	To cash, Manor,	35 00	
"	21.	To cash, Myerstown,	5 00	
"	21.	To cash, Harrisburg, State,	1 00	
"	21.	To cash, Philadelphia, Second,	35 00	
"	21.	To cash, Reading, Salem,	104 18	
"	21.	To cash, West Willow and Refton,	67 34	
				1,420 44
"	21.	To cash, Columbia, (receipt),		120 00
"	21.	To cash, Lebanon circuit, (receipt),		24 00
Apr.	21.	To cash, Allentown, Sixth,	\$8 50	
"	21.	To cash, Denver,	10 64	
"	21.	To cash, Lebanon, Trinity,	22 50	
"	21.	To cash, Mont Clare,	11 87	
"	21.	To cash, Reading, Zion,	200 00	
				\$253 51
"	21.	To cash, Manor, (receipt),		42 50
May	20.	To cash, Lykens,	\$16 22	
"	20.	To cash, Paradise,	60 00	
"	20.	To cash, Stoverdale,	6 68	
				82 90
June	20.	To cash, Catawissa,		20 65
"	20.	To cash, Lebanon, Trinity,		22 75
Sept.	20.	To cash, Manor,		15 00
				\$7,755 80
1920.		CR.		
Dec.	22.	By cash, Dr. Paul S. Linebaugh, cash,	\$107 00	
		Dr. Paul S. Linebaugh, bond,	100 00	
				\$207 00
1921.				
Jan.	20.	By cash, L. O. Miller, Treasurer,	\$727 25	
Feb.	20.	By cash, L. O. Miller, Treasurer,	4,682 29	
Mar.	20.	By cash, L. O. Miller, Treasurer,	1,420 44	
Apr.	21.	By cash, L. O. Miller, Treasurer,	253 51	
May	20.	By cash, L. O. Miller, Treasurer,	82 90	
June	20.	By cash, L. O. Miller, Treasurer,	20 65	
July	20.	By cash, L. O. Miller, Treasurer,	22 75	
Sept.	20.	By cash, L. O. Miller, Treasurer,	15 00	
Sept.	28.	By cash, receipts 1920-1921,	324 01	
				\$7,755 80

Mrs. Embree.

1920.		DR.		
Dec.	20.	To cash, Columbia, Christmas present,		\$25 00
1920.		CR.		
Dec.	20.	By cash, L. O. Miller, Treasurer,		\$25 00

China Relief.

1921.		DR.		
Feb.	20.	To cash, Highspire,	\$10 00	
"	20.	To cash, Hillsdale,	46 19	
"	20.	To cash, Mt. Joy,	46 96	
"	20.	To cash, Northampton,	15 00	

"	20.	To cash, Penbrook,	38 00	
"	20.	To cash, Philadelphia, First,	43 70	
				\$199 85
Mar,	21.	To cash, Coatesville,	\$5 00	
"	21.	To cash, Hillsdale,	31 05	
"	21.	To cash, Tower City,	5 00	
				\$41 05
Apr.	21.	To cash, Avon,	\$77 23	
"	21.	To cash, Cressona,	100 00	
"	21.	To cash, Lebanon, Trinity,	65 13	
"	21.	To cash, Shamokin, Second,	30 00	
"	21.	To cash, Valley View,	20 30	
				\$292 66
May	21.	To cash, Annville,	\$172 34	
"	21.	To cash, Elizabethville,	67 50	
"	21.	To cash, Harrisburg, Otterbein,	86 17	
"	21.	To cash, Harrisburg, State Street,	100 10	
"	21.	To cash, Lancaster, Queen Street,	25 00	
"	21.	To cash, Lebanon, Memorial,	55 00	
"	21.	To cash, Manada Hill,	12 50	
"	21.	To cash, New Holland,	43 40	
"	21.	To cash, Paradise,	40 65	
"	21.	To cash, Penbrook,	64 46	
"	21.	To cash, Philadelphia, First,	6 50	
"	21.	To cash, Schuylkill Haven,	46 55	
				\$720 17
June	21.	To cash, Harrisburg, Otterbein,	\$10 00	
"	21.	To cash, Harrisburg, State Street,	4 00	
"	21.	To cash, Palmyra, Second,	62 42	
				\$76 42
July	21.	To cash, Hummelstown,		169 36
Aug.	21.	To cash, Coatesville,		22 40
Sept.	21.	To cash, Harrisburg, First (receipt),		150 00
				\$1,671 91
1921.		Cr.		
Feb.	20.	By cash, L. O. Miller, Treasurer,		\$199 85
Mar.	21.	By cash, L. O. Miller, Treasurer,		41 05
Apr.	21.	By cash, L. O. Miller, Treasurer,		292 66
May	21.	By cash, L. O. Miller, Treasurer,		720 17
June	21.	By cash, L. O. Miller, Treasurer,		76 42
July	21.	By cash, L. O. Miller, Treasurer,		169 36
Aug.	21.	By cash, L. O. Miller, Treasurer,		22 40
Sept.	28.	By cash, receipts 1920-1921,		150 00
				\$1,671 91

United Enlistment 1921-1922 Account.

1921.		Dr.		
Sept.	28.	To cash, Harrisburg, Sixth Street,	\$500 00	
"	28.	To cash, Lebanon, Trinity,	345 00	
				\$845 00
1921.		Cr.		
Sept.	28.	By cash, balance,		\$845 00

PAID BY CHARGES ON BUDGET, INCLUDING UNITED ENLISTMENT SPECIALS.

	Apportionment One Year.	Paid on Budget.	Quincy Orphanage.
Allentown, Linden Street,	\$2,620 72	\$1,877 27	\$102 00
Allentown, Sixth Street,	845 55	665 00	27 00
Annville,	6,190 04	3,930 58	333 80
Avon,	2,068 72	750 22	225 00
Bellegrove,	1,836 62	700 00	113 52
Berne,	1,606 38	985 95	41 01
Birdsboro,	815 02	200 00	.....
Brunnerville,	209 21	25 00	.....
Catawissa,	2,272 93	908 01	68 35
Chamber Hill,	867 54	387 00	60 82
Cleona,	1,472 66	1,057 70	61 84
Coatesville,	1,190 29	450 00	27 20
Columbia,	4,286 11	3,583 11	224 64
Columbia Circuit,	945 90	768 81	.....
Cressona,	1,194 22	965 76	72 48
Denver,	1,468 39	380 60	40 00
Elizabethtown,*	2,228 33	2,291 00	120 87
Elizabethville,	1,190 41	1,090 00	177 56
Ephrata,*	2,198 26	2,200 00	200 00
Enders,	725 13	145 00	10 82
Florin,	950 90	298 85	.....
Grantville,	1,818 82	362 00	60 52

Halifax,	1,386 01	485 00	29 47
Harrisburg, First,	2,813 45	809 33	187 00
Harrisburg, Otterbein,	3,201 45	1,050 00	121 39
Harrisburg, Derry Street,	6,424 69	2,425 00	525 00
Harrisburg, State Street,	2,854 73	1,925 00	161 89
Harrisburg, Sixth Street,	3,045 89	1,443 06	122 12
Hershey,	1,867 02	675 00	110 00
Highspire,	2,210 94	840 00	104 45
Hillsdale,*	714 35	717 80	140 03
Hopeland,	1,711 42	700 00	37 00
Hummelstown,*	3,538 26	3,538 32	300 00
Intercourse,	1,404 32	271 30	.....
Iona,	1,194 17	385 84	70 25
Jonestown,	1,136 07	174 83	42 25
Lancaster, Covenant,*	5,245 42	5,245 42	275 00
Lancaster, North Queen Street,	2,256 98	1,964 83	144 15
Lebanon, Salem,	5,031 10	1,800 00	1,105 00
Lebanon, Trinity,*	3,571 40	3,600 00	500 00
Lebanon, Memorial,	1,990 93	500 00	100 00
Lebanon, Bethany,	1,044 51	167 08	117 19
Lebanon, West,	856 99	250 00	63 00
Lebanon, Hebron,	1,386 05	248 00	27 65
Lebanon Circuit,	1,182 10	245 00	128 16
Sinking Spring,	500 00	68 50	40 00
Linglestown,	1,300 52	242 63	96 12
Lititz,*	1,207 43	1,207 44	60 00
Lykens,	1,731 04	536 92	41 79
Lykens Circuit,	1,240 42	535 04	26 00
Manada Hill,	233 62	70 00	12 22
Manheim,	2,534 35	1,491 58	145 51
Manor	1,743 79	505 00	129 00
Middletown,*	2,314 86	2,315 00	100 00
Millersburg,	1,901 00	827 47	132 87
Mont Clare,	1,048 98	120 00	18 71
Mt. Carmel,	1,356 31	307 44	30 15
Mt. Joy,	2,258 08	1,432 66	103 00
Mountville,	3,077 01	2,625 00	300 00
Myerstown,*	3,330 00	3,330 00	544 06
Neffsville,	933 47	465 00	143 88
New Holland,	2,639 14	2,167 71	206 40
Northampton,	714 40	139 08	49 73
Oberlin,	2,332 86	1,290 08	176 37
Palmyra, First,*	3,323 90	3,400 00	544 39
Palmyra, Second,*	1,503 70	1,503 70	300 00
Paradise,	1,897 44	1,064 40	134 91
Penbrook,	2,393 28	716 80	66 10
Pequa,	1,310 35	358 00	7 22
Philadelphia, First,	1,846 66	519 50	81 08
Philadelphia, Second,	2,849 10	1,240 10	127 32
Philadelphia, Third,*	820 37	820 74	51 00
Pinegrove,	1,199 61	301 29	70 00
Pottstown,	801 02	100 00	15 00
Powells Valley,	725 13	125 00	41 37
Reading, Zion,	2,085 88	976 92	135 00
Reading, Trinity,	1,459 04	412 50	12 70
Reading, Salem,	2,555 85	1,797 00	110 21
Royalton,	1,363 74	212 50	.....
Schuylkill Haven,*	2,146 43	2,146 43	416 15
Shamokin, First,	3,621 57	3,000 00	200 00
Shamokin, Second,	1,296 76	325 00	175 66
Shamokin Circuit,	1,356 75	479 21	7 00
Steelton,*	5,193 95	5,194 00	864 82
Stoverdale,	291 64	19 60	.....
Sunbury,	1,864 01	917 86	35 00
Tower City,	1,693 32	583 43	51 00
Tremont,	806 03	500 95	100 00
Union,	1,003 25	496 57	65 00
Valley View,	2,486 87	1,488 50	64 25
W. Willow and Refton,	1,636 41	592 50	52 00
Williamstown,	1,047 40	83 50	10 00
Baltimore, Otterbein,	2,765 29	800 00	115 00
Totals, .....	.....	\$103,435 22	\$12,586 42

RESOURCES AND LIABILITIES.

Resources.

To Notes:

Lebanon, St. John,	\$240 00
Coatesville,	2,400 00
Harrisburg, Sixth Street,	4,000 00
Allentown, Sixth Street,	800 00

Lebanon, Hebron,	1,000 00	
Preachers' Aid,	11,488 73	
		\$19,928 73
To Real Estate:		
Philadelphia, Second, lot,	\$8,000 00	
Philadelphia, Third, lot,	19,500 00	
		\$27,500 00
To Other Sources:		
Balance Philadelphia, Second, building,	\$7,532 45	
Balance Philadelphia, Third, building,	20,219 35	
		\$27,751 80
To cash balance,		7,165 08
		\$82,345 61
<i>Liabilities.</i>		
To Notes:		
Non-interest bearing,	\$4,200 00	
Bearing 5% interest,	21,845 00	
Preachers' Aid, 5%,	11,488 73	
		\$37,533 73
To Bonds:		
Philadelphia, Second, 5%,		8,500 00
To resources above liabilities,		36,311 88
		\$82,345 61

LYKENS, PA., Sept. 30, 1921.

We have examined the account of the Treasurer of the Conference and of the Publication Board, and have found the same correct.

M. H. JONES,
C. L. GRABILL.

The following salaries were fixed: Recording Secretary, \$65.00; Assistant Recording Secretary, \$35.00; Statistical Secretary, \$30.00; Assistant Statistical Secretary, \$25.00; Publicity Committee, \$25.00; Treasurer, \$500.00.

Following announcements the conference adjourned. Benediction by G. D. Gossard.

THIRD DAY—AFTERNOON SESSION.

1.30 O'clock.

The devotions were conducted by John Dunham. The eighth chapter of Romans from the first to the end of the tenth verse was read followed by prayer.

The Board of Tellers reported the result of yesterday's election. The report appears in yesterday's proceedings.

A tie vote for H. F. Rhoad and C. E. Boughter for membership on the Board of Managers of the Conference Missionary and Church Extension society, was decided in favor of H. F. Rhoad by ballot.

A tie for membership on the Nominating Committee existing between J. T. Spangler and C. H. Holzinger was decided in like manner in favor of J. T. Spangler.

M. B. Spayd was appointed a member of the Committee on Elders' Orders vice W. E. Daugherty, transferred to Pennsylvania Conference.

The Boundary Committee submitted a supplementary report. It was adopted and follows:

Union—To be a student and supply appointment.

Rockerty—To be detached from Iona, and constituted a student appointment.

That Manada Hill be detached from Linglestown charge, and St. Paul's from Grantville charge and these two be designated as students and supply appointments and called Manada Hill charge.

We recommend that the conference be divided into group districts as follows:

1. Lancaster county.
2. Lebanon county.
3. Dauphin county.
4. Lehigh, Berks and Northampton counties.
5. Northumberland, Columbia and Schuylkill counties.
6. Philadelphia, Chester and Montgomery counties.

The report of the Preachers' Aid Board was submitted by M. H. Jones. It was adopted and follows:

REPORT OF PREACHERS' AID BOARD.

ASSETS FOR THE YEAR.

1921.

Sept. 27. Balance in hand of Conference Treasurer,	\$362 26
Sept. 27. Appropriation for the year,	3,000 00
Sept. 27. Interest to Oct. 1, 1922,	574 44
	<hr/>
	\$3,936 70

PERMANENT FUND.

1921.

Sept. 27. Amount in Permanent Fund, invested with conference at 5%,	\$11,488 73
---	-------------

The board respectfully recommends the following appropriations:

James Shoop,	\$110 00	Mrs. J. B. Daugherty, ...	90 00
Thomas Garland,	100 00	Mrs. W. W. Fridinger and	
Mrs. S. M. Hummel,	90 00	children,	140 00
Mrs. J. R. Meredith,	90 00	Mrs. C. O. Lehr,	90 00
Mrs. Anna Light,	90 00	Mrs. A. Lehman,	90 00
Mrs. Joel Light,	90 00	Mrs. D. D. Lowery,	90 00
Mrs. H. F. McNelly,	90 00	Mrs. Esther Meily,	90 00
Mrs. Cassa. Peters,	90 00	Mrs. L. R. Kramer,	90 00
Mrs. Mary Uhler,	90 00	Mrs. I. H. Albright,	90 00
Mrs. C. Bauer,	90 00	Mrs. C. I. Brane,	90 00
Mrs. P. A. Bowman,	140 00	Mrs. A. E. Shroyer,	140 00
Mrs. U. S. G. Renn,	90 00	Mrs. D. D. Buddinger, ...	120 00
Mrs. H. S. Gabel,	90 00	Mrs. P. L. Haines,	90 00
Mrs. S. S. Daugherty, ...	90 00	Mrs. H. H. Fertig,	90 00
Mrs. A. S. Beckley and		Death benefits,	600 00
children,	140 00		
		Total,	<hr/> \$3,380 00

C. A. MUTCH, President.

M. H. JONES, Secretary.

J. B. Funk, seventy-six years of age and James Shoop, eighty-one, veterans who after many years of faithful service tarry for the Lord's call, and A. W. Scheidt, delegate from the Otterbein congregation, Baltimore, Md., were called to the chancel in recognition of their honorable and worthy relation to the church's history.

The Committee on Elders' Orders reported and the report was adopted and follows:

COMMITTEE ON ORDINATION.

Your Committee on Elders' Orders beg leave to report that these appeared before us: M. A. Wagner and H. C. Mathias.

We have examined these brethren as per discipline, and we have found them sound in doctrine. We therefore, recommend that they be ordained.

H. E. MILLER,
M. B. SPAYD,
A. K. WIER.

On motion, the Secretary was instructed to cast ballot for P. B. Gible as trustee for Lebanon Valley College, to serve instead of G. D. Batdorf, transferred to Miami Conference.

Historical documents now in the possession of the Secretary and possibly others, were ordered to be placed in the care of the trustees of the Bishop's parsonage.

G. D. Gossard, President of Lebanon Valley College submitted his annual report. The report was adopted and follows:

REPORT OF LEBANON VALLEY COLLEGE.

DEAR BRETHREN OF THE EAST PENNSYLVANIA CONFERENCE:—During the year the college authorities have been doing their best to help realize the desires of the founders of the institution. We are pleased to report a student body about as large as the present facilities can handle, an increased Endowment Fund and a splendid and loyal spirit among the students.

In harmon with a half century of history, the college has aimed to maintain the teachings of the Church and has tinged all its work with the beauty and principles of Christianity. The Christian College that does not recognize the Bible and teach in harmony with the Church has no right to exist and should close its doors and turn over the education of the young to more responsible people. The aim of the College has been to co-operate in every way with the Church and thus equip men and women to go out into the world prepared to be constructive and forceful leaders in Church and State.

The standards of the college are the equal of other denominational schools of the State. The college atmosphere is excellent and the loyalty of the Faculty and students is unquestioned. The Faculty and others connected with the institution have worked faithfully and loyally during the year. They have been self-sacrificing, conscientious and industrious. The good records made by the students generally is evidence of efficiency on the part of the Faculty. A year ago one of our graduates of the class of 1916 took the first honors of his class in the University of Pennsylvania Medical School.

The standard of the salaries of last year was \$1,900. This was entirely too low. The Board of Trustees increased the amount to \$2,100 for the coming year. Since the board meeting, however, one of our professors resigned and two others received calls for much higher salaries. These two professors remained on the condition that their salaries be made \$2,500. This requirement was met. Doctor Andrew Bender, a Lebanon Valley College graduate who received his Doctor's degree from Columbia was employed to fill the vacancy in Chemistry. His salary was fixed at \$2,500. In order to hold our professors who are up to the standard, our salaries must be adequate and similar to that paid by other institutions in our class.

The student body is increased over last year and will number from 325 to 350. The Freshman class will number 100 students. If our Freshman classes continue in the neighborhood of 100 we will soon increase the student body to 500 or more students at which time we must increase our facilities. Just now we need a Women's Dormitory. This year we are placing three girls in suites of rooms where we never had more than two before and in other cases two girls in one room where we never had more than one before. We are hoping that some good friend of the institution will come forward and build for us a modern up-to-date Women's Dormitory.

An adequate Endowment is necessary. No college can succeed without it. There must always be a sufficient income to pay current expenses or the school will always be in financial distress. For more than a half century the college struggled along with a very meager Endowment Fund. Certainly a better day is dawning.

The campaign of 1918 resulted gloriously for the college. The amount of money invested in Endowment and Scholarship Funds is now \$285,000. There is also a subscription list of \$150,000, part of which becomes due on the first day of October. The fifth and last payment on this fund will be due a year hence. We should then have at least \$400,000 Endowment.

If the United Enlistment Movement reached \$3,000,000 in its collections the college would then receive \$128,000 from it. This would much more than cover our debt. What results will follow from that fund no one can tell at this time.

The total income from Endowment this year amounted to \$13,770.80. This is truly a godsend to us. We often wonder how we kept the school going when we had little or no Endowment. Certainly God in Heaven heard and answered prayer.

Last winter the college was blessed with a gracious revival in which forty students were either converted or renewed their covenants with God.

The United Brethren Church like many others made a very honest effort to get volunteers for service. About 1,600 young people responded. Some of these are in college. Many of them hope to go to college when they arrive at college age. There are many who cannot attend college because of insufficient funds to pay college bills. If the United Brethren Church is wise it will raise funds to help these recruits. If there is ever a time in the minister's life or the missionary's life when he needs money more than at any other time it is when he is a student. When he is at work he is supposed to get at least a living salary. Individuals, organizations, local Churches and Conferences ought to come to the rescue and lay on the altar thousands of dollars to help in this great work. If the Church wants more preachers and preachers equipped to fill its best pulpits it must help develop them. We can develop a crop of preachers in five to ten years who will be through college if our churches are willing to help them with funds while they are in school.

At present our colleges are turning out less than 200 graduates per year and only one-fifth of them enter the ministry or missionary work. That number must be multiplied by three or four if we hope to attain the goal set by the Church. While the College ministers to the needs of preachers it must not forget to train young men and young women for the laity in the church. All of these will become leaders in their communities and definitely strengthen the church. One man in Virginia is now giving \$1,000 a year to be distributed to ten young men preparing for the ministry or missionary work. There are others who are helping with smaller amounts. Last year at conference Mr. J. M. Heagy, of Steelton, pledged \$10,000 to be put in his will as a scholarship fund in honor of his wife. A little later another good friend of the institution pledged \$10,000 to be used in the same way. In this case the name is withheld out of respect to the wish of the donor.

The Honorable A. S. Kreider, of Annville, has pledged his contributions up to \$10,000 for scholarship funds. Mr. H. S. Immel, recently called to his crowning, left \$5,000 to the Endowment Fund. He had previously given \$6,500 for Scholarship Funds and \$2,000 for other purposes. These gifts with many others that ought to come in will greatly strengthen our hold on young folks preparing for the ministry and missionary work. We are indeed grateful to these friends for their thoughtfulness and Christian benevolence and pray God's choicest blessing on them all and trust that he will raise up many others who will help the college with large or small amounts.

The students and faculty of Lebanon Valley College for a number of years have been raising a fund to support Rev. Deleth Weidler one of our graduates, the head of Albert Academy in West Africa. The past year they pledged \$500.

The Women's Auxiliary Board of Lebanon Valley College which was organized a few years ago is helping to beautify the Women's Dormitories. Among recent additions to the furniture and equipment furnished by them was a new Baby Grand Weaver piano which was the gift of William E. Duff, of York, Pa. These women are exerting a splendid influence for the school.

On the part of the Trustees I desire to thank East Pennsylvania and Pennsylvania Conference for the financial aid given of about \$4,000 each for current expenses. I am gratified to know that the conferences will continue this amount through the coming year and should be pleased indeed if they could increase that amount to five or six thousand each to meet the increase in Faculty salaries.

In order to meet a great demand on the part of young men, Lebanon Valley College at the earliest possible date should have Engineering courses. We should also have a Domestic Science course and hope that somebody will give us two or three thousand dollars with which to equip such a department. The constituent territory of Lebanon Valley College should be increased and all of the east district without doubt and in fairness to all should be the constituent territory of Lebanon Valley College. If the United Brethren Church would act as wise statesmen act, it would make a redistribution of the territory and not permit one college to have nearly one-half of our people as a constituency.

We need money for immediate use for current expense, for needy students and also for scholarship funds, then we need larger permanent funds so as to yield a greater income for current expenses and to enable us to take up advanced work. The United Enlistment Movement and the campaign of 1918 for Lebanon Valley College have practically closed the doors against soliciting funds for the college. Still we must have more funds and the President pleads with you for the privilege of coming to you to help in the emergency. In the very near future we must take definite steps and make definite plans for another financial campaign for the college.

That God may bless the co-operating conferences and through them Lebanon Valley College and cause it to be a great recruiting station for trained and efficient workers in the Kingdom of the Lord is my wish and prayer.

G. D. GOSSARD,
President L. V. C.

FINANCIAL REPORT OF LEBANON VALLEY COLLEGE FOR FISCAL YEAR ENDING AUGUST 31, 1921.

STATEMENT OF CASH RECEIPTS AND EXPENDITURES, LEBANON VALLEY COLLEGE ACCOUNT FOR FISCAL YEAR ENDING AUGUST 31, 1921.

Receipts.

Cash on hand, September 1, 1920,	\$3 84
Matriculation,	2,869 50
Students accounts,	59,294 13
Laboratory fees,	2,505 00
Dining room for extra meals,	400 69
Books sold,	137 39
Student accounts (old),	315 24
Student notes (old),	447 32
From Endowment income:	
For Scholarship account,	1,798 37
For Latin Chair account,	722 99
For General Expenses,	10,100 41
Musical Scholarship,	200 00
Chambersburg C. E. Society Scholarship,	50 00
Conference contributions:	
East Pennsylvania,	4,524 30
Pennsylvania,	4,000 00
Donations for special purposes,	1,128 52
From United Enlistment Movement,	11,442 95
Domestic supplies,	106 52
Laboratory supplies,	241 38
On Alumni note,	10 00
Rents for chapel and house on Main Street,	462 50
Miscellaneous income,	347 28
Deposits by students for 1921-1922 accounts,	7,000 00
	<hr/>
	\$108,187 33

Expenditures.

Administration salaries,	\$5,305 14
College and Academy salaries,	24,698 07
Music Department salaries,	5,241 00
Music Department expenses,	175 21
Domestic Department salaries,	8,493 86
Domestic Department supplies,	18,306 26
Miscellaneous salaries,	5,618 93
Heat, light and water,	7,506 22
Interest,	5,382 31
Accounts payable,	994 75
Loans returned,	10,627 84
Laboratory supplies,	2,346 95

<i>Crucible</i> —the College paper,	231 00
Student campaign,	1,756 47
Printing,	1,102 51
Equipment,	1,169 49
Repairs and improvements,	3,868 69
Athletics,	1,117 93
General expenses,	2,354 47
Cash refunds,	713 84
Potato field,	113 00
Transferred from United Enlistment receipts to Permanent Scholarship Endowment as requested by donors,	1,000 00
Books for library,	63 20
Cash on hand, August 31, 1921,	19
	<hr/>
	\$108,187 33

STATEMENT OF ASSETS AND LIABILITIES, LEBANON VALLEY COLLEGE ACCOUNT,
AUGUST 31, 1921.

Assets.

Real Estate.

College grounds (10 acres),	\$25,000 00
Athletic field,	8,000 00
Grabill lot,	1,500 00
Administration building,	60,000 00
Men's dormitory,	35,000 00
North Hall for women,	35,000 00
South Hall for women,	29,000 00
Carnegie library,	20,000 00
Engle conservatory,	30,250 00
Heating plant,	20,000 00
President's home,	4,000 00
Main Street house,	2,000 00
Total,	\$270,250 00

Equipment.

Books in library,	\$8,000 00
Physical laboratory,	4,000 00
Chemical laboratory,	4,000 00
Biological laboratory,	6,000 00
Museum furniture,	570 00
General furniture,	11,000 00
Kitchen esuipment,	1,500 00
Pianos,	550 00
Pipe organ,	7,200 00
Small organ,	400 00
Gymnasium Equipment,	4,000 00
History room equipment,	500 00
Total,	\$48,260 00
Notes receivable,	\$975 39
Student accounts (old),	3,378 58
Students accounts (1920-1921),	1,242 19
Alumni notes,	1,730 00
Grover C. Bair note (old),	105 71
Laboratory supplies,	2,773 50
Kitchen supplies,	551 67
Coal,	325 00
Potato field,	97 93
Total,	\$11,179 97
Cash, August 31, 1921,	19
	<hr/>
	\$329,690 16

Liabilities.

First mortgage bonds, \$64,500 00

Notes Payable.

Chambersburg Trust Company, \$6,400 00
 Annville National Bank, 18,370 90
 Valley Trust Company, 1,590 00
 People's Deposit Bank, 2,000 00
 Mrs. Irene Oyer, 2,500 00
 Total, \$30,860 90

Unexpended Athletic Fund, \$641 28
 Unexpended laboratory fees, 465 96
 Musical Scholarship (not distributed), 150 00
 Scholarship of Chambersburg C. E. Society, 50 00
 Deposit by students for 1921-1922 accounts, 72 00
 Total, \$1,379 24

\$97,740 14

L. V. C. net investment September 1, 1920,..... \$230,946 16
 Gain at end of year, 2,003 86

\$329,690 16

STATEMENT OF THE ENDOWMENT FUND OF LEBANON VALLEY COLLEGE,
 AUGUST 31, 1921.

Receipts.

Received from subscribers to the Endowment Fund of 1918:

Cash, \$192,720 91
 Liberty Bonds and War Savings Stamps, 19,423 02
 Amount received for campaign expenses, 23,000 00

Total, \$235,143 93
 Paid out for campaign expenses, 22,990 98

Balance for investment, \$212,152 95
 Endowment prior to 1918:
 Farms, appraised value, 49,700 00
 Securities, 16,485 55
 Received from other sources than endowment of 1918, 2,722 51
 Received for Scholarship Funds from the United Enlistment Movement, 1,000 00
 Received from Mrs. Henry B. Stehman, to be loaned to students, 650 08

Total, \$282,711 09

Investments.

Farm at Shiremanstown, Pa., appraised value, \$37,700 00
 Farm at East Berlin, Pa., appraised value, 12,000 00
 Liberty Bonds, par value, \$32,200 00
 War Saving Stamps, 54 30
 All the following are first mortgage bonds, par value.
 Ambassador Hotel, New York, 6s, 1,000 00
 Apartments, Philadelphia First, 6s, 10,000 00
 Atchison, Topeka and Santa Fee Railroad Company, 4s, 5,000 00
 Atlantic Coast Line Equipment, 6½s, 5,000 00
 Bell Telephone Company of Pennsylvania, 7s,.... 10,000 00
 Bethlehem Steel Company Marine Equipment, 7s,.. 5,000 00
 George L. Bricker, 5%, 1,000 00

California Gas and Electric Corporation, 5s,	2,000 00	
Canadian Pacific Building, New York, 6s,	1,000 00	
Chicago, Rock Island and Pacific Railroad, 4s,	5,000 00	
Chicago Union Station Company, 6½s,	3,500 00	
W. Scott Coble, 5%,.....	2,000 00	
Denver and Rio Grande Railroad Company, 4s,	10,000 00	
Elmer L. Hammer, 5%,	500 00	
Hershey Chocolate Corporation, 7½s,	5,000 00	
J. Raymund Hoffert, 5%,	1,000 00	
Jones & Laughlin Steel Company, 5s,	1,000 00	
Kansas City Southern Railroad Company, 3s,	4,000 00	
Kansas Terminal Railroad Company, 4s,	10,000 00	
Lee Apartment Hotel, Washington, 6s,	1,000 00	
Madison Avenue Office Building, New York, 6s,....	500 00	
Midvale Steel and Ordnance Company, 5s,	5,000 00	
Elmer S. Mills, 5%,	1,000 00	
New Orleans Terminal Company, 4s,	10,000 00	
Packard Motor Car Company, 8s,	2,000 00	
Pennsylvania Railroad Company General, 4½s,	15,000 00	
Public Service Company of Northern Illinois, 5s,....	5,000 00	
George W. Palmer, 5%,	2,500 00	
S. E. Philabaum, 5%,	1,500 00	
Milton L. Rodkay, 5%,	2,000 00	
Charles S. Ryder, 5%,	2,000 00	
Southern Railroad Company Consolidated, 5s,	10,000 00	
Southwestern Bell Telephone Company, 7s,	3,0000 00	
Standard Oil Company of New York, 7s,	5,000 00	
Bertha G. Strayer, 5%,	2,000 00	
Trinity Building Corporation of New York, 5½s, ..	15,000 00	
Two Rector Street Corporation 6s,	5,000 00	
United States Steel Corporation, 5s,	20,000 00	
Virginia Railroad Company, 5s,	15,000 00	
Wilson Packing Company, 6s,	15,000 00	
		251,754 30
Par value of above investments,		\$301,454 30
Total cost of above investments,		\$282,092 11
Henry B. Stehman Fund—Loaned to students,		450 00
Cash on hand August 31, 1921,		168 98
Total,		\$282,711 09

STATEMENT OF RECEIPTS AND DISTRIBUTION OF ENDOWMENT INCOME FOR FISCAL YEAR
ENDING AUGUST 31, 1921.

Receipts.

Cash on hand September 1, 1921,	\$260 02
Apartments, Philadelphia,	600 00
Atchison, Topeka and Santa Fe Railway,	200 00
Atlantic Coast Line Railway,	162 50
Bell Telephone of Pennsylvania,	298 47
Bethlehem Steel Company,	158 47
California Gas and Electric Corporation,	100 00
Chicago, Rock Island and Pacific Railway,	200 00
Chicago Union Station Company,	227 50
W. Scott Coble Bond,	25 83
Denver & Rio Grande Railway,	400 00
Farm at East Berlin,	1,300 00
Farm at Shiremanstown,	600 00
C. S. Goodman Bond,	112 22
Elmer S. Hammer Bond,	25 00

Hershey Chocolate Corporation,	322 29
Jones & Laughlin Steel Company,	50 00
Kansas City Southern Railway,	120 00
Kansas City Terminal Railway,	400 00
Lee A. Laubenstein Bond,	56 11
Liberty Bonds,	1,223 95
Miscellaneous Income,	24 00
Midvale Steel and Ordnance Company,	250 00
Elmer S. Mills Bond,	50 00
H. E. Millard for Millard Scholarship,	20 30
New Orleans Terminal Company,	400 00
George W. Palmer Bond,	125 00
Pennsylvania Railroad Company,	675 00
Public Service Company of Northern Illinois,	250 00
S. E. Philabaum Bond,	75 00
Milton L. Rodkey Bond,	100 00
Southern Railway Company,	500 00
Southwestern Bell Telephone Company,	12 84
Standard Oil Company of New York,	175 02
Bertha G. Strayer Bond,	100 00
Trinity Building Corporation,	825 00
Two Rector Street Houses Corporation,	173 00
United States Steel Corporation,	1,000 00
Virginian Railway Company,	750 00
Stuart E. Vance Bond,	756 11
Edward L. Wanbaugh Bond,	74 17
Wilson Packing Company,	900 00
	<hr/>
	\$13,377 80

Distribution.

Lebanon Valley College for credit to students on account of Scholarship Funds,	\$545 52	
Lebanon Valley College general expense account,	10,100 41	
Lebanon Valley College Scholarship account,	1,798 37	
Lebanon Valley College Latin Chair account,	722 99	
Loaned to students from scholarship income,	78 11	
	<hr/>	\$13,245 40
Cash on hand August 31, 1921,		132 40
		<hr/>
		\$13,377 80

STATEMENT OF SCHOLARSHIP AND ENDOWMENT FUNDS AND INCOME CREDITED TO THESE FUNDS FOR
YEAR ENDING AUGUST 31, 1921.

	Subscribed.	Paid.	Income Credited.
Dorothy Jean Bachman Scholarship Fund,	\$1,000 00	\$600 00	\$25 50
Biological Scholarship Fund,	3,010 00	1,832 00	89 74
Eliza Bittinger Scholarship Fund,	12,000 00	12,000 00	1,300 00
Mary A. Bixler Scholarship Fund,	1,000 00	500 00	22 08
Mary A. Dodge Scholarship Fund,	3,337 87	3,337 87	160 25
William A. Duff Scholarship Fund,	1,000 00	600 00	27 08
Eberly Professorship of Latin Language and Literature, Daniel Eberly Scholarship Fund,	40,000 00	40,000 00	722 99
Samuel F. Engle Scholarship Fund,	400 00	414 66	23 17
East Pennsylvania Conference C. E. Scholarship Fund, C. C. Gingrich Scholarship Fund,	1,500 00	1,500 00	75 00
G. D. Gossard and Wife Scholarship Fund,	2,000 00	.....	.....
Harvey E. Herr Memorial Scholarship Fund,	1,500 00	900 00	42 50
Harrisburg Otterbein S. S. Scholarship Fund,	1,000 00	600 00	25 83
Edwin M. Hershey Scholarship Fund,	1,000 00	750 00	36 68
H. S. Immel Scholarship Fund,	1,100 00	898 95	44 43
Henry G. and Anna S. Kauffman Scholarship Fund,	1,500 00	.....	.....
Barbara June Kettering Scholarship Fund,	5,500 00	3,000 00	124 85
Library Fund of Class of 1916,	1,000 00	1,000 00	50 00
Bishop J. S. Mills Scholarship Fund,	1,000 00	600 00	23 38
Elizabeth A. Mower Beneficiary Fund,	1,500 00	1,000 00	9 06
Mrs. Elizabeth H. Millard Memorial Scholarship Fund,	1,000 00	1,000 00	50 00
	225 00	225 00	12 44
	5,000 00	.....	20 30

Medical Scholarship Fund,	825 00	180 00	9 00
H. C. Phillips Scholarship Fund,	1,300 00	1,300 00	65 00
Sophia Plitt Scholarship Fund,	2,190 00	1,322 00	62 48
Pennsylvania Conference C. E. Society Scholarship Fund, .....	.....	985 05	90 36
Ezra G. Ranck Scholarship Fund,	1,000 00	576 00	33 42
Harvey L. Seltzer Scholarship Fund,	1,500 00	1,500 00	75 00
Dr. Henry B. Stehman Fund for Theological Students, .....	.....	650 08*	.....
Hiram E. Steinmetz Memorial Room Fund,	200 00	200 00	10 00
Rev. J. B. Weidler Endowment Fund,	200 00	200 00	10 00

An exhibit of the financial interests of the Church, prepared by S. S. Hough, was explained by W. R. Funk.

Ira D. Lowery read the report on Foreign Missions. The report was adopted and follows:

REPORT OF FOREIGN MISSIONS BY THE FOREIGN MISSIONARY COMMITTEE.

The Great Commission of our Lord and Saviour Jesus Christ to His disciples just before His ascension was His last word. Usually the last words of loved ones before passing beyond this veil are held especially valuable and important. How much more so is the last word of our Lord Jesus Christ to His Church, composed of His followers. This commission of our Lord gives us the reason for undertaking foreign missionary work. To go into all the world and teach all nations, preaching the blessed Gospel of the Prince of peace who shed His precious blood on calvary's tree that all may know the infinite love of the eternal God who thus purchased and redeemed His lost sheep of all nations and climes, is the primary business of the Church. To disobey this command or to be luke-warm in carrying it out, is to betray the trust of our divine Saviour who is depending upon us to make possible the salvation of all whom He so dearly purchased by faithfulness in the proclamation of His Gospel.

The world as a subject of redemption presents to us a challenge in this day which was never more urgent. The bulk of the world's population is without the knowledge of Jesus Christ. Teeming millions in many lands are sitting in darkness. And even nations nominally Christian have, by the powerful searchlight of recent events, been found sadly wanting, revealing the fact that much of the so-called Christianity is only formal, and the boasted civilization knowing little of the spirit of the Master.

Culture, including art and literature and science, material prosperity, non-Christian civilization, the religions of various nations or of portions of the world's population other than Christian, have proven entirely inadequate and unable to uplift the people into a pure, vital, and progressive spiritual life. They do not intend supply the deepest needs of the human heart. God has made man for Himself in His own image. God alone in the revelation of His Son can and will answer to the deep and appealing need of the human race in His contact with the human heart. The doors are open as never before. The Macedonian cry is heard on every side, "Come over and help us." What a challenge! Will the Church be as faithful as Paul? Can the Church accomplish this tremendous task committed unto her? Yes, most assuredly. God never commanded that He did not empower. Praise God! He sent His Holy Spirit to call out lives and means to carry out this work, and to prosecute it to a successful issue. And, with obedience to the divine commission comes the fulfillment of His blessed promise "and lo! I am with you always, even unto the end of the world."

In view of the great need of the world to-day for Christ in individual life which will consequently make for progressive national life and more blessed world-

*The principal of this fund is loaned, without interest, to students studying for the ministry.

wide conditions, and in view of the urgency of presenting Christ most speedily and adequately, taking advantage of the doors standing ajar, but it therefore resolved,

1. That we most devotedly press forward the interests of foreign missionary extension through faithful intercessory prayer, studying in our churches the conditions and needs and accomplishments in foreign fields, urging largest possible contributions to this pressing task, pressing home the call of God to young life to dedicate itself to this important work, and co-operation with the Foreign Missionary Board of our Church.

2. That we thank God for the largely increased number of Life Work Recruits, many of whom are planning and preparing themselves to enter foreign missionary work, and for the greatly increased offerings for foreign missions, making possible the sending out of a larger number of missionaries and the consequent extension of the work, both of which have been a result of the inspiration to the Church uniting in the effort to reach the larger goals of the United Enlistment Movement.

3. That we commend the splendid work of our women in the W. M. A., and of our girls in the Otterbein Guild, and the efficient editorship and management of our only missionary periodical, *The Evangel*.

IRA D. LOWERY,
CLARENCE MEASE,
C. H. HOLZINGER.

H. W. Widdoes, missionary to the Philippine Islands, gave an informative address of the work in that land. C. A. Funk and B. F. Daugherty offered prayer for Mr. and Mrs. Widdoes, who in a few weeks sail again to take up their tasks after a few months' rest and recuperation in the homeland.

Announcements were made. "All hail the power of Jesus' name" was heartily sung in praise to His name, and the conference ordered adjourned for the day. Benediction by Ira D. Lowery.

FOURTH DAY MORNING SESSION, 9 O'CLOCK.

C. A. Lynch had charge of the morning worship. The scripture lesson was read responsively, using selected portions of the Word. I. N. Seldomridge and A. W. Dambach offered prayer.

The minutes of the previous day's sessions were read and approved.

J. D. Daugherty, a student at Lebanon Valley College, was introduced and made an appeal for the support of the "Crucible," the college paper, and took subscriptions for the same.

On motion, an offering was lifted for the janitress and the pianists. The offering amount to \$18.14.

The recommendations of the Conference Mission and Church Extension Society with regard to appropriations for conference missions were approved. They follow:

Allentown, Sixth Street,	\$1,625 00
Philadelphia, Third,	100 00
Coatesville,	250 00
Lebanon Hebron,	450 00
Tremont,	120 00
Northampton,	200 00
	<hr/>
	\$2,745 00

Signed,

T. G. SPANGLER, Secretary.

The Bishop instructed the ministers of the conference to register their local church membership with E. O. Burtner, who was to pass the information to the secretary of the conference for reference.

Miss Susan Balsbaugh, the treasurer of the East Pennsylvania conference branch of the Woman's Missionary Association, was announced as the fraternal

delegate of that body to the conference and brought an inspirational message at this time. C. E. Boughter in a brief address responded for the conference. The pastor of the church in which the branch convention will meet in 1922 was appointed fraternal delegate from the conference.

It was ordered that all pastors designated by the statistical secretary appear before him to complete the reports on the New Enlistment Movement.

J. M. Walters read the report of the Committee on Resolutions. The report was adopted and follows:

REPORT ON RESOLUTIONS.

WHEREAS, under the providence of a loving heavenly Father we, the members of the East Pennsylvania Conference of the United Brethren in Christ, have been permitted to assemble in this, the one hundred and twenty-second session, to transact the business of this body, and plan for the enlargement and extension of our beloved Zion, and,

WHEREAS, the work of the past year has been fraught with much fruitage for the Master's kingdom, and,

WHEREAS, great opportunities for the enlargement and extension of the work of the conference and the church at large are continually presenting themselves to us; therefore be it

Resolved. First. That we show our gratitude to our heavenly Father by dedicating ourselves anew to Him, "whose we are and whom we serve," for the faithful performance of the duties enjoined upon us as ministers of the Gospel and laymen in the Church of Jesus Christ, so that we may be the better prepared to perform the work of our Master and hasten the coming of His kingdom among men.

Second. That we recognize the standards set up by the late general conference as the gateway to a new era of prosperity and development of church life for our denomination and that we pledge ourselves to work with our utmost diligence to reach these ideals.

Third. That we rejoice at the success attained by a large number of charges of our conference in the work of the United Enlistment Movement, and that we especially commend the charges that have reached the required goals in the subscription and payment of the required quotas allotted to them. And we would further recommend that all the charges make a strenuous effort to reach the same goals by the end of next year.

Fourth. That we commend the Ministerial Pension and Annuity Plan, adopted by the general conference, believing that the best interests of our ministers have been well considered. And we recommend it to our ministers and laymen as worthy of their earnest consideration and hearty support.

Fifth. That we are appalled at the amount of lawlessness evidenced throughout the country through the unlawful sale and use of intoxicating liquors, and the evils resulting therefrom, and pledge our support to those agencies that are at work to bring about the complete enforcement of the Eighteenth Amendment.

Sixth. That we express our delight at the reappointment of our beloved Bishop William M. Bell, D. D., LL. D., to this district for another quadrennium, and appreciate the able manner with which he presided over the deliberations of this conference, and for his wholesome advice and addresses to this conference.

Seventh. That we appreciate the presence of our general officers and the manner in which they presented the work of their departments.

Eighth. That we express our sincere gratitude to the pastor, the Rev. C. E. Boughter, and the good people and friends of this church and the citizens of this community for their fine hospitality and the royal manner in which they have entertained us during our stay in their midst.

Respectfully submitted,

J. M. WALTERS.

Bishop Bell offered the following resolution. The resolution was adopted and copies ordered to be sent to Senators Penrose and Knox, Congressman Kreider, President Harding, the Peace Commission and the *Christian Herald*.

RESOLUTION ON DISARMAMENT.

WHEREAS, destruction wrought in the world the past seven years by war has been appalling beyond any precedent in the history of mankind; and

WHEREAS, a repetition of this calamitous event would all but sweep civilization from the earth; and,

WHEREAS, War is indefensible as a means of settling any contention; and,

WEREAS, the universal church in these days of retarded prosperity and arrested development has responsibility for leadership unsurpassed, if equalled in any age; therefore,

Resolved, 1. That as the ministerial and lay members of the East Pennsylvania Conference of the Church of the United Brethren in Christ representing twenty-seven thousand members and twice that many adherents, we do hereby pledge our loyal support to President Harding in his efforts to secure a general reduction in military armaments, together with a suitable association of nations so organized as to guarantee the future peace of the world through the settlement of all contention between the nations by judicial processes and that we earnestly request all governmental representatives to labor constantly to this end.

S. C. Enck and D. E. Young were selected as representatives to the Pennsylvania Federation of Churches.

The matter of disposing certain cemetery property in possession of the trustees of the Zion church, Reading, Pa., was referred to the Conference and Church Extension Society.

The pastor of the local church, C. E. Boughter, reported for the Committee on Devotions. The report was adopted and follows:

Christ Reformed,.....	Morning, Rev. G. A. Richie.
Grace Methodist,	Morning, Rev. H. E. Schaeffer.
Grace Methodist,	Evening, H. S. Kiefer.
Evangelical Lutheran,	Evening, Rev. J. O. Jones.

Wiconisco.

Calvary Ev. Association,	Morning, Rev. E. E. Bender.
United Evangelical,	Morning, Rev. C. Mease.

Tower City.

United Brethren,	Evening, Rev. G. W. Hess.
------------------------	---------------------------

Elizabethville.

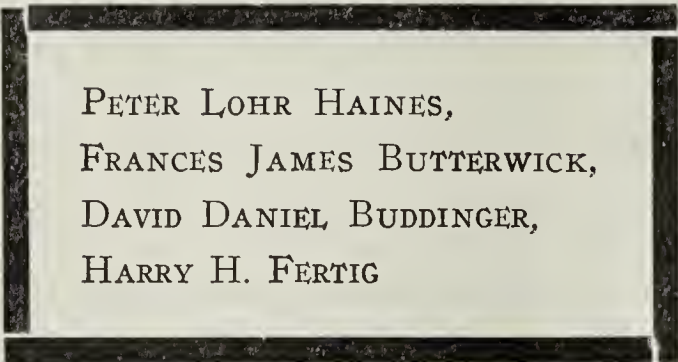
United Brethren,	Evening, H. E. Miller, D. D.
------------------------	------------------------------

Lykens.

First United Brethren Church,	Morning, Bishop Wm. M. Bell, D. D.
High School Auditorium,	Morning, P. M. Camp, D. D.
Sunday-School,	1.30 P. M., C. H. Holzinger, W. W. Hallman.
First United Brethren,	Evening, P. M. Camp, D. D.

The name of Mrs. Milton Wagner was referred to the Committee on Ordination for consideration as a candidate for consecration as deaconess.

MEMORIAL SERVICE.



PETER LOHR HAINES,
FRANCES JAMES BUTTERWICK,
DAVID DANIEL BUDDINGER,
HARRY H. FERTIG

The conference paused to honor the memory of four of its members who ended their labors during the year and entered into the reward of the faithful.

THE REVEREND PETER LOHR HAINES.

Rev. Peter Lohr Haines was born October 10, 1847, at McKee's Half Falls, Snyder county, and died January 18, 1921, in his 74th year. He grew to young manhood upon the farm, working there on in the summer and attending the public schools during the winter months.

He was studious and acquired sufficient knowledge of the common school branches as to enable him to teach a country school, which he did for several terms. His thirst for further knowledge led him to attend Lebanon Valley College for a year or more, thus preparing himself fully for his future work.

A decisive factor in his life at this time was his conversion, which occurred October 10, 1868, at a revival meeting conducted by Rev. John Binkley in a schoolhouse at Myersville, Snyder county. Soon after this he united with the church.

The conviction that he should preach the Gospel led him to apply for quarterly conference license in which relation he served for several years.

In the year 1878 he was granted annual conference license, joining what was then known as the East German Conference.

His first appointment was Middleburg, from 1884-85, after which he served charges as follows: Union Deposit, 1885-88; Fishburn's, 1888-90; Lehigh, 1890-92; Pinegrove, 1892-95; Avon, 1895-98; Ebenezer, 1898-99; Bellegrove, 1899-01; Grantville, 1901-03; Hillsdale, 1903-06; Pleasant Hill, 1906-08; Shamokin Second, 1908-10; Bellegrove, 1910-12; Lickdale, 1912. Feeling that his active work in the regular pastorate was about done, he asked for superannuated relation to the conference and continued this until his death, residing in Palmyra during his retirement.

Sharing with Brother Haines in the thirty-four years of an itinerant minister, with its trials as well as its joys, was his wife and helpmeet. She was Miss Viola Deihl, a native of the same place before her marriage in 1875. Rev. J. F. Smith united them in holy wedlock.

Brother Haines was a faithful worker in the ministry, becoming all things to all men that he might save them. The fruitage of his labors was rich in souls won to Christ. He loved revival work and was never happier than when seeking to win the lost. As a preacher of the word he was plain and practical, believing with Paul that the gospel was the power of God unto salvation to every one who believed. As a pastor he was solicitous for the highest welfare of his people over whom he was placed as shepherd.

He ministered faithfully to the sick and aged. The young and middle-aged had his deep interest and directing hand. Many can rise up and call him blessed for what he was to them, in the close ties of pastor.

During the last years of his life I had the pleasure of his association in the work of the church as well as in his home. He took delight in responding to any request of service I asked him to render. Sometimes it was teaching a Sunday-school class, leading a prayer-meeting, assisting in the communion service, or occasionally preaching the word, in all there was a cheerful response as long as he was able to do it.

Eighteen months before his departure there was a gradual giving way of

bodily and mental powers. Memory failed to respond readily and strength of limb likewise. But while the outer man was weakened day by day the inner man was being renewed in faith and spirit. The end came peaceably and a faithful servant of God went to his reward.

"Servant of God well done,
Rest from thy loved employ,
The battles fought, the victory won
Enter they Master's joy .

E. O. BURTNER.

THE REVEREND FRANCIS JAMES BUTTERWICK.

We speak with all the confidence of our Christian faith when we say that, on February 22, 1921, Reverend Francis James Butterwick was translated into the presence of the blessed Master whom he loved and served.

Our brother was born March 14, 1846, at Mertztown, Berks county, Pa. His entire boyhood and early manhood was spent in the town of his birth. In June, 1869, he was united in marriage to Mary Jane Shaeffer. This union was blessed with five children: Robert, Catherine, William, Martha and Ollie.

He was granted license to preach February 25, 1880, at an annual conference held at Lebanon, Pa., Bishop J. Dickson presiding. He was ordained October 4, 1882, at a conference at Pine Grove, Pa., by Bishop J. Dickson. During his fruitful ministry of twenty-nine years he served the following named charges: Landingville Circuit, Jonestown Circuit, Northampton Circuit, Bern Circuit, Jonestown Circuit, Lebanon Circuit, Iona Circuit and Ebenezer Circuit.

His diary revealed the following interesting figures: Conversions, 1,250. Received into the church by profession of faith, 750. Officiated at 121 weddings. Of baptisms and funerals there is no definite record, but there doubtless were many. As an organizer he was especially successful. He organized the classes at Cleona and Fontana. He also designed and built the churches at Cleona, Fontana and Lickdale; remodeled the churches at Shoemakerville, Landingville and Ebenezer. In addition to being his own architect, he was the master carpenter and painter, and secured the money to pay the bills as they came due.

We remember that he did not have the early advantages that young men have who enter the ministry to-day. But by hard work and persistent effort he accomplished all this.

A man's career is usually sketched in terms of time and space. Dates and place are given to indicate where he lived. Such information is valuable. It matters little where our brother was born, or how long he lived, or in what varied places he worked.

As a preacher of the Gospel, he believed the Bible to be the Word of God, and in it is contained the knowledge of the way of salvation. He took it for granted that the life Christ desired him to live could be lived. Surely his unselfish life, his faith and courage, his Christ-like spirit and the work he has done will linger with us and continue to bless us. His loved ones mourn the loss of the gentle touch of his hand and the sound of his voice in a way hard for us to appreciate, although we too in a measure suffer this loss with them, and we shall pray that they may be as he would have them be.

My personal acquaintance with Brother Butterwick began more than thirty years ago. The years which followed have deepened and strengthened the impressions then made. The more I knew him the higher grew my appreciation of the man and his qualities, and the greater my love for him. I do not hesitate to say that he was a splendid illustration of what a Christian pastor should be. He had the shepherd heart and like his Master, the great Shepherd, he knew his own sheep by name and led them out into service, deeper experiences and nobler living. His pastoral work was not merely official, but was sincere and personal. He entered systematically into the homes and lives of all of his people, and they could not help feeling that his interest in them was real and vital. There was something about him which won their confidence and love. The humblest of his flock, no

less than those who were better circumstanced, could confide in him and receive from him the advice and help they craved. His people not only admired him for his ability as a preacher and organizer, but loved him as their dearest friend.

During the years that I was his pastor, while I knew that he could explain the Scriptures far better than I could, yet I found it a great delight to preach to him. Why? Because I knew that he had a brother's heart, and that it was impossible for him to be a censorious critic. He had strong convictions, but he respected the convictions of others. He never forced his views upon anyone, yet he was always glad to give the result of his own investigations.

The United Brethren Church was for many years honored in having such a man in her pulpit. Like Abel, he offered a more excellent sacrifice, and being dead he yet speaketh. Like Enoch, he had the testimony that he pleased God, for he walked with God and he is not, for God took him. Like Abraham(he believed God, and it was counted unto him for righteousness. Like Paul, he kept the faith and he has received the crown of righteousness.

We have all experienced and appreciated the beauty of a perfect day. At its close we watched the sun sink from our view below the horizon and a sense of loneliness and loss came upon us. Twilight settles into evening and evening into midnight. Chill and darkness and gloom are our experience. Hopeless indeed would be our lot did we not know that the sun had disappeared from our view only to brighten other lands and warm other hearts, and that after a short time the chill and darkness and gloom would disappear and we should see the sun rising out of the East ushering in a new day—for the glory of the sunrise far exceeds the glory of the sunset.

You and I saw this life in its noonday strength, and our hearts were warmed by its beneficent influence. We watched in anxious and loving solicitude as we saw him gradually weakening, and when on February 22, 1921, he disappeared from our earthly vision beyond the horizon which separates earth from heaven, there came over us the consciousness of loss and loneliness; the dark cloud of sorrow and disappointment settled about us. We have waited and watched and to-day we are appreciating the glory of that life as it sends back to us its parting rays, and we understand him better than ever before. There will be a short time of the sadness of separation. It would indeed be hopeless did we not know that our friends and brother has gone to brighten the other world and to share in the glory of the Christ, whose heart is rejoicing because another one of His own has been gathered home. This death would be a disaster did we not know that there is to be a new day and that the glory of the sunrise will far exceed the glow of the sunset, for we shall, with clarified vision, see Brother Butterwick again with new beauties and new powers in that eternal day. This is our hope. We sorrow to-day, but not as those who have no hope.

"Now the laborer's task is o'er,
Now the battle day is past;
Now upon the further shore
Lands the voyager at last.
Father in Thy gracious keeping,
Leave we now Thy servant sleeping."

Respectfully,

M. H. JONES.

THE REVEREND DAVID DANIEL BUDDINGER.

The statement, "Man is immortal until his work is done," suggests that life ends only at the divine summons when it is lived according to the divine plan. It suggests further, that such a life is complete whether it extends over few or many years.

"We live in deeds not year; in thoughts not breaths;
In feelings, not in figures on a dial,
We should count time by heart-throbs; he most lives
Who thinks most, feels the noblest, acts the best."

To every great, true and pure soul, in the midst of living his life and working out the divine plan, God comes with a lure to the heavenly heights, with dreams of a land whose clime is eternal springtime, whose air is filled with perpetual music, whose life is eternal joy. These holy aspirations cause men to mount the stairway that slopes through darkness up to God.

Science and faith alike point to the heights above and the life that shall endless be. Revelation makes the future life an absolute certainty. Jesus said, "I am the resurrection and the life. He that believeth on me, though he were dead, yet shall he live; and whosoever liveth and believeth on me shall never die." His very last words of assurance come from heaven itself: "I am the living one and was dead; and behold I am alive forever more, Amen; and I have the keys of Hades and of death." Further he says: "Because I live, ye shall live also."

The mystery that often startles and staggers us, is the sudden cutting short of life in the midst of its activity and usefulness. John Keates, with heavenly light upon his face, when he knew he must die in early life, wrote this epitaph: "Here lies one whose name is writ in water." F. W. Robertson, one of the great souls of his generation, dying in middle life, exclaimed: "It is all a great mystery. I am like a candle blown out by a puff of wind." So with our brother, it is all a mystery that his sun should go down while at its zenith.

David Daniel Buddinger was born in Wisconsin, Iowa, August 3, 1870. He died to live eternally, February 3, 1921, in Lebanon, Pa. He was the son of Anthony and Mary Buddinger who removed with their family from Iowa to Mt. Carmel, Pa., while David was quite young. The family was composed of four brothers and two sisters, Brother Buddinger grew to maturity in the home of his parents in Mt. Carmel.

After his conversion in early manhood came the call to the Christian ministry and with the call the desire for the necessary preparation for the preaching of the Gospel. His experience is the customary one in regard to young men for the ministry. He was a poor boy, and was compelled to dig for his own education. He served as janitor in the college, worked during the summer, and served light student charges in order to finish his college education. With a fixed purpose he persevered until he graduated with the class of 1902 from Lebanon Valley College.

Brother Buddinger was admitted to the ministry in East Pennsylvania Conference at its session at Allentown, Pa., in 1895 by Bishop J. S. Mills. He was ordained to the Christian ministry at the conference that convened at Myerstown, Pa., in 1899 by Bishop E. B. Kephart.

He was married to Minnie V. Noll, daughter of Rev. Simon Noll, of Annville, Pa., late member of the East Pennsylvania Conference, December 26, 1896, by Rev. H. S. Gable. To this happy union was born one daughter, Ruth who is a great comfort to her mother at this time of sorrow.

Brother Buddinger began his pastoral work in the conference in January, 1896, and served the following charges: Middleburg, two years; Pine Grove, two years; Ebenezer, one year; Sinking Spring, one year; Bellegrove, five years; Bethany, Lebanon, six years; Reading, Salem, eight years; and about four months at Hebron charge, Lebanon.

The following facts are gleaned from his ministerial record: He received 516 persons into church fellowship; he baptized 406 persons; he conducted 300 funerals; and performed 160 marriage ceremonies.

Brother Buddinger was a faithful preacher of the Word. He loved not only to proclaim the truth, but to teach it to young converts and others. He employed to find advantage all the gifts of ministry. He was a true shepherd and knew the sheep and lambs of his flock and was known and loved by them. The increasing length of his pastorates, the growth and development of these charges under his administration, speak volumes for the esteem in which he was held and the efficiency of the worker.

Our brother was kind and generous, conscientious and unselfish, and gave himself wholly to God and His service. He lived in fellowship with his Lord and rejoiced in the privilege to serve Him and his fellowmen. He did not spare himself nor slight his work. This may be the cause for his early departure, but he now rejoices in new service in the presence of his Lord, for there, "His servants shall serve Him."

"Sometime, when all life's lessons have been learned,
 And sun and stars forever more have set,
 The things which our poor judgment here have spurned,
 The things o'er which we grieved with lashes wet,
 Shall flash before us out of life's dark night,
 E'en as stars shine most in deepest tints of blue;
 And we shall see how all God's plans were right,
 How what seemed reproof was love most true.

And thou shalt learn to know that lengthened breath
 Is not the sweetest gift God sends his friend,
 And that sometimes the sable pall of death
 Conceals the fairest boon his love can send.
 If we could but push ajar the gates of life,
 And stand within and all God's workings see,
 We could interpret all this doubt and strife
 And for each mystery could find the key.

But not today; then be content poor heart,
 God's plans like lilies pure and white, unfold;
 We must not press the close shut leaves apart,
 Time will reveal the calyxes of gold.
 And when at last, through patient toil we reach the land,
 Where tired feet, with sandals loose may rest,
 Then we shall clearly know and understand,
 I think, and we will say that 'God knew best.'"

B. F. DAUGHERTY.

THE REVEREND HARRY H. FERTIG.

Ours is a gracious task today, a real spiritual contemplation. We are to be environed for the moment by the fragrant atmosphere created by a recital of the history of a noble and well ordered life—the life of our fellow, our brother, our Christian pilgrim friend. We were told he died—sad contemplation—we believe he fell asleep in Jesus—that he is living in the fulness of the life evermore, everblest, carefree, joyful, unhindered, unsullied, glorious life of the delivered saint of God—glorious contemplation, ameliorating in us all the sense of the sting of death.

Brother Harry H. Fertig, pastor, faithful fellow, Christian co-laborer and well beloved friend we deposit the garlands of grateful appreciation upon the place you occupied in our midst and speak of thee in terms of fondest memory:—

As a layman—

Always studious in the Word of Truth,
 Ever faithful in the performance of his office duties,
 Self-sacrificing and gracious in his many local ministries—Sandhill and Mt. Aetna can best speak of this.

As a pastor—

The outstanding testimony of his life surely is this, "Wherefore I was not disobedient unto the heavenly vision."

Few men have had to overcome more persistent hindering circumstances than were his in his approach to the divine office of the ministry. He overcame them all, vanquished them in the name and spirit of his Lord. In this he stands out as a striking example of what the Lord's call must ever mean to an obedient man.

He has passed on—he has overcome his last hindrance, he has reached the goal—he was but for forty-nine years a pilgrim; brief indeed was his earthly pilgrimage but it was filled with many and heroic deeds—Lancaster county, Lebanon county and northern Dauphin county where he labored might occupy this time and account his labors of love and missions of mercy in the Master's service; the glory time alone will reveal his full ministry toward those who constituted his several parishes in those regions.

Were he here to speak to us today I believe he would say:—

“When I am dead
May this with truth be said
On the rude stone that marks my lowly head
That, spite of doubt and indcision
In spite of weakness, lameness, blindness,
Hearts treachery and fates unkindness,
Neglect of friends and scorn of foes,
Stark poverty and all its woes,
The body's ills that cloud the mind
And the bold spirit bind,
Still through my earthly course I went,
Not disobedient unto the heavenly vision.”

That vision always guides, yea verily, it lures us on, his goal be our goal too. Where dwells his Lord thither has he come; where they are we too shall be brought, until then—“Beloved, let us keep ourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And now unto Him who is able to keep us from falling and to present us faultless before the presence of his glory with exceeding joy.....to Him be the glory and majesty and dominion and power, both now and forever—Amen.”

H. E. MILLER.

A precious season of prayer and testimony followed. This service will long be treasured in the memory of the assembled members of conference. It was difficult to close.

On motion, the conference adjourned to meet at 3 p. m. Benediction by Bishop Bell

FOURTH DAY—AFTERNOON SESSION.

3 O'clock.

The first part of the afternoon was spent by the members of the conference as guests of the officials of the Susquehanna colliery at Short Mountain. The courteous reception and the patient effort to show the workings of a great industry were appreciated by all.

At three o'clock the Bishop called the conference to order. H. F. Boeshore read the second chapter of Philippians, and led a leason of worship.

The Committee on Ordination made a supplementary report. The report was adopted and follows:

REPORT OF COMMITTEE ON ORDINATION.

We recommend Mrs. M. A. Wagner for consecration to the office of deaconess.

H. E. MILLER,
A. K. WIER,
M. B. SPAYD,

Committee on Elders' Orders.

I. N. Seldomridge, circulation manager of the *Conference Herald* submitted the following report:

REPORT OF CONFERENCE HERALD.

Amount of money received for *Conference Herald* subscriptions, \$538.00. Cost of printing, \$666.11. Circulation about 2,300.

The highest number of subscribers was sent in by Sunbury, Rev. J. F. Brown, pastor, with a total of 106. The next highest by Bellegrove, Rev. E. E. Bender, pastor, with a total of 81. Lancaster, Covenant, Rev. O. T. Ehrhart, reports a total of 80.

The committee recommends that the deficit, should there be any, for the cost of printing, shall be paid out of the Contingent Fund.

I. N. SELDOMRIDGE,
Circulation Manager.

The report was adopted.

The Secretary was authorized to settle all bills incurred by conference and to draw an order for the payment of the same.

President Gossard of Lebanon Valley College, through the Secretary presented the following names for recommendation for educational aid: Elias Bressler, James Bingham, Heber Mutch, E. M. Rhoad, A. J. D. Shoemaker, Raymond Hutchison, Miss Elenora Shaeffer, Miss Elizabeth Hopple, Miss Blanche Lingle and Ira Ruth. The recommendation was made.

The conference also, at the President's suggestion recommended the following persons for free tuition, provided they meet the trustees' requirements: Elias Bressler, James Bingham, Heber Mutch, E. M. Rhoad, A. J. D. Shoemaker and Raymond Hutchison.

It was agreed, on motion, that the Assistant Editor of the *Conference Herald* be a member of the Publication Board.

It was ordered that five thousand copies of the Conference Proceedings be printed.

The Recording Secretary was instructed to edit and publish the minutes of the conference.

E. O. Burtner was instructed to correspond with all the ministers of the conference whose record of church membership he had failed to secure and thus get the information the conference seeks.

On motion, a vote of thanks was extended to the Board of Education of Lykens and the officials of the Susquehanna colliery for the many courtesies shown during the week.

Bishop Bell consented to preach at the evening service in the place of W. R. Funk who could not remain over for the service he was scheduled to give.

Final adjournment was ordered for Monday, October the third, at ten o'clock, a. m.

The Stationing Committee's report was read at the Sunday morning service, at both the church and the high school auditorium—Bishop Bell preaching at the former and Dr. Camp in the latter place.

STATIONING COMMITTEE'S REPORT.

Conference Superintendent—S. C. Enck,
D. D.

Allentown, Linden St.—G. A. Richie.

Allentown, Sixth St.—E. E. Bender.

Annville—I. E. Runk, D. D.

Avon—C. A. Snavely.

Baltimore, Otterbein—P. B. Gible.

Bellegrove—I. B. Koons.

Berne—Chester Hollingsworth.

Birdsboro—J. C. H. Light, D. D.

Brunnerville—To be supplied.

Catawissa—S. A. Rauch.

Chamberhill—James Bingham.

Cleona—S. Paul Weaver.

Coatesville—Parke B. Kurtz.

Columbia—A. K. Wier.

Columbia Circuit—A. W. Dambach.
 Cressona—H. F. Boeshore.
 Denver—B. M. Breneman.
 Elizabethtown—A. G. Nye.
 Elizabethville—P. M. Holdeman.
 Enders—W. E. Shoop.
 Ephrata—C. A. Lynch.
 Florin—M. H. Miller.
 Grantville—Paul Fridinger.
 Halifax—S. G. Haas.
 Harrisburg, First—To be supplied.
 Harrisburg, Otterbein—S. E. Rupp, D. D.
 Harrisburg, Derry St.—J. A. Lyter, D. D.
 Harrisburg, State St.—H. F. Rhoad.
 Harrisburg, Sixth St.—J. O. Jones.
 Hershey—T. C. Harper.
 Highspire—M. V. Fridinger.
 Hillsdale—E. M. Rhoad.
 Hopeland—N. I. Fake.
 Hummelstown—A. S. Lehman, D. D.
 Intercourse—M. L. Gable.
 Iona—Wm. Beach.
 Jonestown—A. J. D. Shoemaker.
 Lancaster, Covenant—O. T. Ehrhart.
 Lancaster, Otterbein—C. H. Holzinger.
 Lebanon, Salem—H. E. Miller, D. D.
 Lebanon, Trinity—B. F. Daugherty, D. D.
 Lebanon, Memorial—H. M. Miller.
 Lebanon, Bethany—G. W. Hallman.
 Lebanon, West—F. C. Aungst.
 Lebanon, Hebron—Ira W. Funk.
 Lebanon Circuit—S. H. Waltz.
 Linglestown—R. S. Arndt.
 Lititz—J. M. Walters.
 Lykens—C. E. Boughter.
 Lykens Circuit—J. C. Deitzler.
 Manada Hill—C. L. Early.
 Manheim—A. L. Haeseler.
 Manor—G. W. Hess.
 Middletown—Supplied by C. A. Funk.
 Millersburg—O. L. Mease, S. T. D.
 Mont Clare—J. E. Keene.
 Mount Carmel—John Dunham.
 Mount Joy—H. S. Kiefer.
 Mountville—D. E. Long.
 Myerstown—I. M. Hershey.
 Neffsville—S. G. Kaufman.
 New Holland—C. R. Longenecker.
 Northampton—W. D. Krick.
 Oberlin—C. Mease.
 Palmyra, First—E. O. Burtner, D. D.
 Palmyra, Second—S. L. Rhoads.
 Paradise—W. E. Deibler.
 Penbrook—H. E. Schaeffer.

Pequea—M. B. Groff.
 Philadelphia, First—C. Y. Ulrich.
 Philadelphia, Second—I. N. Seldomridge.
 Philadelphia, Third—D. E. Young.
 Pinegrove—J. A. Keiper.
 Pottstown—John Corneal.
 Powl's Valley—H. C. Mathias.
 Reading, Zion—M. B. Spayd, D. D.
 Reading, Salem—C. A. Mutch.
 Reading, Trinity—M. H. Jones.
 Rocherty—Elias Bressler.
 Royalton—C. R. Beittel.
 Schuylkill Haven—P. H. Balsbaugh.
 Shamokin, First—H. J. Behney.
 Shamokin, Second—Ira D. Lowery.
 Shamokin Circuit—P. C. Hoffman.
 Sinking Spring—J. H. Arnold.
 Steelton—Jos. Daugherty.
 Stoverdale—E. P. Kratzer.
 Sunbury—J. F. Brown.
 Tower City—R. E. Morgan.
 Tremont—B. F. Goodman.
 Union—J. R. MacDonald.
 Valley View—H. M. Mentzer.
 West Willow—O. G. Romig.
 Williamstown—C. S. Miller.
 S. D. Faust, D. D., professor in Bonebrake Theological Seminary.
 G. F. Bierman, D. D., Ph. D., instructor in Boys' High School, Reading, Pa.
 H. U. Roop, Ph. D., President York College, York, Nebraska.
 C. C. Witmer, missionary to Phillippine Islands.
 C. W. Shoop, missionary to China.
 C. E. Rettew, missionary to Phillippine Islands.
 C. A. Funk, missionary to China.
 J. F. Musselman, missionary to Africa.
 G. M. Richter, missionary to Africa.
 H. K. Geyer, Leroy R. Walters, R. S. Heberlig, S. T. Dundore, M. H. Wert, C. H. Stine, students in Bonebrake Theological Seminary.
 James L. Gingerich, student in Lebanon Valley College.
 L. D. Gottschall, Chaplain in U. S. Navy.
 DISTRICT GROUPS.
 Lancaster county, C. H. Holzinger.
 Lebanon county, B. F. Daugherty.
 Dauphin county, S. E. Rupp.
 Lehigh and Berks counties, M. H. Jones.
 Northumberland, Schuylkill and Columbia counties, H. J. Behney.
 Philadelphia, Chester and Montgomery counties, I. N. Seldomridge.

The minutes of the day's session were read and approved.

Announcements were made. The conference adjourned. Benediction by M. H. Jones.

C. E. BOUGHTER,
 Recording Secretary.

EVENING SERVICES.

TUESDAY EVENING—7.30.

The Reverend C. E. Boughter, presiding. The Reverend Wm. E. Schell, D. D., read the Scripture lesson from Hebrews, the eleventh chapter and led in prayer. The Reverend M. B. Spayd, D. D., pastor of the Zion church, Reading, Pa., preached from the text Hebrews 11:6, developing the theme: "Faith as a Working Principle."

WEDNESDAY EVENING.

The subject for consideration at the evening session was the "Preacher's Pension and Annuity." The Reverend C. A. Mutch, pastor of the Salem church, Reading, Pa., presided. Professor H. H. Baish and Bishop Bell were the speakers. The devotional service was in charge of the Reverend B. F. Goodman, pastor at Tremont, Pa.

THURSDAY EVENING.

The Reverend I. Moyer Hershey, pastor at Myerstown, Pa., presided at the service. The devotional period was in charge of the Reverend B. M. Breneman, pastor of the church at Denver, Pa. Prayers were offered by the Reverend Allen G. Nye, pastor at Elizabethtown, Pa., and the Reverend G. A. Richie, pastor at Zion church, Allentown, Pa. The Reverend Dr. P. M. Camp, General Secretary of the Home Missionary Board, spoke on the theme: "The Church's Task in American Christianization and our Part in It."

FRIDAY EVENING.

"Evangelism" was the subject assigned for the hour. The Reverend G. A. Richie was chairman. The Reverend Ira D. Lowery, pastor at Cressona, Pa., read the lesson from Acts 8:26-40 and the Reverend B. F. Goodman and the Reverend O. T. Ehrhart, pastor of the Covenant church, Lancaster, Pa., led in prayer. "Personal Evangelism" was presented by the Reverend H. E. Schaeffer, Avon, Pa., and "Public Evangelism" by the Reverend C. R. Longenecker, of New Holland, Pa.

SATURDAY EVENING.

The Reverend H. J. Behney, presiding. The Reverend J. F. Brown read a Scripture lesson from the fifteenth chapter of St. John and offered prayer. Bishop Bell preached on the theme: "The Call to Genuineness." The twenty-third chapter of St. Matthew was the basis for his sermon.

SUNDAY MORNING.

The Sunday services began at nine o'clock, with a praise service in charge of the Reverend S. A. Rauch, pastor of the churches of the Catawissa circuit. An overflow meeting arranged for in the High School auditorium was in charge of the Reverend C. R. Longenecker. At ten o'clock both rooms were crowded. The Conference Superintendent, the Reverend S. C. Enck had charge of the service in the church and the Reverend C. E. Boughter of those in the school building, and the Reverend William Beach, Iona, Pa., and the Reverend B. F. Daugherty led in prayer at the respective services. Bishop Bell developed his sermon from John 17:4. John Dunham, William D. Krick and Mrs. Mary Daugherty Lefevre were handed license to preach. M. H. Wagner and H. C. Mathias were solemnly ordained as Elders in the church. Mrs. M. H. Wagner was consecrated as deaconess. Dr. Camp preached in the school building.

The Stationing Committee's report was read at both services—the Bishop reading it in the church and C. E. Boughter in the school building.

The services were all throughout the week largely attended by the public and a great deal of interest was aroused by the unusual attendance on Sunday. The choir of the local church was faithful throughout the week and rendered music of a high order.

EAST PENNSYLVANIA ANNUAL
CONFERENCE STATISTICS

1921

NAME OF CHARGE.	NAME OF CHURCH.	NAME OF PREACHER.	No. Church Houses on Charge.	No. Organized Churches.	Members at Beginning of Year.	Received by Confession of Faith.	Received by Letter or Transfer.	Total in Church During Year.	Lost by Death.	Lost by Letter and Transfer.	Removed Without Certificate.	Removed by Expulsion.	Total Loss.	Present Membership.	Net Increase.	Net Decrease.
Conference Supt.,		S. C. Enck.	1	1	279	8	7	294	2	4	17	...	23	271	...	8
Allentown,	Zion,	G. A. Richie,	1	1	123	3	1	127	1	5	2	...	8	119	...	4
Allentown,	...	C. Mease,	1	1	425	40	20	485	5	20	15	...	40	445	20	...
Annville,	...	I. E. Runk, D. D.,	1	1	283	30	7	320	2	...	2	6	10	310	27	...
Avon,	...	H. E. Schaeffer,	1	1	160	13	2	175	2	3	...	...	5	170	10	...
Baltimore,	Otterbein,	P. B. Gible,	1	1	106	10	1	117	4	9	4	...	17	100	...	6
Bellegrove,	Bellegrove,	E. F. Bender,	1	1	107	1	2	110	1	7	11	...	19	91	...	16
"	Mountville,	E. F. Bender,	1	1	36	19	4	59	...	...	...	...	...	59	...	...
"	Water Works,	E. F. Bender,	1	1	63	5	4	72	...	6	1	...	7	64	1	...
Berne,	Kauffman's,	E. F. Bender,	1	1	70	3	...	73	...	...	...	...	...	73	3	...
"	Berne,	A. J. D. Shoemaker,	1	1	76	13	...	89	...	2	...	...	2	87	11	...
"	Landingville,	A. J. D. Shoemaker,	1	1	40	11	...	51	...	...	...	...	...	51	11	...
Birdsboro,	Shoemakersville,	A. J. D. Shoemaker,	1	1	78	...	5	83	...	...	...	...	...	83	5	...
Brunnerville,	Grace,	J. C. H. Light,	1	1	33	2	...	35	1	...	...	...	1	34	1	...
Catawissa,	Aristes Zion,	S. A. Rauch,	1	1	113	13	...	126	...	8	...	...	...	118	5	...
"	Saint Paul's,	S. A. Rauch,	1	1	130	13	8	151	...	9	1	...	...	141	11	...
"	Fisherdale,	S. A. Rauch,	1	1	67	8	4	75	1	2	...	...	3	72	5	...
"	Free Will,	S. A. Rauch,	1	1	64	7	...	75	1	1	...	...	2	73	9	...
Chamber Hill,	Mid Valley,	S. A. Rauch,	...	...	15	...	...	15	...	1	...	...	1	14	...	1
"	Chamber Hill,	R. Spangler,	1	1	93	2	...	95	...	2	3	...	5	90	...	3
Cleona,	Ebenezer,	R. Spangler,	1	1	27	1	...	28	...	...	3	...	5	25	...	2
"	Emanuel,	T. Garland,	1	1	271	4	...	275	...	5	...	...	5	270	...	1
"	Fontana,	T. Garland,	1	1	48	4	...	52	1	4	...	...	5	47	...	1
Coatesville,	St. John, Pleasant Hill,	T. Garland,	1	1	85	19	...	104	...	7	...	...	7	97	12	...
Columbia,	Grace,	Parke B. Kurtz,	1	1	131	22	3	156	...	9	5	...	14	142	11	...
Columbia Circuit,	Elverson,	Parke B. Kurtz,	1	1	35	2	3	40	...	5	16	2	34	707	18	...
"	Salome,	A. K. Wier,	1	1	689	39	13	741	11	...	...	...	...	40	5	...
"	Ironville,	A. Dambach,	1	1	66	1	...	67	...	1	...	...	1	66	...	...
Cressona,	Silver Spring,	A. Dambach,	1	1	31	4	...	35	...	3	...	...	3	32	1	...
"	Newtown,	A. Dambach,	1	1	26	5	...	31	...	3	...	...	...	31	5	...
Denver,	Grace,	Ira D. Lowery,	1	1	136	2	1	139	...	...	8	...	11	128	...	8
"	Friedensburg,	Ira D. Lowery,	1	1	19	...	...	19	2	2	...	...	4	15	...	4
Elizabethtown,	Trinity,	B. M. Breneman,	1	1	112	1	2	115	3	2	3	...	8	107	...	5
Elizabethville,	Weist Memorial,	B. M. Breneman,	1	1	15	...	...	15	1	...	9	...	10	5	...	10
Enders,	St. Paul,	A. G. Nye,	1	1	349	14	3	366	2	8	10	3	23	343	...	6
"	Trinity,	P. M. Holdeman,	1	1	181	...	8	189	2	2	9	...	13	176	...	5
"	Salem,	W. E. Shoop,	1	1	62	4	3	69	4	7	...	...	11	58	...	4
"	Grace,	W. E. Shoop,	1	1	56	...	2	58	1	1	6	...	8	50	...	6

[illegible]

NAME OF CHARGE.	NAME OF CHURCH.	NAME OF PREACHER.	No. Church Houses on Charge.	No. Organized Churches.	Members at Beginning of Year.	Received by Confession of Faith.	Received by Letter or Transfer.	Total in Church During Year.	Lost by Death.	Lost by Letter and Transfer.	Removed Without Certificate.	Removed by Expulsion.	Total Loss.	Present Membership.	Net Increase.	Net Decrease.
"	Green Hill,	G. W. Hess,	...	...	100	7	...	107	2	25	...	...	27	80	...	20
"	Stehman's,	G. W. Hess,	...	...	124	12	...	136	1	3	...	...	4	132	...	...
Middletown,	Middletown,	E. A. G. Bossler,	1	...	375	4	11	390	5	2	10	3	20	370	...	5
Millersburg,	Hebron U. B.,	Oliver L. Mease,	1	1	328	14	3	345	2	9	...	...	15	330	...	...
Mont Clare,	Otterbein,	J. E. Keene,	1	1	118	7	...	125	1	...	9	...	10	115	...	3
Mount Carmel,	Mount Carmel,	John Dunham,	1	1	140	23	...	163	2	3	1	...	6	157	...	...
Mount Joy,	Mount Joy,	C. A. Snavely,	1	1	338	21	8	367	1	3	4	...	8	359	...	...
Mountville,	St. Paul's,	D. E. Long,	1	1	315	10	6	331	4	6	3	...	13	318	...	...
Myerstown,	Zion,	I. M. Hershey,	2	2	316	32	10	358	4	5	8	...	17	341	...	...
"	Mt. Eetna,	I. M. Hershey,	...	...	29	...	...	29	...	4	...	...	4	25	...	4
Neffsville,	Long's Memorial,	S. G. Kauffman,	2	...	105	10	...	115	...	...	2	...	2	113	...	...
...	Oregon, Union,	S. G. Kauffman,	...	...	23	1	...	24	1	2	...	...	3	21	...	2
New Holland,	New Holland,	C. R. Longenecker,	2	...	304	30	10	344	1	9	...	...	14	330	...	...
...	Ranck's,	C. R. Longenecker,	...	...	208	7	1	216	3	1	4	...	8	208	...	...
Northampton,	Pennsville,	I. B. Koons,	3	...	21	6	...	27	1	...	...	...	1	26	...	...
Northampton,	Cross Roads,	I. B. Koons,	...	...	17	...	...	17	...	2	...	...	4	13	...	...
Northampton,	Point Philips,	I. B. Koons,	...	...	28	...	...	28	...	...	4	...	4	24	...	4
Oberlin,	Neidig Memorial,	H. S. Kiefer,	1	...	327	13	8	348	5	13	...	...	18	330	...	...
Palmyra, First,	Palmyra, First,	E. O. Burtner,	1	1	430	26	22	478	5	15	6	...	26	452	...	...
Palmyra, Second,	Zion,	S. L. Rhoads,	2	...	206	17	10	233	2	7	3	...	12	221	...	...
Palmyra, Second,	Campbelltown,	S. L. Rhoads,	...	...	13	38	6	57	...	1	...	...	1	56	...	...
Paradise,	St. John's,	W. E. Deibler,	1	1	321	15	6	342	2	18	1	...	21	321	...	...
Penbrook,	Pennbrook,	H. M. Miller,	1	1	449	8	15	472	3	10	7	...	20	452	...	...
Pequa,	Mt. Zion,	M. B. Groff,	2	...	96	10	2	108	1	1	...	...	2	106	...	...
...	Limeville,	M. B. Groff,	...	...	98	4	3	105	1	...	3	...	4	101	...	...
Philadelphia,	First,	C. Y. Ulrich,	1	...	205	17	3	225	2	1	9	...	12	213	...	...
"	Second,	L. N. Seldomridge,	1	1	438	12	6	456	4	36	27	...	77	374	...	64
"	Third,	D. E. Young,	1	1	119	23	7	149	2	3	8	...	13	136	...	...
Pine Grove,	Pine Grove,	R. E. Morgan,	1	1	151	5	...	156	3	1	1	...	5	151	...	...
Pottstown,	...	Carl Heiser,	1	1	81	...	...	81	2	...	2	...	4	77	...	...
Powell's Valley,	St. Jacob's,	H. C. Mathias,	4	...	74	28	6	108	1	...	...	...	3	105	...	4
"	Trinity,	H. C. Mathias,	...	...	41	...	...	41	...	3	...	...	...	38	...	3
"	Zion's (Stone),	H. C. Mathias,	...	...	34	18	...	52	...	1	8	...	...	43	...	...
"	Union,	H. C. Mathias,	...	...	31	8	3	42	...	5	...	...	5	37	...	...
Reading Zion,	Zion,	M. B. Spayd,	1	...	247	30	8	285	3	4	...	...	7	278	...	...
Reading Trinity,	Trinity,	M. H. Jones,	1	1	159	16	1	176	1	2	...	...	13	163	...	...
Reading, Salem,	Salem,	C. A. Mutch,	1	1	356	15	11	382	5	9	10	...	40	342	...	14
Royalton,	Emmanuel,	C. R. Beittel,	1	1	168	2	1	171	1	1	...	...	3	168	...	...
Stoverdale,	Stoverdale,	W. D. Krick,	3	...	33	4	...	37	...	...	...	...	...	37	...	...

[illegible]

NAME OF CHURCH.	No. Under Watch-Care of Church.	No. Male Members.	No. Female Members.	No. Members Under 15 Years of Age.	No. Non-Resident Members.	No. Contributing Members.	No. Tithers.	No. Conversions.	Members in Senior C. F.	Members in Intermediate C. F.	Members in Junior C. F.	No. Life Work Recruits.	Members in Otterbein Brotherhood.	Members in Women's Missionary Association.	Members in Otterbein Guild.	Members in Women's Aid Society.	Teachers and Officers.	Scholars in Main School. (Not of-ficers and Teachers).	Scholars in Home Department.	
Allentown (Linden St., Zion),	2	114	157	18	15	233	25	5	40	...	22	62	15	52	24	268	13
Allentown (Sixth St.),	...	38	81	9	24	80	3	18	63	...	98	...	...	40	19	18	12	194	22
Annville,	...	150	295	125	80	295	50	50	85	...	120	10	...	110	23	52	44	491	35	
Avon (Zion),	...	133	177	35	10	80	11	33	92	...	58	1	...	39	74	28	33	425	7	
Baltimore (Otterbein),	2	80	90	9	10	140	16	13	62	...	...	1	33	50	...	49	16	150	35
Bellegrove (Bellegrove),	...	44	56	...	20	75	...	17	...	...	...	...	...	...	...	...	12	110	...
(Mountville),	...	36	55	7	20	91	2	...	...	...	...	...	...	...	...	...	17	175	15
(Water Works),	...	21	38	2	12	59	1	26	...	...	...	...	...	...	...	...	15	65	...
(Kauffman's),	...	24	40	3	23	64	7	5	...	...	...	...	...	...	...	...	15	75	...
Berne (Berne),	...	30	43	...	...	...	...	...	...	...	...	...	...	...	...	...	15	67	...
(Landingville),	...	40	47	...	...	...	3	12	58	...	32	...	...	...	...	...	29	140	2
(Shoemakersville),	...	20	31	...	...	...	...	11	38	...	...	...	...	...	...	...	11	104	...
Birdsboro,	...	35	48	...	15	30	...	...	52	...	...	...	...	...	...	...	16	161	10
Brunnerville,	...	10	24	...	...	30	...	1	...	...	...	...	...	...	...	...	12	83	15
Catawissa (Aristes, Zion),	...	53	65	15	10	...	10	25	15	...	...	...	...	...	...	...	15	160	9
(Saint Paul's),	...	59	82	13	20	...	3	15	15	...	...	...	...	...	...	...	13	122	10
(Fisherdale),	...	25	46	6	6	...	2	18	32	...	...	...	...	...	...	...	10	70	23
(Free Will),	...	30	43	7	11	...	2	8	15	...	...	...	...	...	...	...	15	62	5
(Mid Valley),	...	6	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Chamber Hill (Chamber Hill),	...	38	52	3	12	73	4	3	45	...	...	...	...	...	...	...	...	...	...
(Ebenezer),	...	11	14	...	8	24	2	1	...	...	...	...	...	...	...	...	8	54	4
Cleona (Emanuel),	...	100	170	...	...	...	...	4	...	...	...	...	...	...	...	...	16	205	20
(Fontana),	...	17	30	...	...	...	...	4	...	...	...	...	...	...	...	...	...	...	...
(St. John, Pleasant Hill),	...	40	57	...	...	...	...	22	...	...	...	...	...	...	...	...	...	...	...
Coatesville (Grace),	...	52	90	17	15	125	18	4	25	...	...	...	...	...	...	...	...	...	...
(Elverson),	...	15	25	5	5	25	...	2	...	...	...	...	...	...	...	...	...	...	...
Columbia,	...	245	462	...	77	500	45	45	119	...	101	4	...	...	...	...	...	...	...
Columbia Circuit (Ironville),	...	30	36	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...
(Silver Spring),	2	10	22	1	...	25	...	6	12	...	...	...	...	...	...	...	...	...	...
(Newtown),	2	6	25	2	2	7	2	11	...	...	...	...	...	...	...	...	...	...	...
Cressona (Grace),	...	50	78	11	7	...	12	15	92	...	...	2	...	...	...	...	...	...	...
(Friedensburg),	...	9	6	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Denver (Trinity),	8	33	74	...	8	100	4	...	17	...	...	...	...	...	...	...	...	...	...
(Weist Memorial),	4	1	4	...	3	5	...	...	...	...	...	...	...	...	...	...	...	...	...
Elizabethtown (St. Paul),	...	125	218	9	26	295	33	18	62	...	55	...	...	...	...	...	...	...	...
Elizabethville (Trinity),	...	69	107	4	12	...	12	...	...	...	47	...	...	...	...	...	...	...	...
Enders (Salem),	7	29	29	7	4	6	5	8	...	...	...	...	...	...	...	...	...	...	...
(Grace),	6	21	29	10	...	...	...	7	26	...	...	...	...	...	...	...	...	...	...
(Ebenezer),	...	5	12	...	...	...	...	...	33	...	...	...	...	...	...	...	...	...	...

(St. Paul),	7	4	182	6	63	209	10	15	27	44	2	52	42	95	26	302	56
Ephrata (First Church),	138	182	21	6	6	51	7	2	47	21	...	20	...	31	16	145	10
Florin (Florin),	33	68	...	...	...	9	...	...	...	...	...	...	...	...	...	...	...
(Ebys),	5	10	...	5	22	...	2	8	...	...	...	...	...	...	12	124	...
Grantville (Grantville),	45	70	...	2	...	...	...	...	...	...	...	...	...	...	15	67	3
(Lembergers),	24	19	2	2	7	...	...	...	...	...	...	...	...	...	6	35	...
(Shirks),	16	20	2	3	13	...	...	...	...	...	...	...	...	...	16	133	...
(Ono),	39	38	3	7	38	140	10	5	22	...	...	...	...	31	16	...	...
Halifax (Otterbein),	67	110	...	...	...	...	...	...	63	27	...	32	24	36	39	208	24
Harrisburg (First),	100	196	...	...	...	...	...	...	45	...	...	94	68	75	30	250	24
Harrisburg (Otterbein),	170	340	12	...	10	440	52	...	55	45	1	71	55	95	40	713	36
Harrisburg (Derry St.),	300	532	...	...	...	...	...	24	...	42	...	182	73	...	62	1062	30
Harrisburg (State Street),	194	334	...	20	5	480	26	20	69	67	2	120	56	122	40	750	15
Harrisburg (Sixth St.),	231	334	23	...	...	...	20	25	50	53	2	91	55	90	48	440	25
Hershey (First),	107	160	...	...	20	30	...	...	30	30	...	75	41	...	29	310	15
Highspire (Highspire),	136	164	...	...	31	...	15	25	65	40	...	62	45	71	40	346	38
Hillsdale (Geyers),	48	72	10	...	28	110	5	15	...	...	...	23	19	...	15	86	...
(Falmouth),	24	26	...	...	10	10	2	1	29	...	...	...	...	...	14	61	12
Hopeland (Hopeland),	116	147	20	...	...	...	...	...	82	42	...	73	37	...	37	299	40
Hummelstown (First),	185	315	20	...	40	400	32	15	60	50	...	136	98	131	26	470	58
Intercourse (Intercourse),	48	86	5	...	...	...	...	...	26	...	...	...	6	55	9	48	4
(Mt. Tabor),	25	33	7	...	...	...	...	...	...	...	...	...	...	...	8	29	5
Iona (Iona),	70	98	...	...	5	...	2	2	...	...	...	15	...	25	29	140	50
(Rockerty),	18	30	...	...	...	...	...	1	...	...	...	...	...	...	15	61	27
Jonestown (Jonestown),	40	58	29	...	...	60	...	28	...	...	...	...	...	18	21	50	...
(Fredericksburg),	30	38	19	...	...	45	...	11	15	...	...	23	...	...	13	99	5
(Lickdale),	8	10	3	...	...	6	...	...	15	...	...	...	...	...	6	45	4
(Greenpoint),	15	26	...	...	...	13	...	2	25	...	...	...	...	...	...	...	...
Lancaster (Covenant),	276	545	100	...	65	615	85	42	134	23	...	137	89	190	37	885	35
Lancaster (Otterbein),	149	235	28	...	33	300	34	33	106	83	2	119	126	123	25	562	25
Lebanon (Salem),	300	424	...	...	...	...	...	...	90	125	...	59	57	...	55	644	102
Lebanon (Trinity),	142	213	26	...	10	355	20	15	45	35	2	90	35	55	32	339	27
Lebanon (Memorial),	101	182	11	...	...	...	...	31	77	48	...	79	25	30	35	407	12
Lebanon (Bethany),	59	79	6	...	5	...	15	16	82	71	4	35	56	31	42	212	8
Lebanon (West),	70	90	...	...	...	75	...	5	...	30	...	22	11	...	22	260	10
Lebanon (Hebron),	60	84	...	...	...	...	...	...	58	75	...	...	40	61	34	269	19
(Shaefferstown),	27	45	3	...	3	...	1	15	...	...	...	39	...	23	11	40	...
Lebanon Circuit (Kochenderfer),	35	49	6	...	...	44	1	26	...	...	...	...	...	...	19	179	...
(Ebenezer),	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Linglestown (Linglestown),	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(Rockville),	20	52	4	...	5	45	...	...	...	...	...	25	24	...	8	98	10
Lititz (Lititz),	25	45	...	...	10	40	...	9	...	50	...	22	...	35	16	170	14
Lititz (Lititz),	79	91	19	...	9	50	3	15	29	45	...	57	30	49	28	245	18
Lykens (Lykens),	180	100	...	...	...	...	...	3	32	60	...	50	38	49	30	236	22
Lykens Circuit (Forney's),	...	...	...	...	...	...	...	...	...	...	...	...	...	...	8	50	...
(Berrysburg),	28	43	...	...	28	67	...	...	...	...	...	...	...	...	10	50	...
(Pillow),	10	24	...	...	2	24	...	5	...	...	...	...	...	...	...	...	...
(Killing),	6	6	...	...	...	12	...	...	...	...	...	...	...	...	...	...	...
(Reigle's),	10	13	3	...	5	23	...	...	...	...	...	...	...	...	7	25	...
Manada Hill (Manada Hill),	22	39	9	...	8	51	1	4	...	...	...	...	...	...	8	42	...
(St. Paul's),	8	14	...	...	7	4	...	4	24	39	...	...	...	...	7	85	14
Manheim (Manheim Salem),	1	5	...	...	...	6	...	...	...	52	...	...	...	...	4	31	...
Manheim (Manheim Salem),	115	209	8	...	...	240	4	20	30	...	...	40	22	60	22	240	17
(Ruhl's Zion),	80	124	...	...	...	...	...	...	...	...	...	...	...	...	27	199	54
Manor (Highville),	48	91	...	...	...	...	...	15	...	...	...	...	...	60	20	203	...
(Green Hill),	23	57	3	...	...	...	...	...	...	...	...	...	...	35	14	113	...

(Swatara Hill),	17	...	4	8	...	21	...	55	...	5	...	63	...	46	...	27	...	215	...	13
Schuylkill Haven (Messiah U. B.),	170	...	26	...	...	26	...	58	...	...	...	162	...	...	...	41	...	529	...	60
Shamokin First (Shamokin First),	432	...	49	...	...	101	...	...	...	...	...	...	...	...	...	25	...	184	...	23
Shamokin Second,	129	...	14	...	...	12	...	...	...	...	...	37	...	...	...	16	...	147	...	8
Shamokin Circuit (Clark's Grove),	62	...	12	...	...	4	...	...	...	...	...	25	...	...	...	18	...	82	...	5
(Ash Grove),	34	...	4	...	...	...	...	...	...	...	...	...	...	...	...	8	...	36	...	...
(Zion),	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Sinking Spring (Salem),	44	...	...	...	...	...	...	...	...	...	...	...	...	...	...	12	...	28	...	12
Steelton (Centenary),	463	...	...	...	...	...	...	...	...	...	...	...	...	...	...	64	...	735	...	9
Sunbury (First U. B.),	241	...	27	...	...	38	...	83	...	6	...	110	...	...	...	36	...	430	...	19
Tower City (Tower City),	125	...	10	...	...	14	...	75	...	...	...	47	...	...	...	23	...	130	...	12
(Orwin),	15	...	4	...	...	1	...	67	...	...	...	53	...	...	...	9	...	35	...	2
Tremont (Tremont U. B.),	32	...	4	...	...	...	...	...	...	...	...	...	...	...	...	15	...	130	...	1
(Barry),	35	...	4	...	...	...	...	34	...	...	...	24	...	...	...	14	...	96	...	2
Union (Union),	32	...	...	...	...	...	...	...	...	...	...	22	...	...	...	7	...	95	...	14
(Fishburn's),	44	...	10	...	...	...	...	...	...	...	...	16	...	...	...	13	...	149	...	...
Valley View (Valley View),	54	...	12	...	...	...	...	...	...	...	...	...	...	...	...	38	...	392	...	7
(Fearnot),	107	...	...	...	...	...	...	45	...	...	...	...	...	...	...	14	...	82	...	1
(Sacramento),	42	...	...	...	...	...	...	...	...	...	...	...	...	...	...	11	...	28	...	...
(Spring Glen),	19	...	...	...	...	...	...	...	...	...	...	...	...	...	...	18	...	123	...	1
West Willow (West Willow),	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	16	...	64	...	...
(Refton),	46	...	...	...	...	...	...	20	...	...	...	...	...	...	...	6	...	41	...	12
(Centerville),	37	...	...	...	...	...	...	...	...	...	...	...	...	...	...	15	...	49	...	8
Williamstown (Williamstown),	33	...	...	...	...	...	...	10	...	...	...	19	...	...	...	19	...	183	...	15
	...	...	...	...	...	...	...	54	...	...	...	...	...	...	...	...	...	...	...	...
	6	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	90	...	26	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	263	...	49	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	104	...	14	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	63	...	12	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	22	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	33	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	245	...	22	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	172	...	27	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	56	...	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	9	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	35	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	37	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	17	...	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	34	...	12	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	25	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	35	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	21	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

	45	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	331	10529	15622	1362	1698	12502	1216	1758	4823	623	3218	73	331	4650	2563	4311	3016	29276	2106	

NAME OF CHURCH.	No. on Cradle Roll.	Total Enrollment.	Average Attendance.	No. Organized Adult Classes.	No. Organized Classes (Ages 12-24).	No. in Teacher Training Library.	Volumes in Teacher Training Library.	No. in Community Training Class.	No. Won on Decision Day.	Added to the Church From the Sunday-School.	The Telescope.	The Evangel.	The Watchword.	The Boys' Friend.	The Girls' Friend.	Our Little Folks.	Otterbein Teacher.	Otterbein Advanced Quarterly.	Otterbein Youths' Quarterly.	Otterbein Junior Quarterly.
(Stehman's)	26	262	120	2	3	5	...	...	...	9	7	5	22	...	...	...	15	140	40	...
Middletown (Middletown),	63	521	209	4	2	...	...	...	...	3	14	50	11	40	40	...	15	225	65	...
Millersburg (Hebron U. B.),	36	387	216	5	3	5	...	...	...	1	15	18	24	10	...	...	15	200	45	60
Mont Clare (Otterbein),	20	151	70	2	3	...	...	...	...	7	9	1	...	25	25	...	7	40	20	16
Mount Carmel (Mount Carmel),	47	329	120	5	4	...	...	...	...	6	18	21	15	...	...	...	14	96	30	40
Mount Joy (Mount Joy),	82	725	290	4	7	4	...	...	...	8	32	36	150	50	50	...	28	275	150	...
Mountville (St. Paul),	26	358	178	3	...	6	...	...	...	...	10	40	...	20	30	...	8	240	...	35
Myerstown (Zion),	40	492	238	5	2	...	...	...	...	30	27	71	12	...	...	20	2	250	40	60
(Mt. Aetna),	...	56	25	...	...	...	...	...	...	...	1	...	2	...	8	...	2	15	9	9
Neffsville (Long's Memorial),	32	128	72	1	...	...	...	...	...	10	5	...	7	...	...	25	15	55	25	15
(Oregon Union),	9	93	47	...	...	...	...	...	...	...	1	...	1	...	...	...	4	28	28	18
New Holland (New Holland),	22	393	148	5	2	...	...	...	...	32	36	...	21	35	55	...	15	170	35	45
(Ranck's),	16	115	66	2	...	...	...	...	...	6	9	32	13	20	20	...	7	75	30	30
Northampton (Pennsville),	4	86	46	2	...	...	...	...	...	4	1	1	...	...	...	...	3	30	...	35
Northampton (Cross Roads),	2	60	45	...	...	...	...	...	...	...	3	4	...	...	...	...	...	20	10	20
(Point Philips),	16	116	85	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Oberlin (Neidig Memorial),	114	555	245	4	6	11	19	...	...	6	37	49	18	...	...	...	...	230	70	30
Palmyra First (Palmyra First),	44	794	508	13	12	6	...	...	...	16	24	61	20	...	...	...	...	380	75	50
Palmyra Second (Campbelltown),	15	170	112	...	...	...	...	...	...	...	3	...	...	...	...	...	...	75	25	50
Palmyra Second (Zion),	34	296	156	5	3	...	...	...	...	6	11	27	7	...	...	...	6	175	40	...
Paradise (St. John's),	51	309	117	2	3	...	...	...	...	10	14	25	10	...	...	20	12	165	35	30
Penbrook (Penbrook),	58	754	315	4	2	14	...	...	...	2	24	48	1	...	...	...	...	36	320	75
Pequa (Mt. Zion),	36	175	78	2	2	...	...	...	...	2	...	...	...	...	...	...	...	35	35	...
(Limeville),	20	164	60	2	2	4	...	...	...	2	2	...	1	...	...	...	3	89	20	...
Philadelphia (First),	...	241	138	3	1	...	...	...	...	7	11	10	...	...	...	...	...	50	...	...
(Philadelphia Second),	40	419	225	4	4	...	...	...	...	14	7	18	10	...	...	...	...	175	45	75
(Philadelphia Third),	50	273	87	3	2	5	...	...	...	7	27	25	25	6	6	...	...	90	...	...
Pine Grove (Pine Grove),	23	228	104	2	1	10	65	...	...	...	9	13	19	...	...	...	13	125	25	30
Pottstown,	13	120	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...
Powell's Valley (St. Jacob's),	3	114	65	...	...	...	...	...	...	...	3	1	...	...	...	...	1	80	40	10
(Trinity),	...	36	30	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	24	...
(Zion's Stone),	3	101	61	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
(Union),	...	50	25	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	36	...
Reading Zion (Zion),	12	216	138	2	...	...	...	...	...	18	30	26	7	30	30	...	...	90	30	20
Reading Trinity (Trinity),	18	248	120	3	...	...	...	...	...	12	4	12	12	...	...	...	...	75	25	...
Reading Salem (Salem),	44	542	218	2	...	13	...	...	...	15	18	51	52	...	...	...	26	165	30	...
Royalton (Emmanuel),	28	262	166	4	6	...	...	...	...	...	15	11	...	...	...	...	12	150	75	...
Stoverdale (Stoverdale),	...	60	35	1	...	...	...	...	...	2	...	...	...	...	...	...	2	35	20	...
(Shope's),	...	55	30	1	...	...	...	...	...	1	...	...	...	...	...	...	4	25	...	25

(Swatara Hill),	56	311	191	2	2	5	...	9	16	25	37	75	...	...	...	13	135	60	...
Schuylkill Haven (Messiah U. B.),	100	730	291	8	12	9	...	7	14	23	91	10	...	...	...	27	300	25	...
Shamokin First (Shamokin First),	55	287	175	4	...	...	...	...	12	1	11	...	...	...	77	16	120	93	54
Shamokin Second,	17	188	85	3	...	...	...	...	11	9	11	6	...	...	...	10	70	30	30
Shamokin Circuit (Clark's Grove),	15	130	51	1	2	...	...	...	7	...	...	...	...	...	...	...	25	30	18
(Ash Grove), .....	...	44	30	...	...	...	...	...	...	1	...	...	...	...	...	3	15	...	10
(Zion), .....	...	55	25	1	3	...	...	...	...	5	...	...	...	...	...	...	35	8	...
Sinking Spring (Salem),	78	886	463	3	4	13	...	28	...	40	94	25	...	...	...	...	300	70	60
Steelton (Centenary),	31	516	230	4	2	...	...	20	17	10	26	16	...	...	...	...	210	80	50
Sunbury (First U. B.),	18	183	120	3	1	...	...	...	6	13	10	...	...	...	...	12	118	20	...
Tower City (Tower City),	1	47	30	1	...	...	...	...	7	5	...	...	...	...	...	...	18	...	15
(Orwin),	8	154	80	2	...	2	...	...	3	10	3	17	...	...	...	...	60	30	...
Tremont (Tremont U. B.),	28	140	85	...	...	...	...	...	7	4	15	15	...	...	...	5	64	30	...
(Barry),	17	133	80	3	1	...	...	...	...	6	5	5	...	...	...	...	7	70	30
Union (Union), .....	...	162	92	2	2	...	...	...	...	5	...	10	...	...	...	...	75	40	...
(Fishburn's),	17	454	334	3	2	6	...	...	4	6	8	24	...	...	...	...	185	38	...
Valley View (Valley View),	10	107	72	2	1	4	...	...	7	6	...	12	...	...	...	...	80	30	...
(Fearnot),	4	43	35	2	1	6	...	...	...	1	...	5	...	...	...	2	32	...	...
(Sacramento),	16	158	118	2	1	3	...	...	4	...	...	12	...	...	...	...	72	24	30
(Spring Glen),	16	97	40	4	1	...	...	...	3	10	1	11	...	...	...	...	75	24	...
West Willow (West Willow),	10	69	20	...	...	...	...	...	...	7	...	6	...	...	...	...	30	20	...
(Refton),	6	78	40	2	1	...	...	...	...	8	14	6	...	...	...	...	40	15	...
(Centerville),	15	232	89	...	...	...	...	...	...	2	...	...	...	...	...	9	50	12	25
Williamstown (Williamstown),	3579	37977	17480	330	225	327	325	389	925	1655	2915	1659	758	831	759	1356	15594	5221	2597

NAME OF CHURCH.	Otterbein Primary Quarterly.	Weekly Bible Lesson Leaves.	Little Picture Cards.	Lesson Picture Wall Chart.	Pupils Lesson Stories.	Graded Series.	Other Literature Used.	Salary Contract.	Pastor's Salary Paid by Church.	Conference Missionary Appropriation.	General Home Mission- ary Appropriation.	Value of Parsonage Rent.
Allentown (Linden St., Zion),	.....	.....	.....	.....	.....	60	.....	\$1500 00	\$1500 00	.....	.....	\$400 00
Allentown (Sixth St.),	.....	100	.....	.....	100	.....	.....	1500 00	825 00	\$675 00	.....	480 00
Annville,	.....	.....	.....	.....	.....	75	.....	2500 00	2500 00	.....	.....	300 00
Avon (Zion),	.....	.....	15	.....	.....	.....	.....	1600 00	1600 00	.....	.....	150 00
Baltimore (Otterbein),	.....	.....	50	.....	40	.....	.....	1600 00	1600 00	.....	.....	360 00
Bellegrove (Bellegrove),	20	.....	.....	.....	.....	.....	Yes	339 74	339 74	.....	.....	.....
(Mountville),	.....	20	.....	.....	.....	.....	.....	342 95	342 95	.....	.....	.....
(Water Works),	.....	10	25	.....	.....	.....	.....	115 39	115 39	.....	.....	.....
(Kauffman's),	.....	.....	.....	15	.....	.....	.....	201 92	201 92	.....	.....	.....
Berne (Berne),	17	.....	.....	1	.....	.....	.....	427 00	450 00	.....	.....	.....
(Landingville),	.....	.....	50	.....	.....	.....	.....	549 00	549 00	.....	.....	.....
(Shoemakersville),	34	.....	20	.....	.....	.....	.....	200 00	200 00	.....	.....	.....
Birdsboro,	.....	.....	.....	.....	.....	135	.....	600 00	600 00	.....	.....	.....
Brunnerville,	.....	.....	.....	.....	.....	.....	.....	125 00	125 00	.....	.....	.....
Catawissa (Aristes, Zion),	18	.....	15	.....	15	.....	.....	468 00	468 00	.....	.....	.....
(Saint Paul's),	.....	12	.....	.....	20	2	.....	446 00	446 00	.....	.....	.....
(Fisherdale),	.....	.....	.....	.....	.....	.....	.....	259 00	259 00	.....	.....	.....
(Free Will),	.....	15	.....	.....	.....	.....	.....	247 00	247 00	.....	.....	90 00
(Mid Valley),	.....	.....	.....	.....	.....	.....	.....	116 00	116 00	.....	.....	.....
Chamber Hill (Chamber Hill),	.....	.....	30	.....	30	.....	.....	540 00	540 00	.....	.....	.....
(Ebenezer),	.....	.....	25	.....	25	.....	.....	180 00	180 00	.....	.....	.....
Cleona (Emanuel),	45	.....	100	.....	35	.....	.....	359 04	359 04	.....	.....	150 00
(Fontana),	.....	.....	.....	.....	.....	.....	.....	183 00	183 00	.....	.....	.....
(St. John, Pleasant Hill),	65	.....	.....	.....	.....	.....	.....	459 00	459 00	.....	.....	.....
Coatesville (Grace),	.....	.....	30	.....	30	.....	.....	1524 00	1224 00	300 00	.....	276 00
(Elverson),	20	15	15	.....	12	.....	.....	240 00	240 00	.....	.....	.....
Columbia,	.....	.....	.....	.....	.....	156	.....	2000 00	2000 00	.....	.....	300 00
Columbia Circuit (Ironville),	40	.....	.....	.....	.....	.....	.....	275 00	275 00	.....	.....	.....
(Silver Spring),	12	.....	.....	.....	.....	.....	.....	100 00	100 00	.....	.....	.....
(Newtown),	12	15	18	.....	.....	84	.....	125 00	125 00	.....	.....	.....
Cressona (Grace),	.....	.....	.....	.....	.....	.....	.....	1000 00	1046 00	.....	.....	144 00
(Friedensburg),	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Denver (Trinity),	3	.....	35	.....	25	.....	.....	1000 00	1000 00	.....	.....	180 00
(Weist Memorial),	.....	.....	.....	.....	.....	.....	.....	15 49	15 49	.....	.....	.....
Elizabethtown (St. Paul),	.....	50	.....	.....	.....	60	.....	1500 00	1560 00	.....	.....	180 00
Elizabethville (Trinity),	.....	12	.....	.....	.....	50	.....	1200 00	1200 00	.....	.....	180 00
Enders (Salem),	13	.....	13	.....	.....	.....	.....	365 00	365 00	.....	.....	18 00
(Grace),	12	.....	12	.....	.....	.....	.....	400 00	400 00	.....	.....	18 00
(Ebenezer),	25	.....	18	.....	.....	.....	.....	185 00	146 00	.....	.....	18 00

[illegible]

NAME OF CHURCH.	Otterbein Primary Quarterly.	Weekly Bible Lesson Leaves.	Little Picture Cards.	Lesson Picture Wall Chart.	Pupils Lesson Stories.	Other Literature Used.	Graded Series.	Salary Contract.	Pastor's Salary Paid by Church.	Conference Missionary Appropriation.	General Home Mission- ary Appropriation.	Value of Parsonage Rent.
(Stehman's),	25	10	30	.....	.....	17	.....	.....	430 00	.....	.....	.....
Middletown (Middletown),	20	.....	.....	.....	.....	75	.....	1200 00	1200 00	.....	.....	180 00
Millersburg (Hebron U. B.),	60	.....	.....	.....	.....	.....	.....	1500 00	1500 00	.....	.....	165 00
Mont Clare (Otterbein),	.....	25	25	1	.....	.....	.....	1300 00	1300 00	.....	.....	288 00
Mount Carmel (Mount Carmel),	25	.....	.....	.....	.....	.....	.....	1200 00	1250 00	.....	.....	300 00
Mount Joy (Mount Joy),	.....	.....	.....	.....	.....	.....	.....	1500 00	1500 00	.....	.....	300 00
Mountville (St. Paul),	.....	30	.....	.....	.....	200	.....	1800 00	1800 00	.....	.....	300 00
Myerstown (Zion),	20	.....	20	.....	20	.....	.....	2200 00	2200 00	.....	.....	264 00
(Mt. Aetna),	.....	8	15	.....	.....	.....	.....	104 00	104 00	.....	.....	.....
Neffsville (Long's Memorial),	.....	.....	25	1	.....	.....	.....	710 00	660 00	.....	.....	.....
(Oregon Union),	30	.....	24	1	.....	.....	.....	.....	150 00	.....	.....	.....
New Holland (New Holland),	12	.....	.....	.....	15	.....	.....	1650 00	840 00	.....	.....	108 00
(Ranck's),	15	5	20	.....	5	.....	.....	.....	810 00	.....	.....	108 00
Northampton (Pennsville),	.....	.....	.....	.....	.....	.....	.....	50 00	40 00	66 00	.....	.....
Northampton (Cross Roads),	.....	.....	20	.....	15	.....	.....	100 00	85 00	66 00	.....	.....
(Point Philips),	.....	.....	.....	.....	.....	.....	.....	180 00	180 00	66 00	.....	.....
Oberlin (Neidig Memorial),	.....	25	.....	.....	50	50	.....	1380 00	1380 00	.....	.....	180 00
Palmyra First (Palmyra First),	.....	40	40	1	.....	190	.....	2000 00	2000 00	.....	.....	200 00
Palmyra Second (Campbelltown),	.....	.....	50	.....	.....	.....	.....	310 00	310 00	.....	.....	.....
Palmyra Second (Zion),	20	15	.....	.....	25	.....	.....	1400 00	1400 00	.....	.....	216 00
Paradise (St. John's),	50	.....	140	1	145	.....	.....	1300 00	1300 00	.....	.....	180 00
Penbrook (Penbrook),	35	.....	.....	.....	.....	.....	.....	1600 00	1800 00	.....	.....	300 00
Pequa (Mt. Zion),	65	.....	.....	.....	.....	.....	.....	1000 00	500 00	.....	.....	60 00
(Limeville),	.....	.....	100	.....	.....	.....	.....	.....	500 00	.....	.....	60 00
Philadelphia (First),	.....	35	.....	1	.....	.....	.....	1500 00	1500 00	.....	.....	540 00
(Philadelphia Second),	.....	25	.....	.....	.....	60	.....	2000 00	2000 00	.....	.....	420 00
(Philadelphia Third),	.....	.....	.....	.....	.....	.....	.....	1800 00	725 00	1200 00	.....	300 00
Pine Grove (Pine Grove),	.....	.....	.....	.....	.....	60	.....	1080 00	1080 00	.....	.....	300 00
Pottstown,	.....	.....	.....	.....	.....	.....	.....	600 00	600 00	.....	.....	.....
Powell's Valley (St. Jacob's),	.....	.....	10	.....	.....	.....	.....	1000 00	410 00	.....	.....	12 00
(Trinity),	.....	.....	12	.....	.....	.....	.....	.....	115 00	.....	.....	12 00
(Zion's Stone),	.....	.....	12	.....	30	.....	.....	.....	345 00	.....	.....	12 00
(Union),	.....	.....	12	.....	.....	.....	.....	.....	130 00	.....	.....	12 00
Reading Zion (Zion),	.....	.....	.....	.....	.....	30	.....	1440 00	1515 00	.....	.....	360 00
Reading Trinity (Trinity),	25	60	.....	.....	.....	.....	.....	1587 00	1587 00	.....	.....	360 00
Reading Salem (Salem),	50	60	40	.....	.....	162	15	1500 00	1500 00	.....	.....	168 00
Royalton (Emmanuel),	.....	.....	.....	4	.....	.....	.....	1200 00	1200 00	.....	.....	300 00
Stoverdale (Stoverdale),	.....	.....	30	.....	.....	.....	.....	710 00	310 00	.....	.....	.....
(Shope's),	.....	.....	15	.....	.....	.....	.....	.....	250 00	.....	.....	.....

[illegible]

NAME OF CHURCH.	Total Received by Pastor.	Local Current Ex- penses.	Church Repairs.	Parsonage Repairs.	Paid on Church Debt.	Paid on Parsonage Debt.
Allentown (Linden St., Zion),	\$1900 00	\$1100 00	\$1000 00	.....	\$1500 00	.....
Allentown (Sixth St.),	1980 00	172 50	15 00	\$15 00	200 00	\$125 00
Anville,	2800 00	2033 00	284 00	12 00	.....	3500 00
Avon (Zion),	1750 00	913 53	2295 00	57 41	.....	.....
Baltimore (Otterbein),	1960 00	1554 00	546 00	267 00	500 00	.....
Bellegrove (Bellegrove),	339 74	84 20	543 50	.....	.....	.....
(Mountville),	342 95	138 61	.....	.....	.....	.....
(Water Works),	115 39	98 31	50 00	.....	.....	.....
(Kaufman's),	201 92	135 25	.....	.....	.....	.....
Berne (Berne),	450 00	102 00	.....	.....	.....	.....
(Landingville),	549 00	515 00	.....	.....	.....	.....
(Shoemakersville),	200 00	70 00	.....	.....	.....	.....
Birdsboro,	600 00	235 00	70 00	77 00	.....	.....
Brunnerville,	125 00	42 00	505 00	.....	.....	.....
Catawissa (Aristes, Zion),	468 00	150 00	.....	.....	3422 00	.....
(Saint Paul's),	446 00	250 00	.....	.....	.....	.....
(Fisherdale),	259 00	85 00	.....	.....	.....	.....
(Free Will),	337 00	265 00	.....	.....	.....	.....
(Mid Valley),	116 00	.....	.....	.....	.....	.....
Chamber Hill (Chamber Hill),	540 00	22 50	176 28	.....	.....	.....
(Ebenezer),	180 00	22 92	.....	.....	.....	.....
Cleona (Emanuel),	509 04	100 00	.....	21 00	.....	.....
(Fontana),	183 00	40 00	.....	.....	.....	.....
(St. John, Pleasant Hill),	459 00	68 00	162 00	.....	25 00	.....
Coatesville (Grace),	1800 00	997 00	363 00	.....	100 00	.....
(Elverson),	240 00	145 00	55 00	.....	.....	.....
Columbia,	2300 00	1928 47	559 58	88 20	.....	.....
Columbia Circuit (Ironville),	275 00	130 00	825 00	.....	.....	.....
(Silver Spring),	100 00	144 00	.....	.....	.....	.....
(Newtown),	125 00	163 00	.....	.....	.....	.....
Cressona (Grace),	1190 00	229 00	.....	4 00	.....	.....
(Friedensburg), .....	.....	.....	.....	.....	.....	.....
Denver (Trinity),	1180 00	106 00	849 81	242 99	.....	.....
(Weist Memorial),	15 49	42 32	.....	.....	.....	.....
Elizabethtown (St. Paul),	1740 00	756 00	98 00	70 00	.....	.....
Elizabethville (Trinity),	1380 00	144 72	.....	.....	.....	.....
Enders (Salem),	383 00	107 86	.....	.....	.....	.....
(Grace),	418 00	119 11	.....	.....	.....	.....
(Ebenezer),	164 00	11 00	.....	.....	.....	.....

NAME OF CHURCH.

(St. Paul),	63 00	1187 00	341 00	1081 00	.....	340 00
Ephrata (First Church),	854 00	1187 00	.....	.....	.....	.....
Florin (Florin),	1120 00	257 32	.....	.....	.....	.....
(Ebys),	75 00	43 00	.....	.....	.....	.....
Grantville (Grantville),	479 00	170 00	1277 00	.....	.....	.....
(Lembergers),	239 00	56 00	.....	.....	.....	.....
(Shirks),	106 00	25 00	8 00	.....	.....	.....
(Ono),	345 69	94 00	.....	.....	.....	.....
Halifax (Otterbein),	1320 00	340 00	.....	.....	.....	.....
Harrisburg (First),	2200 00	1300 00	100 00	25 00	.....	.....
Harrisburg (Otterbein),	2360 00	1594 00	1409 00	.....	.....	.....
Harrisburg (Derry St.),	2700 00	6546 00	2177 00	1000 00	7170 00	.....
Harrisburg (State St.),	2100 00	5356 00	.....	.....	.....	.....
Harrisburg (Sixth St.),	2630 00	2048 44	.....	.....	5200 00	.....
Hershey (First),	2000 00	478 00	.....	.....	.....	.....
Highspire (Highspire),	1900 00	882 00	30 00	41 00	.....	.....
Hillsdale (Geyers),	600 00	102 00	.....	.....	.....	.....
(Falmouth),	300 00	31 00	.....	.....	.....	.....
Hopeland (Hopeland),	1411 60	680 19	.....	.....	.....	200 00
Hummelstown (First),	2175 00	1184 00	500 00	75 00	.....	.....
Intercourse (Intercourse),	885 00	227 05	52 66	10 12	106 00	.....
(Mt. Tabor),	350 00	16 24	23 44	.....	.....	.....
Iona (Iona),	1208 00	761 00	729 00	640 00	.....	.....
(Rockerty), .....	.....	.....	.....	.....	.....	.....
Jonestown (Jonestown),	310 00	100 00	.....	.....	1400 00	.....
(Fredericksburg), .....	.....	100 00	.....	.....	.....	.....
(Lickdale),	132 00	70 00	.....	.....	.....	.....
(Greenpoint),	80 00	45 00	.....	.....	.....	.....
Lancaster (Covenant),	2400 00	1564 00	.....	.....	.....	.....
Lancaster (Otterbein),	1992 00	346 54	957 14	100 00	200 00	.....
Lebanon (Salem),	2525 00	2500 00	.....	5000 00	2000 00	.....
Lebanon (Trinity),	2500 00	1704 16	2547 48	.....	.....	.....
Lebanon (Memorial),	1460 00	750 00	116 94	.....	1890 00	.....
Lebanon (Bethany),	1580 00	429 00	121 00	120 00	.....	.....
Lebanon (West),	720 00	225 00	.....	.....	.....	.....
Lebanon (Hebron),	1325 00	1623 15	17 25	.....	.....	.....
(Shaefferstown),	355 00	301 00	.....	.....	.....	.....
Lebanon Circuit (Kochenderfer),	678 50	253 27	.....	.....	.....	.....
(Ebenezer), .....	.....	.....	.....	.....	.....	.....
Linglestown,	560 00	135 00	.....	.....	.....	.....
(Rockville),	560 00	387 00	.....	.....	.....	.....
Lititz (Lititz),	1380 00	376 28	12 45	.....	354 66	.....
Lykens (Lykens),	1560 00	456 00	.....	.....	.....	.....
Lykens Circuit (Forney's),	250 00	36 00	.....	.....	.....	.....
(Berrysburg),	278 00	70 00	.....	55 00	.....	.....
(Pillow),	71 00	10 00	.....	.....	.....	.....
(Killing),	144 00	62 00	.....	.....	.....	.....
(Reigle's),	362 00	75 00	.....	.....	.....	.....
Manada Hill (Manada Hill),	75 00	30 00	273 00	.....	.....	.....
(St. Paul's),	64 00	3 00	.....	.....	.....	.....
Manheim (Manheim Salem),	1106 00	671 00	381 00	.....	1500 00	.....
(Ruhl's, Zion),	720 00	379 00	.....	.....	.....	.....
Manor (Highville),	380 00	145 00	110 00	.....	.....	.....
(Green Hill),	190 00	165 00	9 00	.....	.....	.....

NAME OF CHURCH.	Total Received by Pastor.	Local Current Expenses.	Church Repairs.	Parsonage Repairs.	Paid on Church Debt.	Paid on Parsonage Debt.
(Stehman's)	430 00	185 00	.....	.....	88 50	.....
Middletown (Middletown),	1380 00	1225 00	160 00	.....	150 00	.....
Millersburg (Hebron U. B.),	1665 00	685 01	10 00	25 00	.....	.....
Mont Clare (Otterbein),	1588 00	339 00	453 00	379 00	.....	200 00
Mount Carmel (Mount Carmel),	1550 00	1850 00	.....	.....	.....	.....
Mount Joy (Mount Joy),	1800 00	730 00	33 00	57 00	.....	.....
Mountville (St. Paul),	2100 00	2434 00	.....	.....	.....	.....
Myerstown (Zion),	2464 00	859 00	.....	.....	500 00	197 00
(Mt. Aetna),	104 00	43 00	27 00	.....	.....	.....
Neffsville (Long's Memorial),	660 00	391 87	.....	.....	.....	630 00
(Oregon Union),	150 00	25 25	.....	.....	.....	.....
New Holland (New Holland),	948 00	451 76	203 05	251 37	.....	.....
(Ranck's),	918 00	132 39	.....	251 37	.....	.....
Northampton (Pennsville),	106 00	60 00	.....	.....	.....	.....
Northampton (Cross Roads),	151 00	45 00	.....	.....	.....	.....
(Point Philips),	246 00	186 00	.....	.....	.....	.....
Oberlin (Neidig Memorial),	1560 00	1060 00	3542 00	.....	.....	.....
Palmyra First (Palmyra First),	2200 00	1440 00	141 00	260 00	.....	.....
Palmyra Second (Zion),	1616 00	675 00	417 00	.....	.....	.....
Palmyra Second (Campbelltown),	310 00	177 40	802 18	.....	.....	.....
Paradise (St. John's),	1480 00	527 00	100 00	310 00	.....	.....
Penbrook (Penbrook),	2100 00	401 93	220 25	438 91	.....	.....
Pegua (Mt. Zion),	560 00	196 00	211 00	.....	.....	.....
(Limeville),	560 00	182 00	.....	.....	.....	.....
Philadelphia (First),	2040 00	1254 59	879 33	24 60	.....	144 00
(Philadelphia Second),	2420 00	3298 00	41 00	.....	2100 00	.....
(Philadelphia Third),	2225 00	1742 00	3365 00	112 00	.....	.....
Pine Grove (Pine Grove),	1380 00	301 00	251 00	90 00	.....	.....
Pottstown,	600 00	722 44	.....	.....	.....	.....
Powell's Valley (St. Jacob's),	422 00	51 00	.....	160 00	155 00	.....
(Trinity),	127 00	.....	178 00	.....	.....	.....
(Zion's Stone),	357 00	37 00	484 00	.....	.....	.....
(Union),	142 00	.....	.....	.....	.....	.....
Reading Zion (Zion),	1875 00	698 00	760 00	.....	1300 00	.....
Reading Trinity (Trinity),	1947 00	469 00	258 00	50 00	500 00	.....
Reading Salem (Salem),	1668 00	1301 71	.....	392 25	1400 00	.....
Royalton (Emmanuel),	1500 00	400 00	17 00	.....	.....	.....
Stoverdale (Stoverdale),	310 00	100 00	110 00	.....	.....	.....
(Shope's),	250 00	50 00	100 00	.....	.....	.....

(Swatara Hill),	.....	150 00
Schuylkill Haven (Messiah U. B.),	.....	2100 00
Shamokin First (Shamokin First),	.....	2300 00
Shamokin Second,	.....	1500 00
Shamokin Circuit (Clark's Grove),	.....	432 00
(Ash Grove),	.....	201 60
(Zion),	.....	86 40
Sinking Spring (Salem),	.....	563 00
Steelton (Centenary),	.....	2300 00
Sunbury (First U. B.),	.....	1840 00
Tower City (Tower City),	.....	1220 00
(Orwin),	.....	105 00
Tremont (Tremont U. B.),	.....	910 00
(Barry),	.....	315 00
Union (Union),	.....	410 00
(Fishburn's),	.....	464 00
Valley View (Valley View),	.....	838 00
(Fearnot),	.....	351 00
(Sacramento),	.....	149 00
(Spring Glen),	.....	250 00
West Willow (West Willow),	.....	680 00
(Refton),	.....	314 00
(Centerville),	.....	356 00
Williamstown (Williamstown),	.....	1020 00
	\$82942 09	\$141838 32
	\$36368 91	\$11657 22
	\$34906 50	\$8646 66

NAME OF CHURCH.	Paid for new Church.	Paid for New Parson- age.	For Local S. S. Pur- poses.	For General S. S. Work.	For Local C. E. Ex- penses Including Jr. and Int.	For General C. E. Work.
Allentown (Linden St., Zion),	\$403 00	.....	\$20 00	.....
Allentown (Sixth St.),	243 25	.....	22 75	.....
Annaville,	433 00	.....	40 00	.....
Avon (Zion),	622 82	.....	61 10	.....
Baltimore (Otterbein),	368 00	.....	148 00	.....
Bellegrove (Bellegrove),	108 03	.....	.....	.....
(Mountville),	384 96	.....	.....	.....
(Water Works),	70 92	.....	.....	.....
(Kauffman's),	119 64	.....	.....	.....
Berne (Berne),	79 00	.....	.....	.....
(Landingville),	27 00	.....
(Shoemakersville),	85 00	.....	1 00	.....
Birdsboro,	250 00	\$6 00	.....	\$5 00
Brunnerville,	114 00	.....	.....	.....
Catawissa (Aristes, Zion),	325 00	.....	10 00	.....
(Saint Paul's),	100 00	.....	.....	.....
(Fisherdale),	85 00	.....	16 00	.....
(Free Will),	275 00	.....	.....	.....
(Mid Valley),
Chamber Hill (Chamber Hill),	237 49	5 00	2 00	.....
(Ebenezer),
Cleona (Emanuel),	251 50	.....	.....	.....
(Fontana),
(St. John, Pleasant Hill),	60 00	5 00	.....	.....
Coatesville (Grace),	202 00	.....	5 00	5 00
(Elverson),	110 00	.....	.....	.....
Columbia,	718 84	.....	.....	.....
Columbia Circuit (Ironville),	650 00	.....	5 00	4 00	233 61	.....
(Silver Spring),	130 00	160 00	.....	.....
(Newtown),	28 00	.....	.....	.....
Cressona (Grace),	543 00	52 00	.....	.....
(Friedensburg),	14 00	7 00	5 00
Denver (Trinity),
(Weist Memorial),	250 40	.....	42 00	7 61
Elizabethtown (St. Paul),	225 00	.....	72 00	.....	.....	.....
Elizabethville (Trinity),	573 00	.....	93 00	.....
Enders (Salem),	366 00	.....	.....	.....
(Grace),	180 81	.....	.....	.....
(Ebenezer),	142 66	.....	4 12	.....
	7	.....	8 95	.....

NAME OF CHURCH.	Paid for new Church.	Paid for New Parson- age.	For Local S. S. Pur- poses.	For General S. S. Work.	or Local C. E. Ex- penses Including Jr. and Int.	For General C. E. Work.
(Stehman's),			180 95			
Middletown (Middletown),			407 00	10 00	39 00	
Millersburg (Hebron U. B.),	2687 31		222 92	16 35	17 64	5 00
Mont Clare (Otterbein),			350 00		45 00	
Mount Carmel (Mount Carmel),			300 00	15 00	18 00	2 00
Mount Joy (Mount Joy),	1350 00		655 00	10 00	25 00	10 00
Mountville (St. Paul),			550 00		35 00	
Myerstown (Zion),			397 00	5 00	20 00	
(Mt. Aetna),			47 00	2 00		
Neffsville (Long's Memorial),			24 44		10 63	
(Oregon Union),			170 68			
New Holland (New Holland),	20859 34		305 33	5 00	48 76	10 71
(Ranck's),			95 90	2 50	5 72	2 00
Northampton (Pennsville),			206 00			
Northampton (Cross Roads),			168 00			
(Point Philips),			85 00			
Oberlin (Neidig Memorial),			1020 00	11 00	52 00	
Palmyra First (Palmyra First),			678 00		73 00	
Palmyra Second (Campbelltown),			221 66			
Palmyra Second (Zion),			999 00		118 00	
Paradise (St. John's),			224 00	2 00	16 00	2 00
Penbrook (Penbrook),	4420 90		596 49	10 00	14 05	6 22
Pequa (Mt. Zion),			150 00	4 00	2 00	
(Limeville),			43 00		4 00	
Philadelphia (First),			326 14		19 20	4 00
(Philadelphia Second),	600 00		682 00		95 00	
(Philadelphia Third),			365 00		86 00	
Pine Grove (Pine Grove),			248 00	13 00	12 00	11 00
Pottstown,			188 52		17 00	
Powell's Valley (St. Jacob's),			42 00			
(Trinity),			4 00			
(Zion's Stone),			85 00			
(Union),			28 00			
Reading Zion (Zion),			405 00		32 00	
Reading Trinity (Trinity),			360 00		40 00	
Reading Salem (Salem),			724 11		80 00	
Royalton (Emmanuel),		36 00	225 00		50 00	
Stoverdale (Stoverdale),			60 00	2 00		
(Shope's),			60 00			

[illegible]

NAME OF CHURCH.

	General Benevolence	Homes and Orphan- ages.	For Temperance.	Near East and China Relief.	Special L. V. C.	For O. G. W. M. A. and
Allentown (Linden St., Zion),	\$1877 00	\$102 00	\$24 00	\$125 00	\$371 00	\$1665 00
Allentown (Sixth St.),	425 19	27 00	4 95	83 30		
Annville,	3930 00	333 00		339 00		
Avon (Zion),	750 22	225 00		80 00	189 00	
Baltimore (Otterbein),	800 00	115 00				159 00
Bellegrove (Bellegrove),	193 08	16 85	2 90	23 31		
(Mountville),	240 75	67 15		43 80		
(Water Works),	92 58	6 06	1 00	19 42		
(Kauffman's),	175 67	23 46	29 21	40 64		
Berne (Berne),	162 00	24 00				
(Landingville),	635 00	21 00				30 00
(Shoemakersville),	166 00	16 00				
Birdsboro,	170 00					
Brunnerville,	25 00			8 00		
Catawissa (Aristes, Zion),	204 00	40 00			78 00	
(Saint Paul's),	300 00	10 00		30 00	42 00	
(Fisherdale),	302 00	15 00		50 00	29 00	
(Free Will),	104 00	13 00		20 00		
(Mid Valley),						
Chamber Hill (Chamber Hill),	269 85	30 00				
(Ebenezer),	117 25	13 55				2 00
Cleona (Emanuel),	707 70	20 30		77 00		
(Fontana),	165 00					
(St. John, Pleasant Hill),	130 00	21 50				
Coatesville (Grace),	450 00	27 00		42 00	7 00	180 00
(Elverson),	25 00					
Columbia,	3608 11	224 64	119 72	266 25	223 50	637 73
Columbia Circuit (Ironville),	430 00	8 72				
(Silver Spring),	152 00	5 00	10 00			
(Newtown),	169 00					
Cressona (Grace),	966 00	72 00	11 00	237 00	107 00	297 00
(Friedensburg),						
Denver (Trinity),	380 60	40 00	51 15	20 00	118 00	107 20
(Weist Memorial),						
Elizabethtown (St. Paul),	2291 00	12 00		116 00	553 00	
Elizabethville (Trinity),	1090 00	152 56		71 50	504 00	234 00
Enders (Salem),	60 00			33 00		
(Grace),	60 00	10 82		25 25		
(Ebenezer),	25 00					

(St. Paul),	2200 00	200 00	50 00	200 00	302 00	438 00
Ephrata (First Church),	225 56			56 73		166 00
Florin (Florin),	73 00					
(Elys),	118 78			16 00		
Grantville (Grantville),		31 00		16 00		
(Lembergers),	61 48	11 40		19 00		
(Shirks),	92 11	18 25				
(Ono),	500 00	30 00	20 00	147 00	113 00	
Halifax (Otterbein),	809 00	192 00	52 60	340 46	348 00	720 00
Harrisburg (First),	1050 00	121 00		147 00	360 00	
Harrisburg (Otterbein),	1800 00	525 00		766 00	3657 00	
Harrisburg (Derry St.),	2222 00	161 00	89 00	259 00	238 00	259 00
Harrisburg (State St.),	1443 06	122 12	142 42		107 00	347 33
Harrisburg (Sixth St.),	625 00	110 00	50 00			
Hershey (First),	840 00	184 00		249 00	230 00	346 00
Highspire (Highspire),	505 00	114 00		77 00		
Hillsdale (Geyers),	212 00	25 00		42 00		
(Falmouth),	700 00	37 00	26 70			
Hopeland (Hopeland),	538 00	300 00		603 00	253 00	378 00
Hummelstown (First),	84 80	10 00			461 00	708 00
Intercourse (Intercourse),	83 50			12 00		
(Mt. Tabor),	385 00	70 00				
Iona (Iona),	105 00	29 00				
(Rockerty),	63 64	25 00	15 00			
Jonestown (Jonestown),	33 78	15 00				
(Fredericksburg),	41 00					
(Lickdale),	30 56	7 00				
(Greenpoint),	5245 00	245 00	89 00	488 00	342 00	1283 00
Lancaster (Covenant),	1964 83	144 15	57 00	140 00	224 50	642 75
Lancaster (Otterbein),	1800 00	1160 00				
Lebanon (Salem),	3600 00	520 00	70 00	470 38	733 50	415 80
Lebanon (Trinity),	500 00	100 00		276 00		607 00
Lebanon (Memorial),	167 00	117 00		87 00		286 00
Lebanon (Bethany),	250 00	73 00		60 00		162 00
Lebanon (West),	198 00	27 65		70 25		
Lebanon (Hebron),	50 00			61 00		
(Shaefferstown),	122 50	55 00		41 16		
Lebanon Circuit (Kochenderfer),						
(Ebenezer),	136 00	28 00	3 00	30 00		76 00
Lingiestown (Linglestown),	106 00	68 00	16 00	86 00		
(Rockville),	1207 44	60 00	16 00	102 00	162 00	390 00
Lititz (Lititz),	536 00	41 00	19 00	38 00		242 00
Lykens (Lykens),	107 00	7 00				
Lykens Circuit (Forney's),	150 00	16 00				
(Berrysburg),	25 00					
(Pillow),	71 00	2 00				
(Killing),	181 00					
(Reigle's),	34 00	9 00		22 00		
Manada Hill (Manada Hill),	36 00	3 00		4 00		
(St. Paul's),	700 00	91 00		126 00	184 00	261 00
Manheim (Manheim Salem),	750 00	55 00		28 00	337 00	
(Ruhl's, Zion),	151 00	12 00		78 00		
Manor (Highville),	80 00	37 00		50 00		
(Green Hill),						

NAME OF CHURCH.

	General Budget.	Homes and Orphan- ages.	For Temperance.	Near East and China Relief.	Special L. V. C.	For O. G. W. M. A. and
(Stehman's),	274 00	80 00	36 69	201 49	.....	.....
Middletown (Middletown),	1315 00	156 00	54 00	195 00	.....	.....
Millersburg (Hebron U. B.),	827 47	132 87	9 20	150 40	271 00	.....
Mont Clare (Otterbein),	120 00	18 00	.....	11 00	.....	.....
Mount Carmel (Mount Carmel),	307 00	30 00	.....	.....	.....	.....
Mount Joy (Mount Joy),	1242 00	103 00	25 00	68 00	309 00	280 00
Mountville (St. Paul),	3300 00	300 00	60 00	225 00	.....	1092 00
Myerstown (Zion),	3330 00	532 00	47 00	137 00	520 00	772 00
(Mt. Aetna),	.....	12 00;	.....	5 00	.....	.....
Neffsville (Long's Memorial),	223 15	.....	.....	.....	.....	.....
(Oregon Union),	285 73	100 00	.....	67 56	.....	.....
New Holland (New Holland),	1453 14	176 56	7 56	.....	81 50	.....
(Ranck's),	820 94	52 14	2 80	30 00	336 75	.....
Northampton (Pennsville),	50 00	5 00	.....	.....	.....	.....
Northampton (Cross Roads),	34 00	10 00	.....	.....	.....	53 00
(Point Philips),	77 00	39 00	.....	50 00	.....	.....
Oberlin (Neidig Memorial),	1278 00	176 00	41 00	162 00	348 00	381 00
Palmyra First (Palmyra First),	3400 00	544 00	121 00	282 00	1114 00	782 00
Palmyra Second (Campbelltown),	.....	.....	.....	.....	.....	.....
Palmyra Second (Zion),	1503 69	300 00	.....	198 00	365 00	.....
Paradise (St. John's),	1064 00	134 91	.....	406 75	.....	139 19
Penbrook (Penbrook),	719 66	66 10	76 61	208 12	8 40	.....
Pequa (Mt. Zion),	184 00	.....	.....	10 00	.....	.....
(Limeville),	174 00	7 00	.....	7 00	110 00	.....
Philadelphia (First),	595 82	81 08	44 00	75 20	.....	.....
(Philadelphia Second),	1240 00	127 32	.....	.....	700 00	97 00
(Philadelphia Third),	1120 00	51 00	72 00	242 00	62 00	840 00
Pine Grove (Pine Grove),	319 00	70 00	.....	34 00	.....	115 00
Pottstown,	144 78	.....	.....	.....	.....	.....
Powell's Valley (St. Jacob's),	.....	20 00	.....	.....	.....	.....
(Trinity),	.....	.....	.....	.....	.....	.....
(Zion's Stone),	.....	21 00	.....	.....	.....	.....
(Union),	.....	.....	.....	.....	.....	.....
Reading Zion (Zion),	977 00	135 00	35 00	200 00	331 00	331 00
Reading Trinity (Trinity),	412 50	12 70	18 70	100 00	56 30	276 00
Reading Salem (Salem),	1588 00	110 21	38 00	111 18	508 00	468 00
Royalton (Emmanuel),	222 50	.....	.....	.....	.....	.....
Stoverdale (Stoverdale),	9 00	10 00	10 00	668 00	.....	.....
(Shope's),	7 60	.....	.....	.....	.....	.....

(Swatara Hill),	3 50	.....	.....	.....	.....	.....	.....	.....	.....
Schuykill Haven (Messiah U. B.),	1846 43	.....	.....	.....	.....	.....	.....	.....	.....
Shamokin First (Shamokin First),	3000 00	.....	.....	.....	.....	.....	.....	.....	.....
Shamokin Second,	325 00	.....	.....	9 00	.....	.....	.....	.....	.....
Shamokin Circuit (Clark's Grove),	366 46	.....	.....	.....	.....	.....	.....	.....	.....
(Ash Grove),	64 75	.....	.....	.....	.....	.....	.....	.....	.....
(Zion),	34 80	.....	.....	.....	.....	.....	.....	.....	.....
Sinking Spring (Salem), .....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Steelton (Centenary),	6065 00	.....	.....	.....	.....	.....	.....	.....	.....
Sunbury (First U. B.),	917 86	.....	.....	.....	.....	.....	.....	.....	.....
Tower City (Tower City),	350 00	.....	.....	.....	.....	.....	.....	.....	.....
(Orwin),	60 00	.....	.....	.....	.....	.....	.....	.....	.....
Tremont (Tremont U. B.),	243 65	.....	.....	.....	.....	.....	.....	.....	.....
(Barry),	424 50	.....	.....	.....	.....	.....	.....	.....	.....
Union (Union),	140 50	.....	.....	.....	.....	.....	.....	.....	.....
(Fishburn's),	355 57	.....	.....	.....	.....	.....	.....	.....	.....
Valley View (Valley View),	1102 00	.....	.....	.....	.....	.....	.....	.....	.....
(Fearnot),	160 00	.....	.....	.....	.....	.....	.....	.....	.....
(Sacramento),	90 00	.....	.....	.....	.....	.....	.....	.....	.....
(Spring Glen),	152 00	.....	.....	.....	.....	.....	.....	.....	.....
West Willow (West Willow),	285 78	.....	.....	.....	.....	.....	.....	.....	.....
(Refton),	61 03	.....	.....	.....	.....	.....	.....	.....	.....
(Centerville),	122 26	.....	.....	.....	.....	.....	.....	.....	.....
Williamstown (Williamstown),	83 50	.....	.....	.....	.....	.....	.....	.....	.....
	\$102707 81	\$12591 68	\$1860 21	\$14690 23	\$14022 95	\$19310 70			

NAME OF CHURCH.	Total for All Purposes.	Value Church Building.	Debt.	Net Value.	Value of Parsonage.	Debt.	Net Value.	Conference Minutes Wanted.	Current Debt on Local Budget.	Balance in Treasuries.
Allentown (Linden St., Zion), ...	\$10303 00	\$28000 00	...	\$28000 00	\$5000 00	...	\$5000 00	50	\$743 45	...
Allentown (Sixth St.), ...	3313 94	8300 00	3700 00	4600 00	6500 00	\$3700 00	2800 00	30	180 55	\$79 36
Anville, ...	13704 00	80000 00	...	80000 00	8500 00	3500 00	5000 00	150	2259 46	...
Avon (Zion), ...	7788 27	52000 00	22900 00	29100 00	3000 00	...	3000 00	75	1318 50	16 77
Baltimore (Otterbein), ...	6417 00	35000 00	...	35000 00	6000 00	...	6000 00	40	1965 29	...
Bellegrove (Bellegrove), ...	1311 61	4000 00	...	4000 00	...	...	...	25	1136 62	236 61
(Mountville), ...	1218 22	3000 00	...	3000 00	...	...	...	20	...	98 61
(Water Works), ...	453 68	1500 00	...	1500 00	...	...	...	17	...	141 92
(Kauffman's), ...	725 79	3000 00	...	3000 00	...	...	...	30	...	180 40
Berne (Berne), ...	717 00	6500 00	...	6500 00	...	...	...	20	620 43	187 00
(Landingville), ...	1819 00	2500 00	...	2500 00	...	...	...	30	...	529 00
(Shoemakersville), ...	645 00	2000 00	...	2000 00	...	...	...	15	...	331 00
Birdsboro, ...	1413 00	3500 00	900 00	2600 00	1200 00	...	1200 00	15	615 02	696 00
Brunnerville, ...	819 00	2000 00	...	2000 00	...	...	...	15	...	...
Catawissa (Aristes, Zion), ...	4697 00	20000 00	3000 00	17000 00	1000 00	...	...	30	1364 92	...
(Saint Paul's), ...	1178 00	2500 00	...	2500 00	...	...	...	30	...	...
(Fisherdale), ...	841 00	1500 00	...	1500 00	...	...	...	15	...	...
(Free Will), ...	1014 00	2500 00	...	2500 00	...	...	...	20	...	...
(Mid Valley), ...	...	...	...	...	...	...	...	5	...	...
Chamber Hill (Chamber Hill), ...	1388 12	...	...	...	...	...	...	30	480 54	...
(Ebenezer), ...	335 72	3000 00	...	3000 00	...	...	...	15	...	...
Cleona (Emanuel), ...	1676 54	3 500 00	...	3500 00	2400 00	...	2400 00	40	*	...
(Fontana), ...	388 00	...	...	...	...	...	...	...	138 15	...
(St. John, Pleasant Hill), ...	965 50	3500 00	175 00	3325 00	...	...	...	40	276 31	...
Coatesville (Grace), ...	4178 00	10000 00	3700 00	6300 00	...	...	...	30	740 29	409 00
(Elverson), ...	575 00	4000 00	...	4000 00	...	...	...	15	...	258 27
Columbia, ...	11774 82	37050 00	...	37050 00	3750 00	...	3750 00	150	703 00	...
Columbia Circuit (Ironville), ...	1833 72	1600 00	...	1600 00	...	...	...	65	177 09	...
(Silver Spring), ...	541 00	2500 00	...	2500 00	...	...	...	30	...	181 00
(Newtown), ...	557 00	4000 00	...	4000 00	...	...	...	31	...	...
Cressona (Grace), ...	3795 00	6500 00	...	6500 00	2425 00	...	2425 00	30	228 46	951 00
(Friedensburg), ...	...	1500 00	...	1500 00	...	...	...	...	...	...
Denver (Trinity), ...	3763 76	10000 00	...	10000 00	2500 00	900 00	1600 00	50	1187 79	...
(Weist Memorial), ...	127 81	5000 00	...	5000 00	...	...	...	...	...	...
Elizabethtown (St. Paul), ...	6695 00	13000 00	...	13000 00	3200 00	...	3200 00	75	*	...
Elizabethville (Trinity), ...	3942 88	6000 00	...	6000 00	...	...	...	40	100 82	...
Enders (Salem), ...	764 67	1500 00	...	1500 00	700 00	...	700 00	30	...	...
(Grace), ...	779 96	1300 00	...	1300 00	...	...	...	...	440 00	...
(Ebenezer), ...	216 45	700 00	...	700 00	...	...	...	...	440 00	...

CONFERENCE PROCEEDINGS, 1921

101

[illegible]

NAME OF CHURCH.	Total for All Purposes.	Value Church Building.	Debt.	Net Value.	Value of Parsonage.	Debt.	Net Value.	Conference Minutes Wanted.	Current Debt on Local Budget.	Balance in Treasuries.
(Stehman's)	1476 63	10000 00	...	10000 00	...	...	...	90	560 00	...
Middletown (Middletown),	5091 00	18000 00	275 00	17725 00	1400 00	...	1400 00	75	...	181 00
Millersburg (Hebron U. B.),	6725 17	8000 00	...	8000 00	3000 00	...	3000 00	25	1073 53	...
Mont Clare (Otterbein),	3503 00	4500 00	...	4500 00	3200 00	2000 00	1200 00	40	1048 98	...
Mount Carmel (Mount Carmel),	4072 00	13000 00	...	13000 00	5000 00	...	5000 00	25	948 47	...
Mount Joy (Mount Joy),	6697 00	14000 00	...	14000 00	3500 00	...	3500 00	50	827 32	...
Mountville (St. Paul),	10096 00	31000 00	...	31000 00	6000 00	...	6000 00	40	442 00	...
Myerstown (Zion),	9780 00	36000 00	...	36000 00	5000 00	...	5000 00	100	...	...
(Mt. Aetna),	240 00	5000 00	...	5000 00	...	...	...	...	...	...
Neffsville (Long's Memorial),	2036 90	6000 00	...	6000 00	3056 00	2426 00	630 00	...	468 47	...
(Oregon Union),	799 22	Union	Church	...	...	...	...	40	...	...
New Holland (New Holland),	24845 08	7000 00	...	7000 00	3500 00	...	3500 00	15	...	...
(Ranck's),	2650 51	5000 00	...	5000 00	...	...	...	75	...	...
Northampton (Pennsville),	427 00	1500 00	...	1500 00	...	...	...	...	600 00	...
Northampton (Cross Roads),	461 00	3000 00	...	3000 00	...	...	...	...	575 32	...
(Point Philips),	683 00	2000 00	...	2000 00	...	...	...	5	...	...
Oberlin (Neidig Memorial),	9621 00	20000 00	3400 00	16600 00	2500 00	...	2500 00	10	...	...
Palmyra First (Palmyra First),	11035 00	35000 00	...	35000 00	3000 00	...	3000 00	20	1041 92	338 00
Palmyra Second (Zion),	6191 69	11800 00	...	11800 00	...	...	...	75	...	...
Palmyra Second (Campbelltown),	1511 24	1200 00	...	1200 00	...	...	...	90	...	...
Paradise (St. John's),	4405 85	7500 00	...	7500 00	3500 00	...	3500 00	65	...	...
Penbrook (Penbrook),	9287 64	13500 00	...	13500 00	4500 00	...	4500 00	25	833 04	...
Pequa (Mt. Zion),	1317 00	4850 00	...	4850 00	...	...	...	50	1676 48	...
(Limeville),	1087 00	4850 00	...	4850 00	1800 00	...	1800 00	75	402 35	237 00
Philadelphia (First),	5487 96	14000 00	...	14000 00	6000 00	2400 00	3600 00	25	500 00	121 00
(Philadelphia Second),	11400 00	40000 00	15536 00	24464 00	10000 00	...	10000 00	25	1309 83	...
(Philadelphia Third),	10868 00	50000 00	38000 00	12000 00	6000 00	...	6000 00	100	1609 00	...
Pine Grove (Pine Grove),	2843 00	15000 00	...	15000 00	3000 00	...	3000 00	50	...	20 00
Pottstown,	1672 74	6000 00	...	6000 00	...	...	...	30	898 32	23 00
Powell's Valley (St. Jacob's),	858 00	1000 00	...	1000 00	775 00	...	755 00	25	701 00	...
(Trinity),	309 00	1000 00	...	1000 00	...	...	...	12	600 13	185 00
(Zion's Stone),	984 00	1150 00	...	1150 00	...	...	...	6	...	...
(Union),	170 00	1000 00	...	1000 00	...	...	...	12	...	...
Reading Zion (Zion),	6748 00	20000 00	...	18000 00	15000 00	3500 00	11500 00	6	...	...
Reading Trinity (Trinity),	4520 00	18000 00	2000 00	16000 00	4500 00	...	4500 00	75	1108 96	...
Reading Salem (Salem),	8389 46	15000 00	2000 00	15000 00	2700 00	...	2700 00	50	1046 56	1550 00
Royalton (Emmanuel),	6014 50	15000 00	...	15000 00	8100 00	4500 00	3600 00	85	758 85	...
Stoverdale (Stoverdale),	617 68	...	...	...	...	...	...	35	1151 24	...
(Shope's),	467 60	...	...	...	...	...	...	13	272 04	...

[illegible]

SUMMARY OF STATISTICS.

Churches.—Number of charges, 93; number of organized churches, 159.

Ministers.—Number of active Itinerants, 84; number of inactive Itinerants, 8; number of retired Itinerants, 3; number of Licentiates, 20; non-Itinerant Elders inactive, 6; non-Itinerant Elders active, 1. Total on roll, 118.

Membership.—Members at beginning of year, 25,884; received by confession of faith, 1,582; by letter of transfer, 539; total in church through year, 27,995; lost by death, 270; lost by letter and transfer, 661; removed without certificate, 682; by expulsion, 108; total loss, 1,696; present membership 26,299; net increase, 442; members under watch care of church, 333; number of male members, 10,612; number of female members, 15,687; number of members under 15 years of age, 1,371; number of non-resident members, 1,708; number of contributing members, 12,612; number of tithers, 1,232; number of conversions, 1,770.

Societies.—Number of Senior C. E. societies, 97; members in Senior C. E. societies, 4,845; number of Intermediate societies, 19; members in Intermediate societies, 623; number of Junior societies, 66; members in Junior societies, 3,218; number of Life Work recruits, 74; number of Otterbein Brotherhoods, 8; members in Otterbein Brotherhoods, 334; number of Woman's Missionary Associations, 82; number of members in Woman's Missionary Associations, 4,700; number of Otterbein Guilds, 62; members in Otterbein Guilds, 2,563; number of Women's Aid societies, 84; members in Women's Aid societies, 4,311.

Sunday-school.—Number of Sunday-schools, 148; teachers and officers, 3,020; scholars in main school, 29,343; scholars in Home Department, 2,141; number on Cradle Roll, 3,584; total enrollment, 38,088; average attendance, 18,514; number of organized adult classes, 332; number of organized classes (ages 12-24), 225; number in Teacher Training class, 337; volumes in Teacher Training library, 337; number in Community Training class, 58; number won on Decision Day, 394; added to church from Sunday-school, 932.

Literature.—Religious Telescope, 1,666; Evangel, 2,519; Watchword, 1,679; Boys' Friend, 793; Girls' Friend, 871; Our Little Folks, 809; Otterbein Teacher, 1,371; Otterbein Advanced Quarterly, 15,654; Otterbein Youths' Quarterly, 5,241; Otterbein Junior Quarterly, 2,622; Otterbein Primary Quarterly, 1,588; Weekly Bible Lesson Leaves, 1,059; Little Picture Cards, 2,556; Lesson Picture Wall Charts, 106; Pupils' Lesson Stories, 956; Graded Series, 3,455.

Finances.—Salary contract, \$122,966.13; salary paid by church, \$122,887.63; conference missionary appropriation, \$3,086.00; parsonage rent value, \$17,499.69; total received by pastors, \$143,573.32; local current expenses, \$84,454.09; church repairs, \$36,409.91; parsonage repairs, \$12,130.22; paid on parsonage debt, \$8,646.66; paid on church debt, \$35,406.50; paid on new church, \$77,210.09; paid on new parsonage, \$842.00; for local Sunday-school purposes, \$41,557.15; for general Sunday-school purposes, \$658.85; for local C. E. expenses, \$4,934.17; for general C. E. work, \$576.39; general benevolence budget, \$103,507.81; homes and orphanages, \$12,706.68; for temperance, \$1,860.21; specials—Near East and China Relief, \$15,917.39; Lebanon Valley College, \$14,022.95; W. M. A. and Otterbein Guild, \$19,469.00; total for all purposes, \$613,883.49.

Property.—Value of church buildings, \$1,534,293; debt on church buildings, \$123,496; net value, \$1,410,797; value of parsonages, \$257,366; debt on parsonages, \$32,487; net value, \$214,879.

Miscellaneous.—Conference Minutes wanted, 6,149; current debt on local budget, \$78,171.65; balance in treasuries, \$68,870.01.

